

THE OBSERVER

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Serving the Notre Dame and Saint Mary's College Community

MONDAY, NOVEMBER 9, 1970

Krashna walks out after vote Claims disappointment at Afro budget veto

By Dave McCarthy

Student Body President Dave Krashna walked out of last night's Senate budget hearings following defeat (23 no-16 yes) of a motion to allocate \$4300 to the Afro-American Society. He said, "With apologies to those who voted yes, I think this body is going to have to pick a new chairman," before picking up his gavel and leaving. Student Body Vice President Mark Winings assumed chairmanship of the Senate for the remainder of the meeting.

Operating as a Committee of the Whole the Senate devoted last night's two and a half hour session to voting on allocations to the 17 organizations requesting funds. Slow moving as usual, it voted on budgets for only five of the organizations (HPC, WSND, UAC, ISO, and the Afro-American Society).

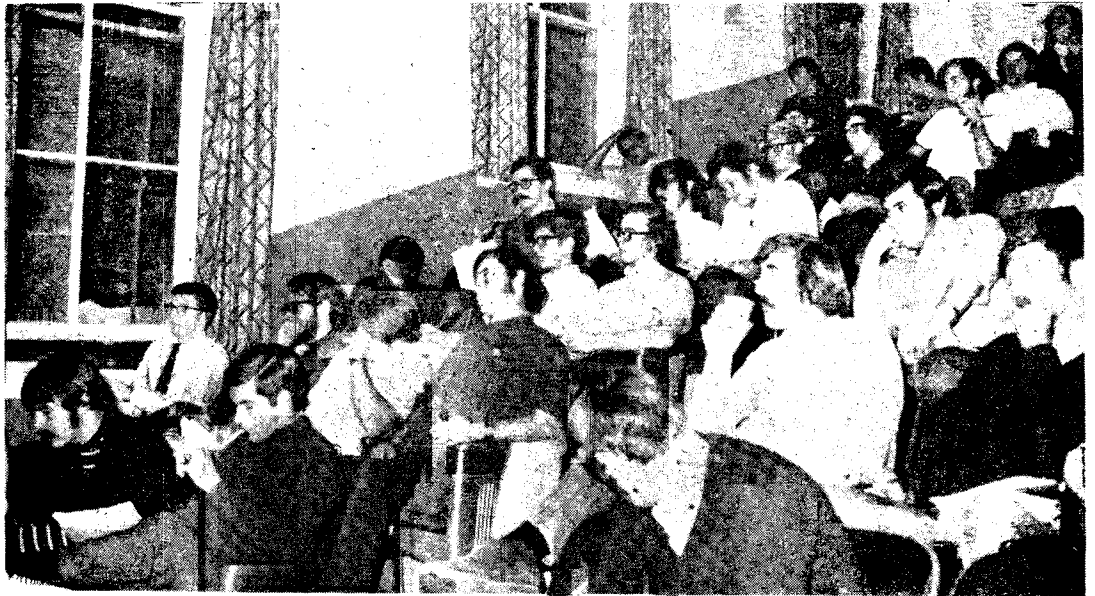
Considerations progressed unemotionally, almost mechanically until it came time to deal with the Afro-American Society

budget.

The Afro-American Society had requested \$6310. The highest allocation suggested last night was \$5000; it was defeated. Then, Mark Winings addressed the Senate in support of a \$4300 allocations saying, "They (Afro-American Society) should be allowed to determine their own program . . . \$4300 is the least amount we can, in good conscience give to the Afro-American Society."

Krashna then momentarily surrendered the chairmanship to Winings before speaking to the Senate himself. "This point of the budget is most pertinent to me," he said, "We should make a commitment to the black student at Notre Dame . . . It is really a very small commitment." Krashna emphasized that he was speaking, not only as a black student, but also as Student Body President, as well as a person.

He reassured the chairmanship while spokesmen against the



The Student Senate appeared thoughtful at last night's meeting highlighted by SBP Krashna's walkout.

\$4300 allocations addressed the body. Stay Senator Russ Stone said, "Are we representatives of the Student Body, or leaders? We have to decide what the Student Body of the University of Notre Dame wants."

T. C. Treanor, freshman Senator from Badin Hall said, "Those who elected us placed faith in our minds . . . We weren't elected to sit down and feel empathy for the Afro-American . . . We were elected to think."

Chuck Ryan, Sorin Hall Senator, spoke against the idea of making any allocations in order to be considered "a good guy."

A roll call vote ensued. Upon learning that the result was 23 to 16 against, Krashna excused himself. He has been unavailable for comment.

Denis Conroy, Student Government Treasurer distributed

budgets of each of the organizations concerned as well as copies of the Finance Committee Recommendations.

The HPC budget was considered first. The Finance Committee recommended that it be allotted \$500. Mark Winings moved it be granted \$3000. The rationale behind such a grant was that a large segment of the Student Body benefits from funds that are put into the Halls.

"Channeling money back to the Halls is a very important thing," said Stay Senator Fred Guiffreda, who favored the increased allocation.

WSND Station manager, Steve Dellapietra spoke to the Senate and told them that the radio station would find its requested \$1025 "satisfactory." That was the Finance Committee recommendation, and that is what the Senate approved.

The University Arts Council received the \$1000 that the Finance Committee had recommended;

Mishael Maduakolam, head of the International Student Organization, explained his budget before the Senate. Fisher Senator Rich Wall moved that ISO be allotted the \$5407 they requested, deducting the sum from the allocations to the Student Union Cultural Commission. Wall noted that it would be an opportunity for the Notre Dame student to be exposed to cross cultures from around the world. The Senate approved the \$2000 Finance Committee recommendation for the ISO.

The Senate will continue its budget hearings Wednesday night at 7 p.m.. Whether or not Krashna will reside as chairman is not known since he was unavailable for comment.

'Simple' to end war says Jane Fonda

By Dave Coleman

Challenging the miles of published rhetoric to the contrary, Jane Fonda simply stated to an audience Stepan Center that "It is so simple to end the war [in Southeast Asia]" and accused President Nixon of "desire to sabotage the Paris peace talks."

Citing top Vietnamese government officials as being openly opposed to the corrupted government of South Vietnam, Miss Fonda noted that their policies concerning peace in Southeast Asia are the same as the Provisional Revolutionary Government (PRG) and the N.L.F. These include the total withdrawal of United States troops with a definite final withdrawal date set, and the ousting of the three top men in the present administration of South Vietnam.

Miss Fonda said that President Nixon, by misrepresentation of the PRG's peace proposal, sought "to sabotage the Paris Peace talks," by claiming that the PRG was trying to "dismantle the entire existing government," and "exclude and include whoever they want."

For Miss Fonda, the obvious solution to the war is the setting of the final date of withdrawal and the popular "ousting" of the Thieu leadership presently in power.

Although her speech was keyed mainly on American involvement in Southeast Asia, Miss Fonda did not fail to mention the domestic scene and the harassment of political liberals and activists by the establishment.

She mentioned her personal

"harassment" by the FBI at the Cleveland airport over a misunderstanding arising from some 105 canisters of "health food pills," and an assault on a "burly" FBI agent who objected to her using the bathroom.

She spoke out against prison procedures in this country concerning political prisoners and told how a young female political activist was placed in a "sweat box with no air, no windows, her hands strapped to her sides . . . so she can't move . . . her body covered with ugly, purple bruises because she is beaten regularly by the guards."

"They [her prisonmates] decided to protest, and they threw eggs and water at the guards, and were threatened with tear gas and mace, and threatened with death." She wondered about the "reaction" temperament of the mass of American activists — whether it would take another Cambodia to bring them back to the political scene again.

She sighted President Nixon's advocacy "in the past of the use of tactical nuclear weapons," and said "that a delayed reaction" to the President's policy on the use of these weapons would be impossible.

Viewing the campus as "belonging to the students," Miss Fonda gave what she felt to be the needs and aspirations of the modern American university. No ROTC, no recruiters "of death", no recruiting by chemical companies responsible for production and research of chemical warfare weapons, and no military research facilities on campus were among the varied suggestions.

(Continued on Page 2)

Israel may rejoin talks

MIDEAST (UPI) — Premier Golda Meir met with her cabinet in Jerusalem for five and one half hours yesterday amid reports that Israel may soon return to the U.N. supervised Middle East peace talks. Arab leaders continued efforts to settle the Jordanian crisis and revive the Arab Eastern Front against Israel.

The guns remained silent along the Arab Israeli fronts where a de fact truce has been in effect since the expiration of the 90 day U.S. initiated cease fire on Nov. 5. Egypt has agreed to another 90 day extension while Israel has said it will not fire unless fired upon first.

The reports that Israel may decide to end its boycott of the talks under the auspices of U.N. mediator Gunnar V. Jarring were fanned by weekend public addresses by Defense Minister Moshe Dayan and Deputy Premier Yigal Allon. Both said the talks were the only hope for peace in the Middle East.

Diplomatic sources said the remarks indicated Israel may be attempting to offer Egypt and the Soviet Union a face saving formula by not insisting on a total rollback of the missiles the Israelis charged were moved closer to the Suez Canal in viola-

tion of the original cease fire.

Israeli cabinet secretary Michael Arnon told newsmen after the unusually long session that "no new political decisions were reached nor were any new proposals made." He said the cabinet will continue its discussions and Mrs. Meir will deliver a major policy address to the Knesset parliament later in the week.

In Cairo the leaders of Egypt Sudan and Libya met for the fifth day in their efforts to resolve the government guerrilla crisis in Jordan which sources said had resulted in the "near disintegration" of the Arab Eastern Front against Israel.

Official Arab sources said Egyptian President Anwar Sadat, Premier Col. Moammar Khadafy of Libya and Premier Maj. Gen. Jaafar Numeiri of Sudan were discussing measures to cure the disunity in the Arab world emphasized by the nine day civil war in Jordan in September.

Arab diplomats said the leaders considered the after effects of the civil war of major importance. They noted that the guerrilla government fighting had resulted in a cessation of Palestinian guerrilla attacks against Israel and provoked political crisis in Syria and Iraq as

well as in Jordan. Syria, Iraq and Jordan made up the so-called Arab Eastern front against Israel.

Ga. Tech procedure

Students will be able to turn in their football tickets to enable South Bend children to attend the Georgia Tech game today and tomorrow. Anyone wishing to contribute his or her tickets should go to the Convocation ticket office between the hours of nine and five either day. The tickets will be punched and a duplicate issued to the children. The plan has the backing of a wide range of people in the community including Father Edmund Joyce, Executive Vice-President; Ara Parseghian; Tim Kelly and Larry DiNardo, co-captains of the football team. Approximately 550 tickets are needed. Co-ordinator Eric Andrus also asked any student with cars who would be willing to pick the children up Saturday morning to contact him.

SMC Library reshuffled to create space

By Alison Kittrell

At the beginning of this year, the St. Mary's Library was faced with the problem of too many books and periodicals for the available space. The result was cramping, and a shortage of study areas. The library personnel studied the situation, and has finally decided upon what they believe to be the best method to alleviate the cramping.

According to Sister Rita Clare, the head librarian, many plans were used to remedy the situation. First, the rare books were removed from the rare book room on the third floor of the library. They were taken to Regina Hall's library, which is located behind the chapel in Regina. All the art books were moved to the rare book room and reading space was created for about twenty students. New fluorescent lighting was installed on the third floor in place of the poorer lighting that had been there. More students could be accommodated in the third floor study area if the need arises.

What had been a storage room on the ground floor was cleaned

out. The ground floor seminar room was converted into a storage room and stock room, and the old storage room is now a stack area.

In addition to reshuffling rooms, the library is also in the process of weeding and storing some books. Weeding books consists of discarding books which are obviously out-dated. These books are sold, given away, or simply thrown out.

Other books which are not out-of-date, but which are less-used or are second or third copies, have been put into sto-

rage in the bowling alley room in the basement of Regina Hall. Shelves have been installed, and presently about 2,200 books are stored here. These are mostly books which are hardly used. However, if the library staff notices that any of these books comes into greater demand, they can have it returned to the stacks.

Although the rare books and the books in storage are not in the library building, they may still be used. A student wishing to use one of them should present her request to the librarian, who

will obtain the book for her. The usual rules govern the use of these books: books from storage may be taken out as usual, and rare books must be used in the library.

Sister Rita Clare emphasized that the process of weeding and storage would be continual. "We are not going to stop buying books and magazines", she said, "so we will continue the process as the need for space arises." Eventually, Sister said, the library will have to construct either a new building or an addition.

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Shouts greet papal blessing

VATICAN CITY (UPI) — Shouts of "houses-houses" rose from shanty dwellers in the crowd in St. Peter's Square yesterday when Pope Paul appeared at his study window to give his traditional weekly blessing to pilgrims and tourists.

Neo Fascist youths and opponents of divorce competed with the shanty dwellers for the Pope's attention.

But the only ones to make any noise were the more than 100 shanty dwellers. They honked the horns of their furniture laden cars which they drove into the square and shouted "houses-houses" when the Pope appeared.

Tens of thousands of persons live in shanties at the city's edge because Rome lacks sufficient new housing.

The Pope made no mention of any of the demonstrators during his brief speech. Giovanni Benelli, the Vatican substitute secretary of state, received two spokesmen for the shanty dwellers. Vatican sources said their pleas would be relayed to the pontiff.

The sources said the Pope did

not even see a young man from the Italian Social Movement (MSI)—the neo-Fascist party—who chained himself to a lamp-post. He and MSI members passing out handbills were protesting the detention of three persons held without trial since May 24 when they were arrested during a political parade and clash with police in Milan.

A handful of persons who like the Pope oppose a bill to allow

divorce in Catholic Italy for the first time held up a sign reading "referendum." Divorce opponents in Parliament have said they would call a national referendum on divorce if the bill passes Parliament. They said such a referendum probably would defeat the measure.

Italian officials found temporary shelter for 10 of the shanty families after the demonstration

Fonda urges release

(Continued from Page 1)

On the more positive side, she asked for continued support of political prisoners, the GI movements, commenting that "tomorrow, it may be you."

Rounding out her speech with a lively question and answer period, Miss Fonda noted that the end state she sees is the international state where it will be possible for all men to be equal. She asked that students be not so easily converted to her

stance, to question the issues, "taking nobody's word for anything."

Audience reaction to Miss Fonda's speech seemed quite warm. However, some hecklers persisted in shouting and Miss Fonda's only comment after someone hurled an egg at her and missed was "You look very lonely." It was estimated that between 1000 to 1300 were present for the speech.

Ara backs Tech plan

We would like to convey to the student body our support and good wishes for the Georgia Tech Football Game ticket project sponsored by the Student Government, whereby the students give up their tickets to a youngster from the South Bend area who otherwise might never have the opportunity to see an Irish football game.

The South Bend community has supported Notre Dame athletics for many years, and this program is one way in which we can show our gratitude for that support. We are happy to see the student body undertake such a fine and generous project, and we urge all students to help in it as much as possible by donating their ticket for this Saturday's game. It is a small sacrifice, but one which will have great significance and provide much happiness for the 700 or so children who will attend the game.

Ara Parseghian
Larry Dinardo
Tim Kelly

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View from the Crosslakes: many visions

CCUM to meet

Members of the Catholic Committee on Urban Ministry (CCUM), an organization of priests engaged in urban work throughout the country, will meet at Moreau Seminary tomorrow and Wednesday under the auspices of the Institute for Urban Studies.

Msgr. John J. Egan of the Urban Studies staff and the founder of CCUM, called the meeting of CCUM representatives to explore the thrust and social action focus of urban ministry in the '70's.

Twenty-three priests in national and diocesan urban affairs and social action posts, men engaged in work in Black and Chicano communities, and university urban specialists will attend the meeting.

Resource persons for the meeting include Rev. Lucius Walker, Director of the Inter-religious Foundation for Community Organization headquartered in New York, Rev. James Morton, Director of the Urban Training Center for Christian Mission in Chicago, and Dr. David Ramage, Vice-President of the Center for Community Change in Washington, D.C.

Hesburgh on ABC

The Rev. Theodore M. Hesburgh, C.S.C., president of the University of Notre Dame and chairman of the U.S. Commission on Civil Rights, will be a guest on ABC Network's Dick Cavett Show November 18.

It will be the first appearance on any of television's late-night talk shows for the 53-year-old priest who has headed Notre Dame since 1952 and is the only remaining original member of the Civil Rights Commission appointed by President Eisenhower in 1957. Actress Deborah Kerr will also be a guest on the show. The program is seen in the South Bend area on Elkhart's WSJV-TV (Channel 280) starting at 11:30p.m. (EST).

Cavett, the newest of the challengers to NBC's Johnny Carson and CBS's Merv Griffin, was the subject of a recent Life magazine cover story which reported that his 90-minute show has increased its share of the audience from 7 per cent to 14 per cent in ten months. ABC recently renewed his contract for 12 months.

Arson attempt fails

The Observer received a report yesterday that an attempt to burn the ROTC Building Friday night failed due to the presence of students in the building at the time of the attempt. The Campus Security Office would not release any details of the incident to the Observer and no one could be found at the ROTC Building to confirm or deny the report. Security said that details would be available Monday from director of security Arthur Pears.

Freehill appointed

The appointment of John F. Freehill as director of personnel services for Saint Mary's College has been announced by Sister M. Alma, acting president. He will be responsible for recruitment and employment, training, wage, salary and group insurance administration, safety, personnel records and other employee services.

Freehill joined the Saint Mary's staff after having served as personnel officer at the University of Missouri in Rolla for the past three years. He had previously done personnel work for the Federal Glass Company of Columbus, Ohio. A graduate of the University of Dayton, he holds his B.S. in business administration.

He is a member of the American Management Association and the College and University Personnel Association.

Changing Priorities

C. William Verity, president and chief executive officer of Armco Steel Corporation, Middletown, Ohio, will discuss "Changing Priorities" in a talk at 7:30 p.m. on November 12 in Notre Dame's Center for Continuing Education.

The talk is part of the Executive Lecture Series sponsored by the Graduate Division of the university's College of Business Administration. Objectives of the

series are to expose the business leaders of tomorrow to the thoughts, ideas and aspirations of the business leaders of today, and to deepen understanding and cooperation between the business and academic communities.

Verity joined the Armco company in 1940, became director of organization planning and development in 1957, director of public relations in 1961, and president in 1965. He is a director of the First National Bank, Middletown; The Mead Paper Company, Dayton, Ohio; Business International, New York, N.Y., and the Boston Company, Boston, Mass..

Dr. Adler to speak

Mortimer Adler, Director of the Institute of Philosophical Research, Chicago, will speak at 8 p.m. tonight in the Library Auditorium on the subject "Law, Coercion, and Dissent."

Adler is the author of *How to*

Read a Book, and *The Difference of Man and the Difference It Makes*, and has written on numerous philosophical topics. He is sponsored by the Colliagate Seminar, The Department of Philosophy, and the Student Union Academic Commission.

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An Independent Student Newspaper

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NOTRE DAME, INDIANA

The Budget

The recommendations that the Senate Finance Committee released to the Student Senate last week are a case of misplaced emphasis. Aside from committing itself to a fifteen thousand dollar debt to the University which undercuts all of Student Government's dealings with the Administration, the Finance Committee has ignored the great thrust of Mr. Krishna's presidential campaign. That is to say, they have ignored the Halls themselves. They have turned down St. Ed's and have given the HPC only \$3000.

If Student Government is truly sincere in its commitment to improve hall living, and if it is really committed to changes deeper than the superficial ones so far proposed, then it should appropriate money to the individual Hall governments. If we are to establish a truly personal environment then the way to do so is not through mere concerts and more dances and more of the high intensity things that so asphyxiates normal relationships here, but through the relaxed, informal things that are always arranged by the Halls.

But the most worthwhile project this Student Government could undertake is a project to serve the students.

It has not been done by Student Governments for some time, if, indeed, it ever has been done. There will not be many more opportunities for Student Governments to do it, for soon apathy and despair will be sufficient to counteract the empty sloganeering we hear every March.

The Observer then moves that the Student Senate invest a significant amount of money in a special fund to be jointly administered by the Senate and the Hall Presidents council and designed to help each hall make it a little easier for the people who have to live here.

Guy DeSopio

Real Understanding

No doubt there was more than one passing snicker of expression of self-righteous outrage at Bishop Pursley's letter commenting on Ti Grace Atkinson's speech, *The Observer's* abortion ad, and the role of Notre Dame as "defender of the faith." It didn't take much to feel the "ah, come off it's" ripple through the Stadium Saturday when Don Miller talked about the role God and the university played in his life.

The snickers are regrettable and the outrage displays a basic insensitivity on the part of members of the academic community to the beliefs and emotion of sincere and honest people to whom the Catholic faith and the Blessed Mother are living realities.

There is a tendency on the part of the intellectual to objectify everything — to classify the deepest beliefs of men in terms of myth, sociological background, and psychological make-up. After you think solely in those terms for long enough it becomes hard to "understand" how people can become outraged when Ti Grace Atkinson derides the character of the Blessed Mother on a campus that was founded under her guidance.

It is hard to understand in our secularized minds how an elderly grandmother can "really believe" the the Blessed Mother will somehow help if she spends some time with her each day by saying the Rosary. Just because the woman believes in Mary as the epitome of womanhood, motherhood, and actually believes that by "talking with her" she can tangibly change her life why should that same grandmother be enraged at Notre Dame for letting a speaker talk about all those things in terms more fitting a prostitute than the lady's "truest friend" and the Mother of God. After all, in that grandmother's eyes Notre Dame is a place that exists as a living monument to the fact that all those beliefs are very real.

Have you ever really believed that Spiro Agnew doesn't deserve to be Vice-President of the United States because of his attacks on men whom you consider to be determined and honest people who can change this country's direction? Can you understand then Senators Kennedy, Muskie, McGovern, et. al., when they, in the manner of a Bishop Pursley, express outrage at the man for using the prestige of his office to make such statements? Can you understand then, without laughing at "attitudes out of the Middle Ages", when Bishop Pursley questions Notre Dame letting Ti Grace speak here? Politics stimulates a lot of feeling and emotions — people even get angry

enough to bomb, burn and kill. Yet for few people does politics become the center of their life and of their very being. For some reason, angry, political, sentiments are more acceptable than the outcries of people to whom faith means very much more. To many people the Blessed Mother and the Church are more than a part of life — they are the basis for living.

After all Father Sorin did name this place after our Lady because he sincerely believed that she somehow helped him out when he needed it. A man like Father Hesburgh, who wines and dines with Presidents, Kings, and corporation heads, actually believes that he gets a "little extra special" help once in a while from the Lady and her Son in running a university dedicated to a woman who as a Mother contributed much to mankind. This from a man respected for his involvement in the real world; who as Head of the US Civil Rights Commission carries enough clout so that the political counsels of the President ask him to keep his mouth shut just before elections to avoid real world political implications.

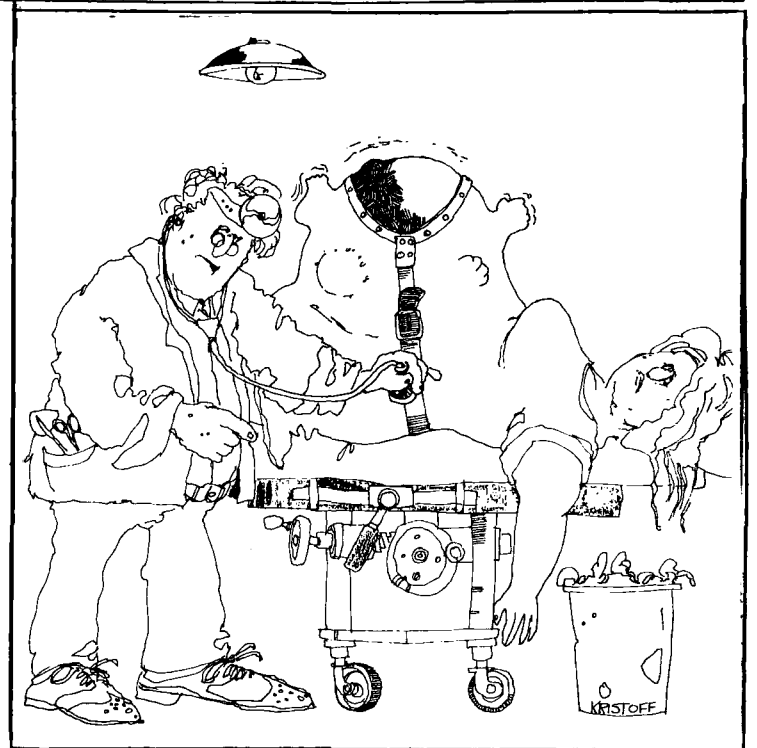
This doesn't mean that you have to buy all those sentiments. But must there be so much shock, surprise, and outrage when people talk about Notre Dame as a "special place?" This does not necessarily mean either that people who feel that our Lady's University is something special ought to attack it and a lot of good people here for the act of one misguided person. For if they really understood the depth of the message that this place carries, they might realize that the Blessed Mother probably felt less outrage and shock at Ti Grace's remarks than most of them did. She understands her as she probably really understands all of us.

Would that we could really understand each other as much. One step would be to drop the intellectual facade that must rebel everytime Pope, Bishop, or layman speaks out as though he truly believes in his faith as a living reality. Understand Bishop Pursley even if you can't agree with him. Ask the Blessed Mother what she thinks about it all next time you sneak down to the Grotto the night before an exam.

Observer Editorials are a reflection of the majority opinion of the editorial board. The editorials are not necessarily written exclusively by the Editorial Page Editor.

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Bill Carter and John Knorr

Freely Speaking...

(This column is a reply to Bishop Leo Pursley's letter which the Observer reprinted from *Our Sunday Visitor*. Opinions here reflect only those of John Knorr, Executive Editor, and Bill Carter, Managing Editor, and not those of the Observer as a whole.)

It is easy to see how Bishop Pursley might well be shocked by what Ti Grace Atkinson said concerning Holy Mother Church. It is also understandable that he might be upset as to how she expressed herself. However, it is questionable as to why he is upset that it happened at Notre Dame. If this had occurred at IUSB or at Purdue, would the Bishop have bothered to take the time and trouble to express himself as he did? Probably not. Does he really believe that ND as a Catholic institution of higher learning has a sacred obligation to shelter the minds of its inhabitants from such a "scurrilous attack upon the Catholic Church and a blasphemous insult to the Mother of Jesus Christ?" If ND is to be truly an institution of higher learning then its students have a right and the Univ. an obligation to expose all to issues pertinent to our contemporary culture. Academic freedom should not be relegated to non-sectarian institutions.

Bishop Pursley went on to state that he felt "Whatever explanation of this kind of performance may be offered, there can be no adequate excuse for it." We don't feel that this is a situation that calls for making excuses. A newspaper's function is to cover the news, all the news, regardless of what is said, how it is said, and where it is said. We did not invite Ti Grace to Notre Dame. Our only crime seems to lie in what we feel was accurate and justifiable reporting of a controversial lecture. It does no good to attack an institution that reports on happenings in a community. Should the *New York Times* be blamed because they report on the burning of an American flag, or the passing of abortion legislation? Of course not. Those who the Bishop should harangue, if he feels that he must harangue someone, are those like Ti Grace who start the controversial ball rolling. Evidently Bishop Pursley feels that we should be the target for the sole reason that we are the voice of a Catholic University and as such should have no business reporting on people such as Ti Grace.

Bishop Pursley ended his letter with the statement, "But there is a point beyond which tolerance cannot go if it must leave conscience behind." It wasn't in our respect, a matter of tolerance. It was however, definitely a matter of conscience. It seems absurd that an institution such as the Catholic Church, which espouses as a fundamental principle the existence of free will and therefore freedom of choice should be that same institution which is quickest to condemn an issue which forces free will into operation. We feel that people had the right (and surely the Catholic background) to object to what was said, just as they most certainly had the right to hear her talk in the first place. We covered the story because not all attended the lecture, but yet all had the right to know what was said.

In conclusion, we do not want to see *The Observer* descend to the level of *Our Sunday Visitor*. We are attempting to introduce journalistic integrity into our behavior. As such, this integrity can have none of the narrow minded legislating of morality which the *Visitor* exhibits and espouses. Perhaps this is because we are not forced to adhere to party line without some rational thinking on our part. We love Our Lady and what Notre Dame stands for as much as Bishop Pursley, or we wouldn't have remained here to graduate. However, we feel that one thing we have learned is freedom of speech and more importantly freedom of personal choice. Because of this, and as long as we are in a position to report and edit the news, it will be done open mindedly and with the only goal being that of "Serving the Notre Dame and St. Mary's Community."

Ed Ellis

Bishop Parsley's lament

That spicy sage of the midwestern ecclesiastical hierarchy, Bishop Leo Parsley, had been in a quandary all week. "Those hippy-freak-radical-subversive-Communists-atheists" like noted campus conservative Glen Corso were at it again. The bishop was carefully considering the several courses of action open to him in seeking reparation for the tarnished honor of the Virgin Mary. As the Very Right Reverend pored over his Pocket Aquinas his personal secretary, Charlemagne Ableheart entered, a concerned look on his visage.

"What do you think, Bish?" queried Br. Ableheart.

"Well, flock, this is indeed a black moment in the history of the Catholic Church in this Mid-west Wilderness. Not since the days of Martin Luther Ring has the Holy Mother been in such poor estate."

"Indeed."

"The Moratorium last year was very bad indeed, and the presence of that degraded priest Fr. Hesburgh in heathen Israel was worse yet, but this is the very last straw. The *Observer* must die, or the Faith of millions will be corrupted."

"But what can be done, O Holy Bish? By the way, may I kiss your ring; my eternal bank book shows I'm 386½ days in debt. If I kiss you ring I get a deposit of 300 days, right?"

"Right you are, faithful flock. Make out a deposit slip. I'll send it on up at Vespers."

"Thanks be to God, sire, a few months I can take, but never 300 days. My moustache would frizzle fearfully."

"On to Notre Dame! The editor of that rag should be crucified; the advertising director burnt at the stake; the news editor drawn and quartered; and the infidel dog who wrote that disgraceful piece of pornographic inaccuracy should be cas-

trated and made to sing soprano in the South Bend Cathedral Choir, a good, clean group dedicated to the service of the Lord-Jesus-Christ-Almighty-Our-Heavenly-Father-Who-Loves-All-Men-Except-Those-Pro-Test-Ants-At-The-Observer!"

"Well spoken, Bish," returned the secretary.

After several moments of silence, during which Br. Ableheart said three rosaries and 794 ejaculations, thus wiping out his eternal debt, Bishop Parsley finished with the deposit slips, and spoke:

"I have got it. We will do it!"

"Do what?"

"It."

"What's it?"

"It."

"Oh, No; not it? Is it necessary to go that far?"

"Yes, it's the only thing to do."

Together, the two holy men gasped. "THE UNHOLY GHOST"

The UNHOLY GHOST, as fans of that Badin Hall duty T.C.Treanor are wont to point out, inhabits Washington Hall, one of the older, more decrepit, and thus spookier University buildings. He has informed this reporter that most rumors concerning his origins have in them not even the ghost of reality. He is not George Gipp; rather, he was killed by the horny Gipper as he tried to prevent the raping of three elderly nuns and two University chaplains during a performance of the high Anglican play, "Advise and Consent," shown in 1925 by the Student Union Academic Commission. Astute observers of the obvious will note that even then, SUAC was a cause of moral degradation and intellectual hibernation on campus.

"Do you remember the last time we called for the UNHOLY GHOST, Reve-

rend?" asked the Bishop's secretary, recalling his sober but well-meaning leader from plights of fancy.

"Yes, indeed, Flock. As I recall, 'twas in November of '69. The *students* of the University of Our Holy Lady were becoming quite anti-clerical. Our representatives at the campus informed us that they actually hated the clergy. I called the UNHOLY GHOST to redress our wrongs and avenge the Lord-Jesus-Christ-Almighty-God, etc., etc."

"Amen, Your Eminence. I remember well the shock on the faces of the heathen criminals when the UNHOLY GHOST moved the football goal posts back 6 inches so Scott Hempel's field goal would end up short in the USC game last year."

"Yes, Brother," said the holy Bishop, "the UNHOLY ONE has indeed been good to us in South Bend, I hope he can handle this case"

The bishop, much relieved by his final decision to call upon the UNHOLY GHOST, also much relieved because he had just stopped at the men's room, prepared to petition the spirit in question. According to precedent, a package containing three dead sea horses, six matchbooks, two partially smoked joints, two labels from Budweiser quarts, and four semi-dressed whole wheat hosts (to prove the religious Catholic nature of the request) must be placed in the lobby of Washington Hall at exactly 40 minutes and twelve seconds after 3 A.M. At this hour the ghost was sure to be in his office ready to hear complaints.

As the good bishop Parsley prepared his gifts for the spirit, the gentlemen of the *Observer* on the campus of the University of Notre Dame went about their work, totally unaware that their masculinity and indeed their very lives were in mortal danger.

But can it even happen? Will it ever happen? Will the medieval designs of Bishop Leo Parsley end in the subjugation of the *Observer* to the common clergy? To the common cold? Will Glen Corso, noted campus conservative and editor-in-chief of the rag be crucified like his master? Will the ad manager find the fires of the eternal debtor's prison before his time? Will the News Editor (ulp!) be drawn and quartered by the UNHOLY GHOST for his anticlericism in reporting the truth as it happened? And will the simple reporter L. Emmet Ballantine become a toolless tool in the evil bishop's plan to Catholicize the nether regions of South Bend? And will the resident Doctor of Sophistry T.C. Treanor be forced to recognize the existence of a being higher than himself?

Who knows?

Who cares?

Mike Lenehan

Sergio Mendez

Something lacking

Sergio Mendes always wanted to be a great pianist—perhaps a great lover. Sergio Mendes in the middle of the stage with a big spotlight on him, flanked by the beautiful, sensually writhing vestal virgins and backed by a straight line of percussive psych. The blonde sings "something in the way he moves" and we swoon at the undeniable assertion of Latin sexuality. I don't think it works, and once I read somewhere (really, not like your usual "once I read somewhere") that they can't stand him in Brazil.

The concert was a very slick and rather agonizing experience. I mean, after reviewing two concerts this year, both of which I found pretty enjoyable, "who you gonna pan *this week?*", so there I am in section 10-1-c, seat 5, trying to find something nice to write in my little brown-leather sample notebook with "your name imprinted here" on the front "A good time was had by all", but, no, God, that's not it.

But what is it?, as they strike up with "For What It's Worth". Somebody's against me. Sergio Mendes (who I never like too much anyway) doing a Stephen (I dream about you at night) Stills song, and all after a long night of trying to play music over the headline of a T.C. Treanor article. (You have to cut the music just before he starts the first sentence.)

Confusion. Agony. What's wrong here? But then, thank God, the vision. A long-haired blonde, resplendent in velvet polka dots, smiling and wriggling just a hint of "want some?" giving forth with an "everybody look what's goin' down, scooby-doo-waa", as Johnny Carson leans back in his chair, claps approvingly, turns to Ed and says, "boy, she's good, and now let's break for a word from...."

Aha! And there it is! It's the old form-content dichotomy with a latin beat! Give them what they think is some real Brazilian music—dark complexion and three of four percussinists should do the trick. Let loose with a few soulful raps about "let's all get together" and tell them how you want to communicate with them through your "sound". Be careful, though. Make sure you say "sound" and not "music"—you don't want to lie. And make sure that you use tunes that they already know, so it'll be as easy for them to separate the sound from the music as it was for you. It's really pretty easy: talk about the good vibes and invite them to dance, but don't let them get too close. Don't let them see the wall of ego in front of the stage and don't let them see that you've taken the sound out of the songs and left the music strewn on the floor under your piano. It's really pretty easy, just don't let them get too close.

But then, there's not much danger of that, is there?

Tues: Humor, Politics, and Flowers The San Francisco Mime Troupe

UNDERGROUND PRESS RELEASE

The San Francisco Mime Troupe, a people's theater, is coming to O'Laughlin Aud. on Nov. 10 at 8:30 p.m. as part of their month-long tour of the Midwest. This year the Troupe is presenting THE INDEPENDENT FEMALE OR A MAN HAS HIS PRIDE, a melodrama on women's liberation; SEIZE THE TIME, an adaptation of Bobby Seale's story of the Black Panther Party; and assorted short pieces of guerrilla theater. If you don't remember them from their visits in '67 and '68, or know of their work by other means, some introduction to this unique company might induce you to make it to their performances.

First of all, they are neither white-faces artistes or long-haired wonders spreading the avaricious herbs of Michael Butler. Later for that. The Mime Troupe comes closer to a thriving band of political clowns. What started out as a radical de-

parture from conventional (read: "dull") theater, doing free shows outdoors for ordinary people, has, through a series of political confrontations and study, become sort of a cultural demolition, working to widen the cracks in the Hollywood/Madison Ave. media myth. Like Abbie Hoffman, the Mime Troupe deals in the truths that are really obscene and therefore forbidden in American (coming soon over the tickertapes—"do-you-own-thing" billboard refused but Ehrlich admitted to India on American good will mission): that for most people the violent chaos of revolution is preferable to even one more year of bullshit and oppression. The Troupe's is the message of Marxism; it is right to rebel. But in contrast to the anarchy and individualism of Hoffman, the Mime Troupe tends more toward disciplined collectivism, and the members of the Troupe responsible for all means of survival, from booking and PR to truck

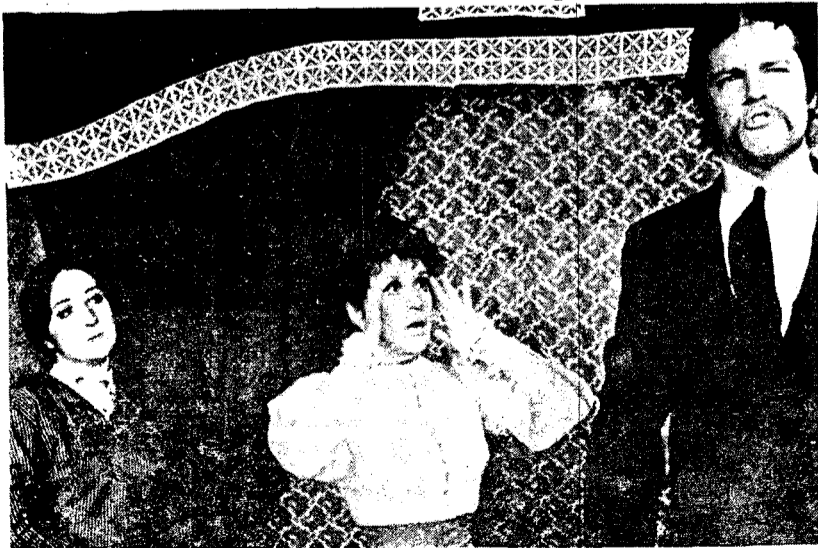
maintenance, themselves.

The Mime Troupe likes to play to college audiences, talking about the Third World War that most college professors will tell you isn't going on. Their message to college students: "We (white Americans) have met the enemy and they is us. Anyone with brains and guts should drop out of college right now, before you start believing the establishment lie. The powers that be don't want leaders and they don't want people who want to find out the truth about things. They want schmucks who will do what they are told and not ask embarrassing questions."

As the midwest trip begins, the Mime Troupe has just finished its 10th successful summer season in the parks of the San Francisco Bay Area, doing THE INDEPENDENT FEMALE' gutter puppets, and a set of children's puppet shows. In the parks the shows are free with a collection taken afterward. The premiere of the Women's lib show attracted a record audience of 1200 screaming supporters—about an equal number of men and women. The show is in the style of a classic American melodrama with a revolutionary turn-around ending.

The final now is being mounted especially for this tour. It is called SEIZE THE TIME and is roughly based on Bobby Seale's history of the Black Panther Party. It deals with who the Panthers really are as opposed to what the press decides them to be. There is also a Mime Troupe Rock Band rehearsing now which be ready for gigs on this tour. It represents an effort to counter the cultural rip off nature of Rock Industry.

The Troupe is being sponsored by Contemporary Arts Festival and SUAC and their schedule is the following: Tickets for the big show are available at the door and the SU ticket office Admission \$2.00; CAF patrons free.



Gloria Pehnybank, played by Joan Markir is stricken with disbelief when her fiancee John Geartright, played by Randy Craig, brings the conflict between love and liberation to a harsh ultimatum in the San Francisco Mime Troupe's melodrama "The Independent Female."

Wolverines shutout Irish frosh, 20-0

by Vic Dorr
Observer Sportswriter

When Bo Schembechler called his current crop of freshman ballplayers the "best we've had in two years here," he was paying them a high compliment. The Michigan yearlings proved Friday, at Notre Dame's expense, that Schembechler's confidence was indeed justified. The Wolverines thumped the Irish frosh 20-0, and in the process advanced their own seasonal record to 2-0.

After a scoreless and statistically even first half, the Wolverine offense exploded for three second half scores, the last

coming with but 11 seconds left in the game.

The Wolverines, who simply refused to be held long in check, threatened repeatedly during the first two periods. But a pair of fumble recoveries by defensive end George Hayduk and a pair of interceptions by defensive back Mike Townsend blunted as many Michigan drives. Townsend's second theft of the game left the Irish with excellent field position at the Wolverine 26. Notre Dame was unable to gain ground against Michigan's defense, however, and Cliff Brown narrowly missed on a 44 yard field goal attempt. Brown's errant kick, as it turned out, was the only Irish scoring gesture of the afternoon.

Late in the third quarter, the Wolverines mounted their first scoring thrust. Following a 30 yard pass from quarterback

Tom Slade to 6-6 tight end Paul Seal, Michigan moved to the Irish two yard line. Bob Thornblad scored from there, and David Brandon's kick made it 7-0. Midway through the final period, Wolverine linebacker Richard Mussehl intercepted Brown at the Notre Dame 43. Making full use of this break, Michigan rolled to another touchdown. Ed Shuttlesworth capped the drive by scoring from the two, but this time Brandon missed on his conversion attempt.

In the closing minutes of the game, Michigan again got good field position when a short Irish punt gave them possession on the Notre Dame 38. Kevin Casey, one of the three Wolverine signal-callers to see action, kept one eye on the clock as he directed the Michigan freshmen to their final score of the day. The touchdown, a nine yard pass to running back Craig Mutch, came with 0:11 remaining in the game. Brandon followed with the kick which made it 20-0.

It was just one of those days for the Notre Dame offense. Cliff Brown, whose passing against Michigan State and Tennessee had been so effective, completed only seven out of 27 attempts for 40 yards. The Irish running game did not fare much better. Greg Hill, with 52 yards

in 15 tries, and Gary Diminick, with 30 yards in 12 attempts, led the Irish rushers. Notre Dame was able to gain only 72 yards on the ground, while Michigan rolled up 232 yards rushing.

So completely did Michigan dominate the last period of play, that the Wolverines ran nearly three offensive plays for every one attempted by the Irish. Notre Dame never advanced beyond midfield in the second half, and, in fact, only registered one second half first down. And in the fourth quarter, the ND offense ran only one play—the last one of the game—which

picked up positive yardage.

By virtue of this victory, the Wolverines are assured of a winning season. Notre Dame, on the other hand, finished their competition with a 1-2 mark, the second such record in two years. But, although the Irish freshmen have played through their 1970 schedule, they will continue to perform in the primary role of preparing the varsity team for its remaining games.

Despite the record in actual competition, the results of this freshman season will not be seen until Spring, when Denny Murphy's players will assume their places on the varsity squad.

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Homeward Bound
STUDENT UNION'S
BUS SALES to O'HARE

Thanksgiving Break

Leaves: Tues. Nov. 24 ND Circle at 4:30 p.m.
Wed. Nov. 25 ND Circle at 1:00 p.m.
Returns: Sun. Nov. 29 from O'Hare (United's ground floor terminal at 8:00 & 10:00 pm.)

Buses leave SMC Holy Cross Hall 15 minutes later.
\$5.00 ONE-WAY

Sales at 1st Bank Travel Bureau (on campus in the ground floor of Badin Hall) 9:00-12:00, 1:00-4:30 Daily
ALL SALES FINAL

Pre Law Society - Georgetown University School of Law - is scheduling interviews for prospective students on Wednesday, November 11, in Room 205 Business Building. Sign up for appointment outside Room 101 O'Shaughnessy

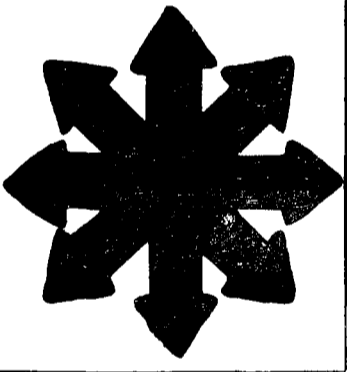
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Tony kept asking Marcia where she might have left it

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Denny Allan bulls his way from the three yard line for the first ND touchdown against Pitt. This was Allan's sixth scoring jaunt of the season.

Applications now being accepted for student membership on University Academic Council.

Submit name and statement of purpose to student chairman c/o appropriate Dean's office.

Arts & Letters - Ed McCartin
Business - Robert Bramlette
Engineering - Robert Jensen
Science - Thomas Kenny

Baseball meeting

All men who participated in FALL BASEBALL WORK-OUTS are asked to attend a meeting Monday afternoon at 4:00 p.m. The meeting will be held in the Convocation Center Auditorium (main concourse between basketball and football coaches offices). Only those involved in fall workouts are asked to attend.

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presented by
Student Union Social Commission

Coffeehouse: effort in 'getting to know others'

What the ND-SMC Community really needs is a "total effort by both schools in getting to know each other." According to Social Commission Public Relations Director Matt Kubik. In an effort to facilitate this process the Social Commission has set up a Coffeehouse in the Rathskellar Lounge in the basement of LaFortune Student Center.

Kubik said that the great social problem at Notre Dame is the lack of a place to meet people and a place for interaction since ND and SMC students don't eat together and have few classes together. "If the people in the ND-SMC Community are really sincere about wanting to meet people, especially the girls from St. Mary's, then we are providing the Rathskellar as a place to mix", related Kubik.

The Coffeehouse is now open from noon to midnight Monday through Thursday. The Social Commission hopes first to expand these hours to include Friday and Saturday and eventually to be open from 9 am. to midnight Monday night through Saturday night.

According to Kubik and Joe Prochaska, a member of the Social Commission Special Projects Committee, the entire project depends on the reaction of the students. Such things as decorations, activities, and the future of the Coffeehouse are up to the student body.

The sponsors feel that with the start they have, expansion is unlimited. The only problem is that not enough people are aware of the coffeehouse's existence. It is hoped that the students will realize that this is a new direction in solving the age-old problem of getting ND-SMC people together and that the idea will catch on.

Volunteers are needed to keep the coffee pot filled. The Coffeehouse will be open as long as there are volunteers. Anyone wishing to help out is invited to call Joe Prochaska at 1743 or sign up in the Rathskellar

Lauer elected president of SMC frosh class

Nan Lauer, chosen president of the SMC freshman class in last Friday's election, outlined the objectives of her administration for the year in a nine-point program yesterday, following the announcement of the election results.

Clarification of each class officer's influence and power was first on Miss Lauer's list of priorities. A class newsletter, publicizing intercampus activities and giving freshmen exposure to the cultural aspects of Notre Dame and St. Mary's, would supplement regular class meetings, in addition to a publication dealing with academic opportunities and a transportation guide for vacation time, according to Miss Lauer.

She also sees a need for an improved book co-op, and would like to see her class

involved in civic programs such as the Red Cross Bloodmobile.

Being in favor of revised freshman hours, she intends to work for new policies in this area and for more open house privileges. Plans for "Little Sister Day," a weekend during which freshmen could introduce younger sisters or friends to life on the St. Mary's campus, are also included on Miss Lauer's list.

Other freshman class officers announced Sunday were: Kathy Hessert, vice-president; Tracy Funke, secretary; and Kathy Hurley, treasurer. Katie and Mary Walsh were also elected as freshman representatives to the Student Assembly in the election supervised by SMC student body vice-president Jean Gorman.

STUDENT UNION CALENDAR

for the week of Nov. 8 - Nov. 14

Nov. 8 - Sunday

8:00 p.m. Jane Fonda speaks at Stepan Center

Nov. 9 - Monday

4:00 p.m. Mortimer Adler speaks at Library Auditorium

7:30, 9:30 - "Rebel Without a Cause" starring James Dean, Natalie Wood, and Sal Mineo in an emotional tug of war; at the Engineering Auditorium

7:30 p.m. - Arthur C. Clarke, co-author of "2001: A Space Odyssey" speaks at Washington Hall.

Nov. 10 - Tuesday

8:30 p.m. - The San Francisco Mime Troup at O'Laughlin Auditorium performing experlemnts in dance, drama, mime, poetry, and music

6, 7 p.m. - "In a Dark Time" - Carrol Auditorium (SMC)

Nov. 11 - Wednesday

8:00 - American Association of University Women: "United Nations in a Beleagured World" - at Stapleton Lounge, SMC

Nov. 12 - Thursday

8:00 p.m. - Erich Heller on "Bertolt Brecht" at the Little Theatre at SMC

Nov. 13 - Friday

8:30 - ND-SMC Studio Theatre presents "Thurber a la Carte" at Little Theatre in Moreau Hall (SMC)

8:00 - Pacific Gas and Electric Company at Stepan Center

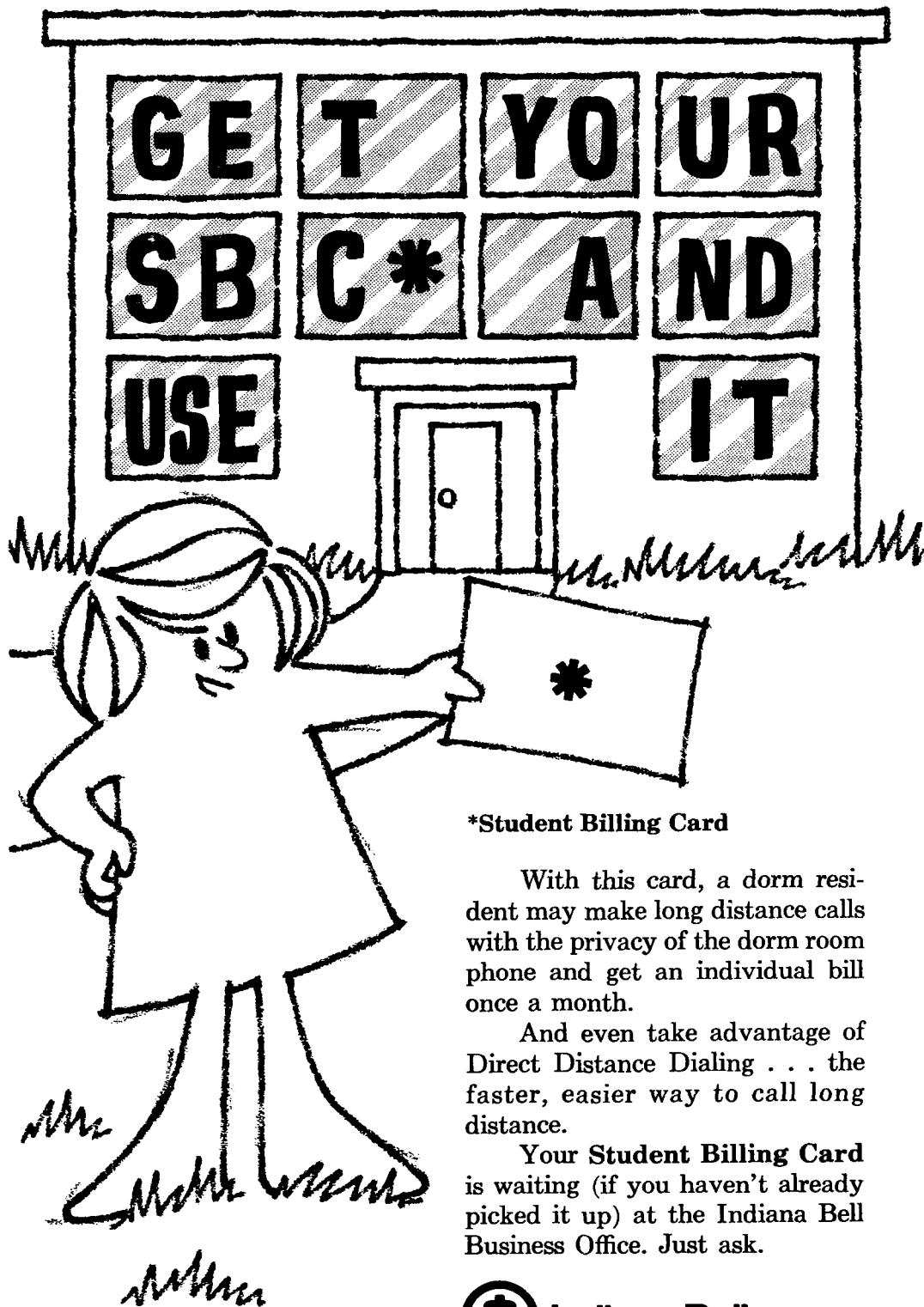
November 14 - Saturday

1:30 p.m. - Football - Georgia Tech at N.D.

7:30, 10:00 p.m. - "Bonnie and Clyde" at Washington Hall

8:30p.m. - "Thurber a la Carte" at the Little Theatre in Moreau Hall (SMC)

8:30 p.m. - Bob Hope Show in the A.C.C.



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