

Berkeley Students Seize Building in Protest

BERKELEY, Calif. (UPI) - Hundreds of University of California students yesterday seized a campus building after staging sit in demonstrations at two others.

The turmoil stemmed from the arrest Tuesday night of 121 students in a sit in protesting the lack of academic credit for a racism course featuring lectures by a leader of the militant black panthers.

The incidents yesterday began after a noon rally at Sproul Hall Plaza in the center of the 28,000 student university.

There were no injuries or arrests immediately.

After the rally, attended by an estimated 3,000 students a noisy, seemingly disorganized crowd pushed into the hallway in Dwinelle Hall outside the locked doors of chancellor Roger Hayns' office. A campus policeman and several members of the chancellor's staff stood guard as about 500 students began a sit in.

The students demanded that all charges be dropped against the earlier demonstrators. They also asked for full credit for the controversial course, Social Analysis 139x, featuring Black Panther Eldridge Cleaver.

All but about 30 students trooped to nearby Campbell Hall after a report swept the crowd that a confrontation with police had occurred there. Finding police already on the scene, the students occupied Moses Hall, the administration building for the college of letters and science.

The demonstrators swarmed into the Moses Hall offices. Many sat on top of secretarial desks while others distributed signs which read: "This building is now being liberated."

At the windows the students began chanting: "Take over the building. Come on inside, come on inside, we're taking over the building." They also sang ditties, including one with this phrase: "Jail the cops, not the people."

The outbreak came as Gov. Ronald Reagan was preparing to leave on a nine state speaking tour on behalf of the Republican party ticket. A spokesman said the governor had been advised of the situation and "will cooperate in every way with local officials at the scene."

Reagan has been critical of the "Cleaver affair." He unsuccessfully asked university regents twice in recent sessions to ban the lectures.

THE WORLD TODAY

Peace Hopes Dim

WASHINGTON (UPI)-Prospects for an early bombing halt in Vietnam appeared more remote as U.S. officials reported Hanoi continues to refuse President Johnson the assurances he wants before ordering a complete cessation of air and naval bombardment.

At the same time, these officials discounted new reports that the Soviet Union was seeking to nudge North Vietnam toward an agreement which would permit some permanent de-escalation of the conflict.

Information from official sources tended to cast somewhat of a pall over the rather rosy expectations which had been current in diplomatic quarters here and elsewhere that some breakthrough was in the offing.

Cuban Plotters

NEW YORK (UPI)-Police early yesterday seized nine Cuban exiles accused of at least four recent bombings and of plotting a wave of murder and sabotage as a prelude to a fullscale invasion of Cuba.

Investigators said the suspects were about to embark on a series of assassinations of Cuban officials in a number of countries. Their targets allegedly included the Cuban ambassador to the United Nations and his entire staff who were to be gunned down in a raid on the Cuban Mission. They planned to arm themselves with weapons stolen from a Brooklyn armory.

Gregory Counterfeiter?

WASHINGTON (UPI) Dick Gregory, the Negro comedian running for president, ran afoul of the Treasury Department yesterday because his campaign handbills look too much like dollar bills.

Spokesmen for the Secret Service confirmed that quantities of his campaign literature had been confiscated in Nashville, Tenn., and New York City. Complaints had been received that some of the money sized tracts were showing up in automatic money- changing machines.

Cushing Challenged

VATICAN CITY (UPI)-The Vatican yesterday challenged Richard Cardinal Cushing's "let no man condemn her" defense of Jacqueline Onassis' marriage to a divorced man.

Msgr. Fausto Vaillanc, the official spokesman for the Holy See, reaffirmed the Roman Catholic Church's opposition to the marriage which it said put her in "an irregular position" and outside the sacraments of the church.

"I agree with the cardinal's statement that only God knows who is a sinner," Vaillanc said. "But whoever contravenes the law of the church incurs her sanctions."

Magnanimous George

ROANOKE, Va. (UPI)-George C. Wallace said last night he would waive his rights under federal equal time regulations to let Richard M. Nixon and Hubert H. Humphrey hold a televised debate.

Wallace's only condition, he said, was a 30-minute rebuttal period the following night. He disclosed his proposal during a \$25 a plate dinner.

"I would like it to be a three-way debate, but I'm willing to do this in order to get Mr. Nixon before the American people," the third party candidate said.

Wallace said he would agree to an hour for the Humphrey-Nixon debate and 30 minutes for himself. "I think we can mix both of them up," he said.

Earlier yesterday at Youngstown, Ohio, a group of about 40 black power advocates threw sticks and stones and other missiles at Wallace in an attempt to interrupt his speech.

He was hit on the cheek by a penny, but was not hurt.

THE OBSERVER

Serving the Notre Dame and Saint Mary's College Community

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THURSDAY, OCTOBER 24, 1968

Support NCR, Free Press



A small student group headed by Senior Theology Major Michael Hollerich has petitioned the Catholic Press Association-meeting today at the Center for Continuing Education-to take "an unambiguous stand" regarding Kansas City Bishop Charles H. Helmsing's condemnation of the *National Catholic Reporter*.

About 20 Notre Dame and St. Mary's students carried signs in support of the NCR at the center yesterday afternoon during a meeting of the National Board of Directors of the Catholic Press Association. Among the NCR supporters was senior Kevin Doyle, whose father James Doyle is executive director of the CPA.

The board issued a statement on the Helmsing-NCR dispute calling for the development of a philosophy of the press to serve as a guideline for Catholic editors and bishops. They did not, however, comment either on the propriety of Helmsing's condemnation or on the charges of "UnCatholic" lodged against the NCR.

The student group drafted a statement last night, calling on the Association's regional organization of some 100 Catholic journalists to "take an unambiguous stand in behalf of the autonomy of the Catholic press."

It was distributed to the group as they entered a meeting at the center yesterday morning.

Hollerich said last night his group also planned to appear outside the center before the CPA's afternoon meeting at 2 today.

A spokesman for the CPA Board of Directors said the Helmsing-NCR dispute is not on the agenda of the regional meeting, but that the group could take action if it so desired.

The NCR is a member of the CPA, but a spokesman at the Kansas City based publication said no one from their office would be attending today's session.

Bishop Helmsing issued his "official condemnation" of the NCR Oct. 10, accusing the paper of denying "the most sacred values of our Catholic faith."

Last night in a marathon Senate meeting lasting nearly five hours, extensive debate produced budgetary stipulations for all student organizations during the current school year.

STUDENT GOVERNMENT 1968-69 BUDGET		Literary Festival	\$5,000.00
Public Relations	\$836.00	Student Union	
Honor Council	\$924.00	Academic Commission	\$24,506.00
Freshman Action	\$125.00	Social Commission	Break Even
Off Campus	\$363.00	Student Services	\$4,227.00
Senate	\$1,350.00	Administration	\$4,207.00
NSA	\$1250.00	General Administration	\$11,000.00
Observer	\$9,500.00	Blue Circle	\$445.00
Engineering Council	\$100.00	Human Affairs	\$1,809.00
Science Open House	\$60.00	Academic Reform Study	\$8,090.00
Business College	\$400.00	Hall Presidents Council	\$1,350.00
Cultural Festival	\$5,000.00	Total Amount Budget	\$81,912.00

Government Loans Decrease

Number of Scholarships Increase by 25%

Contrary to rumor, there has been no cutback in the amount of money used by the University for scholarships, grants and loans according to Brother Kieran Ryan, CSS., Director of Financial Aid. Rather, figures for this year indicate that there has been a substantial increase in both the amount of money distributed and the number of students receiving assistance. Approximately 50% of the

students at Notre Dame now receive some kind of financial assistance as opposed to 47% last year. The average amount given to each student has increased from \$1300 to \$1465. The number of scholarships awarded has increased by 25%, while the total amount set aside for scholarships is up by \$117,000. In the area of student employment, the average increase in yearly salary per

student is about \$60. Cutbacks have come, however, in government sponsored grants and loans. Brother Ryan said that Notre Dame received only 62 per cent of the money for which it was approved by Congress. The reason for this is that Congress failed to increase its allotment for educational aid to colleges, while more colleges entered the program, thus whittling down

the allotment per college. The incentive grant has also been abolished by Congress. Also, under new legislation, Economic Opportunity Grants will be restricted to those whose families have incomes of under \$6000 per year. Similar legislation was passed with regard to the College Work Study Program. In reference to aid to radical protesters, Brother revealed that

an interesting piece of legislation was signed into law last Thursday. Under this law colleges are authorized to cut government sponsored aid for two years to 1.) students convicted of a crime involving the substantial disruption of the institution, 2.) students who disobey a lawful regulation of the institution, thus substantially disrupting the administration of the institution.

Farley College Presents

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Music by - A Soul Circuit

Place - Laurel Club

Time - 8:30-11:30

Tickets - \$3.00 at door

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FILE PETITIONS, BEGIN CAMPAIGN

The campaign for student body president officially begins today with three students submitting petitions to appear on the recall ballot against Rossie; Ed Roickle, Don Wycliff, and Paul Dillenberger. The petitions contained 100 full signatures and addresses.

Both Wycliff and Sillenberger have issued statements on their campaign approaches. Wycliff, running with the backing of the Afro-American Society, has pledged himself to a Black Power platform. He decided to run "because the Afro-American Society decided that its time to

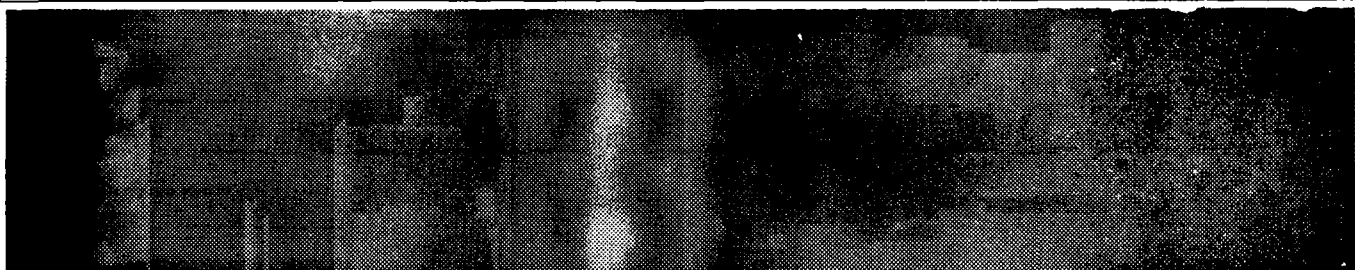
get black exposure. We want to make ourselves recognized." His campaign strategy will be a direct appeal to Black Power.

If elected, Wycliff will use student government to educate the whites on campus. Specifically, he advocates a black voice in the structure and policy bodies of the university. He wants to "treat the ills of the blacks and whites." Another area of special concern to Wycliff involves an increase in black enrolment, which he strongly favors.

Wycliff felt the newly-formed Student Life Council was "peripheral" and oriented solely around white problems. He also believed that black problems can not be solved by throwing them in among the general ills of the university, but that they must be handled separately. Wycliff especially emphasized that he did not resign from his Human Affairs post on the Student Body cabinet to run in this election.

Dillenberger, president of Stanford Hall last year, in a written statement, pointed to "a current crisis in leadership on our campus today". He mentioned the resignation of a student leader and the initial success of the recall movement to back his claim of a floundering student government. According to Dillenberger, the so-called student leaders on campus are not responsive or truly representative of the student body.

He called for a "radical restructuring of student government at Notre Dame. No longer can we tolerate power cliques whose primary purpose is to stir up dissent which does not exist." Dillenberger felt that the students must be offered a choice "a choice between power politics and reasonable negotiation." He further believed that no other candidate was presenting this type of representation. He concluded, "I do this after much consideration, and with complete sincerity."



I've got my interview set
between computer lab and econ
hurry up bus
I'll be late for class
wonder if Alcoa's doing anything
about traffic jams

I read somewhere they're solving
rapid transit problems
and helping explore the seas and
outer space
and working with packaging
and automotive applications
So when I go in
I'll tell it like it is—for me
and they'll tell it like it is—for them

Straight questions—straight answers
and they won't care if the
bus is a little late

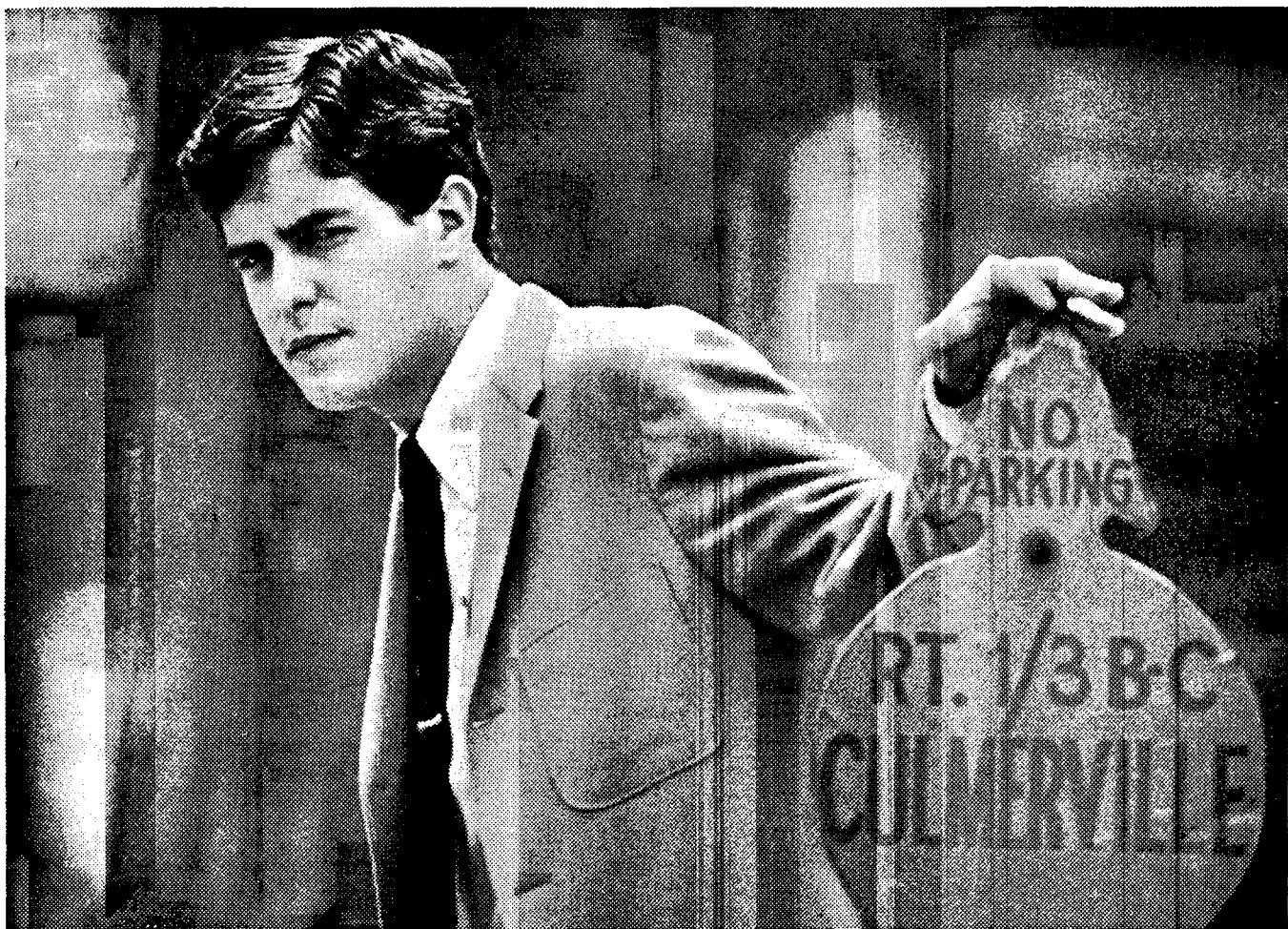
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Religion Is Discouraged by North Vietnamese

SAIGON (UPI)—Communist leaders in Hanoi are slowly eradicating Roman Catholicism and Buddhism from the Fabric of North Vietnamese society. This seems clear when scraps of information from a variety of sources are pieced together. A North Vietnamese army defector, Capt. Phan Van Xang, put it this way: "They don't forbid old people to go to church, but they send small children to beat drums in the streets outside as the service is taking place."

There have been no reports of harsh methods to crush religion, merely a careful plan to make sure that Roman Catholicism and Buddhism will simply fade away.

"They will strive to destroy the religions slowly through education of the cadres and of the people," Xang said. The North Vietnamese army regimental commander defected last June.

Roman Catholicism was once a powerful influence on the lives of millions of Vietnamese, and the church is still an important factor in South Vietnam. Thousands of French missionaries propagated the faith for years until Ho Chi Minh moved into the picture.

A 1961 report said there were an estimated 571,000 Roman Catholics among the 19 million people living in North Vietnam. In 1962, the hierarchy was reported to include one archbishop, seven bishops and 300 priests, all ethnic Vietnamese. Western clergymen were expelled years ago. As of 1962, there were about 500 nuns.

The Vatican has had virtually no contact with the North Vietnamese bishops for several years and does not maintain official relations with Hanoi.

The number of Catholic churches remaining in North Vietnam is not clear. The church owned some land and buildings but all were confiscated in 1954 when the French withdrew following the battle of Dien Bien Phu and Vietnam was divided into North and South.

A high level U.S. source said the Buddhists have never been well organized in North Vietnam, and that Buddhist monks have been unable to prevent a fading away of the faith, especially in the countryside.

In 1964, there was a report of less than 100,000 practising Buddhists in the North. Shortly after the Communist takeover in North Vietnam, a strange pantomime was reported to have

been enacted in Hanoi.

Catholic children brought to church in the middle of the day were shown a picture of Jesus hanging near one of Ho Chi Minh.

The children were told to

pray to Jesus for food. Prayers continued for an hour, but nothing happened. Then the children were told to pray to Ho Chi Minh. In a few minutes, candies and cakes were brought out.

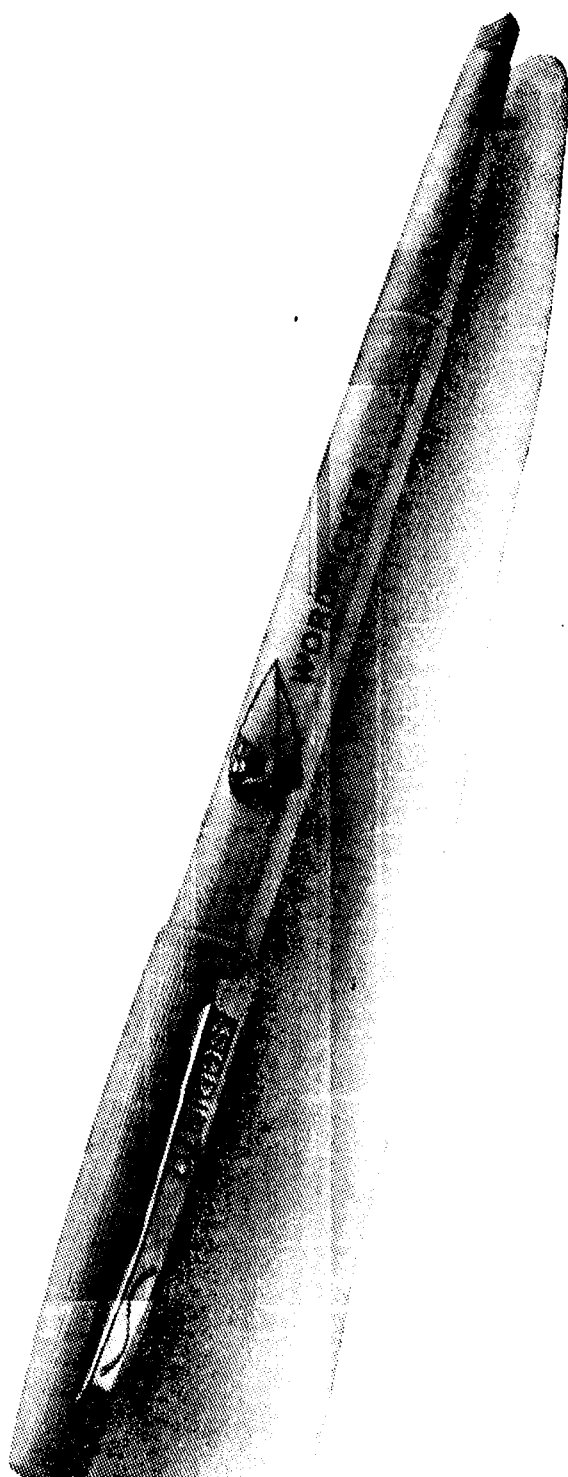


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1. You sure are my kind of folksinger, Fran.

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2. Y'think maybe you and me could, uh, possibly...

"A-singin' my song to humanity..."



3. I've always admired you.

"Forever to roam is my destiny..."



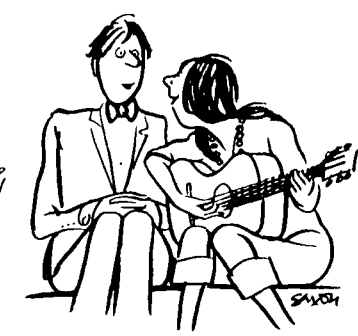
4. And I was hoping that perhaps, somehow, the feeling might be mutual.

"Without any need for company..."



5. But I guess you're just too wrapped up with your music.

"Alone, yes, alone constantly..."



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THE OBSERVER

An Independent Student Newspaper

WILLIAM LUKING, *Editor-in-Chief*

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NOTRE DAME, INDIANA

Another Election

The educational aspect of Student Government is sometimes hard to see: too often Student Government becomes enmeshed in itself and loses focus on how it can and must participate in the entire enterprise of the university.

It was therefore very rewarding last year when the student body was promised a campaign that would seek to educate it to the problems it should be facing rather than merely a "political" one. And it was equally disappointing that the two major candidates ended the campaign in all the gross mire of a purely political campaign.

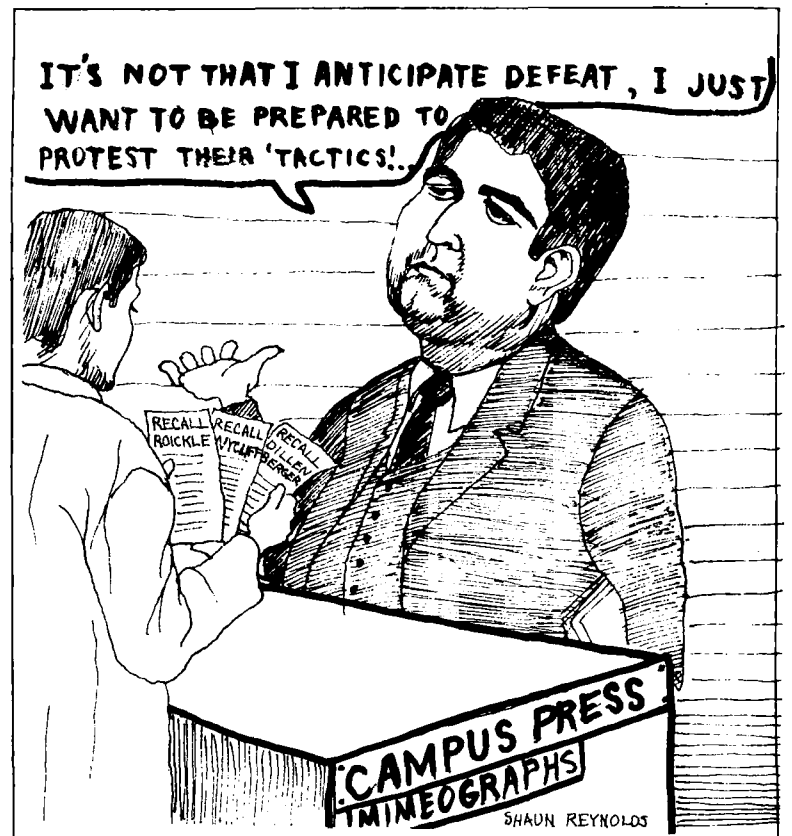
It seemed at the time that that campaign was just another in a series of bad SBP campaigns; that it would be passed over and the student body would try again next March to force the hand of the student politicians to say something worth listening to. Such is not the case; the next attempt at an honest educational campaign begins, not next March, but today.

Again, the Student Body President has promised an educational campaign; he will probably be able to do it this time. But two other educational candidacies are also promised and both Ed Roickle and Noel Don Wycliff deserve a serious hearing.

The Students for a Democratic Society have proposed a candidate in the belief that the student body needs to be made aware of what a "hairy radical" is. The attempt will be to present some notion of the essential concerns of radicalism - particularly a recognition of the nature and power of the military-industrial establishment and the liaison of the American academy with it. The difficulty of this project is considerable and the SDS is hampered by its exclusivism on the national level and its lack of organization on this campus. Nonetheless, we find the iconoclasm of the SDS refreshing.

The more important of the two radical candidacies, however, is that of Noel Don Wycliff, sponsored by the Afro-American Society. In considering that candidacy it is staggering to realize the failures that Wycliff himself has experienced in the past three years; the most notable among them was expressed in his resignation from the chairmanship of the Committee on Minority Enrollment, in which he so poignantly tried to shift the burden of that committee's failure onto his own shoulders, a failure that is one of the entire university. But much more significant is the privation of an individual who is (and Ellison's phrase still stands) an invisible man, and that is the privation which not only Wycliff himself has experienced but which is the ongoing experience of every black in this country. No matter how hackneyed it may seem to talk about the situation of the blacks in this country it is something that must be talked about and talked about significantly here or we are mistaken in our conception and execution of the enterprise of the university. We are the products of a "white racist" culture, and Notre Dame is one of its bastions. If the candidacy of Noel Don Wycliff is not taken seriously, if it is regarded as a gesture of bitterness or resentment, then we pointlessly strengthen that bastion.

We urge that the student body approach this campaign, despite its brevity, with an enthusiastic predisposition toward making itself aware of some significant perceptions of the social and political order.



Michael Patrick O'Connor



Conservatives

The typical conservative is generally very pleasant, beyond, though perhaps because of, his basic conviction that things are going from bad to worse. Conservatives are ordinarily among those people who enjoy the politics and social criticism of the side to which they belong without special belief in them. If hard pressed, they will almost own that their so-called convictions are merely prejudices. But not for worlds would they be rid of them.

When two or three of them meet, they are as alumni of the class of 1926 over football films, that is, they are bound by a pleasant bond which separates them from the outer world. They feel among themselves that everything is being done is bad, even if it is being done by their own fellows.

Every step of modern history, remembered over an amazing stretch of time, is a step in a movement from Gehenna downward that calls forth in description such adjectives as satanic, malevolent, ungrateful, and nasty. And yet for them America is of all countries and Notre Dame is of all campuses in the world the best to live in and is not at all the less comfortable because of the changes that have been made.

These people are ready to grumble at every boon conferred upon them, and equally ready to enjoy each boon. They know, too, their privileges, and, after a fashion, understand their position. It is picturesque and it pleases them. To have always been in the right and never to lose anything, not even public esteem and let alone position, does seem the best of all possible positions for a social critic. A huge, living, daily-increasing grievance that does one no palpable harm is the happiest possession that a man can have.

There is a very large body of men with that possession on this campus and anyone who says that all conservatives are stupid does not know them. Stupid conservatives there may be—and there are certainly very stupid radicals. The well-educated, widely-read conservative who is well assured that all good things are gradually being brought to an end, is generally the most delightful man to be met. But he is a Buddhist, possessing a religious creed which is altogether dark and mysterious to the outer world. Those who watch the ways of advanced Buddhism hardly know whether the man does believe himself in his hidden god, but one perceives that he is respectable, self-satisfied, and a man of note.

It is this society which is the salt of the nation; whether for better or worse, however, gracious reader, I dare not submit.

The Return of Conservative Activism

by Dave Stauffer

It has been suggested that this is the year of the conservative activist at Notre Dame. The most notable sign of this movement was the attempt to recall Richard Rossie, which Action Student Party Chairman Peter Kelly has called "a localized symptom of what seems to be a much wider trend toward conservative thought." At the conclusion of the first fall meeting of the ND Young Republicans, Chairman Mike Kelly admitted being "very surprised" when he was greeted by a spontaneous ovation after making the remark that he "would generally be considered a conservative in campus politics."

What is the explanation for this new species of student activism on campus? Tom Misener, President of the Young Americans for Freedom here, believes that "the majority of Notre Dame students are moderate." Misener has stated "we (YAF) really don't see that there is a great division among the majority of students so as to divide them into the groups conservative and moderate on local issues. . . . 'The nature of most students here is basically more reserved and therefore they are not among the most vocal of student groups. 'The typical student' he went on "is one who came here to learn. This makes his studies one of his most important commitments, so he doesn't have the inclination to become strongly involved in student politics. Recently, however, the radical element on campus has been active to such an extent that it has caused a reaction from the average student."

Therefore, what is seen as a new trend of moderate thought is actually just an awakening for most students."

This "awakening" is made manifest in the formation of the organization Misener heads. However, this is not the first YAF chapter to be established here. As recently as 1965, the then freshman Joel Connelly headed an organization of about a dozen members. According to the Feb. 14, 1966 *Scholastic*, "Connelly personally hopes the group will work towards establishing fraternities and persuading the university to withdraw from the National Student Association."

Proposing YAF's relationship to other campus organizations, Misener said, "We are willing to work with any organization on campus whose goals are similar to ours. This would include both the Young Democrats and Young Republicans. We see no reason why we couldn't work together with the ASP were the situation to arrive under which both ASP and YAF took similar stands. Hopefully, as the year progresses, the ASP will adopt measures in accord with the YAF's positions."

When asked how the YAF stand on controversial campus issues, especially the Rossie recall, Misener said that "YAF had no official stand as yet, since our first meetings have been solely organizational." He also stated the YAF does not intend to endorse a presidential candidate. "On both national and local levels YAF remains completely bipartisan" he explained "our credo is broad enough to include people of both political parties, and of varying philosophical emphases."

But the YAF was destined to accomplish neither, as Connelly's political views "began to change" and, left without a leader the organization folded early in the fall of '66.

Bob Narucki, a senior who is currently membership chairman of the YAF, picks up the story: "I went to France for my sophomore ('66-67) school year, and when I came back the place had completely changed. We had the established ASP and Lenny Joyce as an SBP candidate. I was a member of national YAF, so I wrote to them for information about a local chapter. They sent back all this material on how to start a campus YAF chapter, plus the names Dan Manion (a regional YAF director) and Tom Frericks."

As it happened, Tom Frericks, then a senior, was heading Reagan campaign at last spring's Mock Political Convention. Using this campaign as its springboard, and with the help of Manion, Notre Dame's chapter of YAF was launched once again in the spring of 1968.

At their second meeting of the year YAF incorporated into its constitution the "basic philosophy" of the Sharon Statement—which is the national organization's declaration of essential beliefs—among them a dedication to private enterprise and the Constitution. However, Misener said, "it's up to the individual on campus as to whether he wants to go along with national YAF views. YAF is formed on a two level system, so a person who joins our local chapter has not joined the national, and vice-versa. But you work through the national on things that you do agree on."

Misener's counterpart in the ASP, Pete Kelly, seemed equally anxious: "We of the ASP welcome YAF's decision to form a campus political party. . . . We firmly believe that rational debate can only serve to strengthen student unity."

Although the YAF does seem to be the embodiment of what Pete Kelly called "a much wider trend toward conservative thought," the full scope of this trend extends beyond YAF's forty-one members. YR Chairman Mike Kelly believes "the YR Club itself is becoming more moderate, in that we are not seeing the fearsome Goldwater YR's of '64. I think the country and student body is growing more conservative. This is why YR is blossoming." Does this mean that YR and YAF will overlap in purpose or aims? Mike Kelly thinks not: "The YAF is a philosophical organization, whereas YR is functional. We work for the party we represent."

"We hope to offer the moderate a forum whereby he can present his views," Misener remarked. "Moderate thought has been almost stifled by the radicals who, up to now, have been mostly unopposed."

Membership Chairman Narucki cites several goals and aims of YAF at Notre Dame: "YAF wants to establish good relations between the student body and administration. We want to overcome one-sided coverage of both the *Observer* and *Scholastic*. However, our most important aim is education on all issues; letting the students see that there are two sides. I believe that our views as they now stand, can encompass a majority of the Notre Dame student Body."

"Go Ask Alice , When She's Ten Feet Tall"

by Tom Ehrbar

It seemed like only yesterday. Tucked away in the Memorial Library, studying in my Lewis Carrel late one night, I leisurely picked up a copy of *Alice in Wonderland* and began to flip through the pages. Soon I drifted into sleep . . .



. . . I found myself alone, out on the main quad in utter darkness. A white blur, a white rabbit (mascot of the Afro-American Society) suddenly raced by. He was running for Student Body President; but as I chased him he ran down a sewer entrance and disappeared into the mysterious world of the steam tunnels (He escaped by a hare). I followed, and tumbled downward into the eerie darkness, landed, and began to grope around in the pervading mist.

I came upon a strange sight. There was a gathering, not unlike a mad tea party, with a mixture of odd figures of all shapes and sizes, wearing various hats. There were at least 24 present; all of them talking, but no one apparently listening to anyone. It was like a Student Senate meeting. The chatter was incessant. The group was roughly divided into three factions of

equal mathematical proportions. On the left side were the ones in the middle; and the ones in the middle were the ones on the right; and the ones on the right were the ones on the left. I was the only one left.



A tall benevolent man addressed the assemblage and cheerfully congratulated them on their seating arrangements. He then vanished - only a smile lingering like a halo above the heads of the group remained. The group then divided itself into smaller committees and left seemingly satisfied.

Just around the turn was the ludicrous character Humpty Dumpty merrily seated on a brick wall (reminds me of someone else; but the name I can't quite recall.). Humpty was basically a good egg, although a number of his opponents were presently at work to topple him from his heights. They figured Humpty wasn't all he was cracked up to be. Yet the fat figure was oblivious to his enemy's petitions and even pretentious in his glory. He kept muttering about a mandate or something.

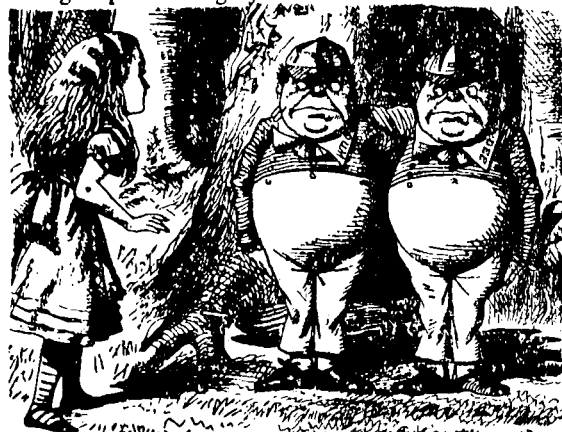
Down another section of the tunnel maze I caught a glimpse of a noisy gathering, a radical and belligerent group characterized by frequent demonstrations, sit ins, and marches; as well as by their shaggy appearance and wild hair. Thus their pseudonym - the March Hair. I admired their idealism but found them altogether a flimsy and insignificant bunch. They may never get out of the steam-tunnel phase.

Just beside them were two innocuous, overgrown youngsters dressed neatly in little boy's breeches - Tweedle Dee and Tweedle Dum, otherwise known as Chuck now and Mroz later. Mroz later was planning on bringing the Olympic pipe-fitting squad for a live demonstration. I avoided an academic discussion since both seemed incapable of coherent comprehension.

A Pot-smoking Catterpillar was situated on a pipe (or a Pipe-smoking Catterpillar was situated on a pot) just over my head lazily strumming a sitar to the tune of "Smoke gets in my eyes". The Catterpillar moonlights during the day by lingering about the high rise dorm area with the inert bulldozers and front-end loaders and double talk.

I also encountered the Mock Turtle in Gilbert's underground extension, at the usual prices. The Turtle kept squaking mockingly "One fool tells another."

Finally just as I was about to wake up I spotted a stooped figure, a tall basketball-type student who had been entrapped within the depths of the steam tunnels for years. But he - the Hunchback of Notre Dame - is the subject of another story!



Six in Theology Department Defend Encyclical

In a statement released Monday and printed in the *South Bend Tribune*, six faculty members from the theology department said that Pope Paul's recent encyclical *Humanae Vitae* is "binding in conscience and unequivocally demands faithful and generous adherence."

The statement was signed by Fr. Robert Austgen, Fr. Jerome Esper, D. Josephine Ford, D. Piero Frattin, Fr. Matthew

Miceli, and Fr. Edward O'Connor.

"The question at hand is not whether or not the conscience is free; because it is, provided that it is an informed conscience," said Fr. Austgen, "and what the Holy Father was trying to do was to form a right conscience among the faithful. Therefore the statement is binding."

Another signer, Fr. O'Connor,

said, "That's a misunderstanding. When you make a profession of faith as a Catholic, you accept the teaching authority of the Church. The Holy Father was exercising that authority, which the consciences of the faithful have already accepted."

The statement said in this regard, "It does not have to wait until it wins the consensus of

theologians, because the teaching authority of the Vicar of Christ is not based upon human wisdom or popular consent, but on a sacred commission given by Christ and exercised with the aid of the Holy Spirit."

The statement was originally written for *Time Magazine*, which did not publish it. The statement was re-released this week according to Dr. Ford,

"because of the occurrences of the past few weeks and to show that the feeling of the theology faculty was not unanimous."

The professors said in their statement that they "regret the tone that has been taken on by the continuing controversy over the Pope's encyclical." They continued, "We would have preferred to wait quietly until passions are calm and reasonable discussions are possible."

Cavanaugh Hall Presents BLITZ THE SPARTANS at the Mishawaka Conservation Club, Friday, October 25, 8:00 to 12:00. Free Refreshments. Tickets \$4.50. Buses leave the Circle at 7:30, 8:00, 8:30. Buses leave Holy Cross Hall at 7:45, 8:45.

Law School Students Simulate Courtroom Drama as Practice

A hushing silence fell over the courtroom as twelve expressionless figures took their seats. After more than an hour of deliberation, the weary jurors had finally reached their verdict. For the opposing lawyers, an

entire day of testimony preceded by weeks of prior preparation would at last come to a close. As the court bailiff proceeded to present a verdict to his honor, idle thoughts passed through the counselors' minds.

Then silence . . . while the judge read:

We the members of the jury find for the plaintiff Mary Johnson. There it was, the verdict in and justice satisfied!

This courtroom scene, though not created by Earle Stanley Gardner, still aroused much suspense and provided valuable experience for all concerned. It was taken from Trial Practice Court sponsored by the Notre Dame Law School. In this course for Seniors, law students are given a dress rehearsal in the strategy and procedure of courtroom battle.

Arrangements for the trial are made by Professor Edward F. Barrett of the Law School. Professor Barrett writes a script for each case, keeping in mind

the factors of realism and challenge for the fledging lawyers. He next assembles a cast of characters which include a plaintiff, defendant, jury, witnesses, and court clerks. Each witness is given testimony and instructed neither to interpret the facts nor volunteer them. This, gleaned of information must be accomplished by the lawyers.

Finally, the counselors must prepare a brief outlining their case. Then they bring their case to court where a jury's judgment will decide the outcome.

According to Professor Barrett, the purpose of these practice trials is not to instruct laymen or to amuse like TV courtroom dramas. He aims to seriously challenge his lawyers by balancing issues in order to provoke differing opinions from the jury. Many times juries have deliberated several hours and remained hung. Thus, the preparation and presentation of the opposing lawyers is of utmost importance.

Professor Barrett is presently seeking ND-SMC students and faculty to serve as jurors and witnesses in upcoming cases. Trials are held on away-football Saturdays and other Saturdays throughout the year. Cases are tried in both the Federal Court Building and the St. Joseph County Court House. Anyone interested in serving may contact Professor Barrett at 284-6394 or Room 203 of the Law School.

If we were happy with the world the way it is, we wouldn't need you.

Kids choke on polluted air. Streets are jammed by cars with no place to go. Lakes and rivers are a common dumping ground for all kinds of debris.

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We need help from a lot of young engineers and scientists; and we need help from business and liberal arts graduates who understand people and their problems.

If you want to help change the world, we'd like to talk to you. We'll be visiting campus soon. Why not drop by the placement office and arrange for an interview? You might be able to turn a problem into an opportunity.

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Free Refreshments**SUAC To Sponsor Gabfest**

This year the Student Union Academic Commission has assumed the sponsorship of Gabfest, a program initiated six years ago at Notre Dame.

The purpose of gabfests is to provide a medium for students and faculty members to gather and converse informally. Additionally, the program should help foster a more relaxed and viable social atmosphere between ND students and the girls of St. Mary's.

The basic format of Gabfest is to establish a gathering at the home of a host faculty couple, with a few friends and about 12 ND and SMC students. The availability of free refreshments and the atmosphere of a family life will hopefully produce a stimulus for free and casual conversation. There are no specific topics to be discussed; the emphasis is on informality and fun.

Refreshments and transportation are provided.

Anyone interested should mail a 3x5 index card to: Gabfests, Box 427, Notre Dame Ind. Include on the card: your name, address, phone, and class. Due to an anticipated high response

some students will have to wait until the second semester. For additional information contact Kathy Kelly, 472 LeMans (4971) or Errol Flynn, 248 Farley (6793).

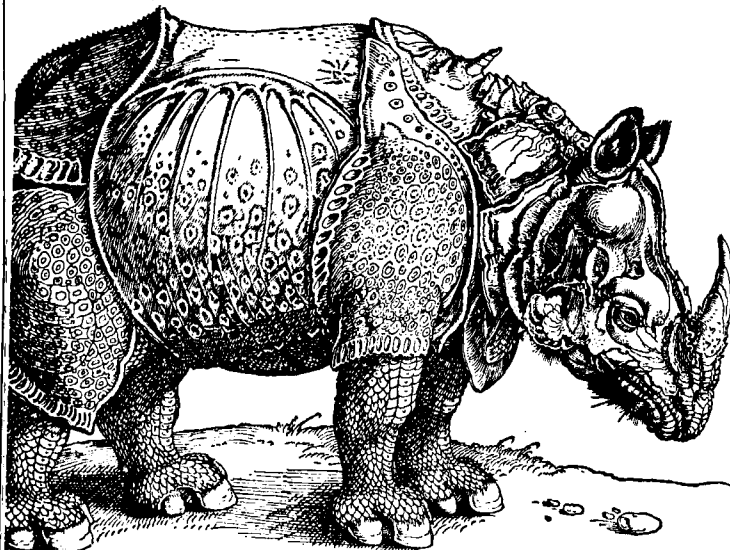
"... A dull-witted slow moving animal"

Barry Breen

The Observer

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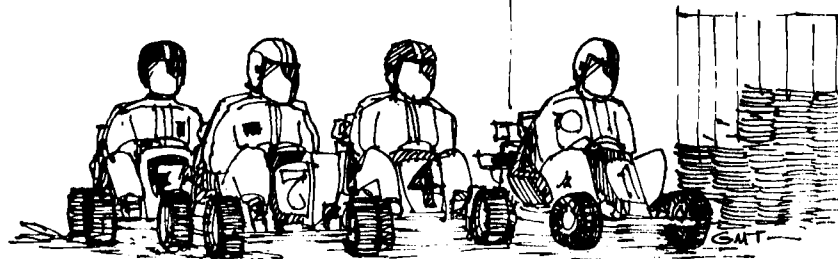
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GRAND PRIX

GP
1969



The Irish Eye

By Terry O'Neil, sports editor

Jockish Back

Irish defensive tackle Bob Jockish is back on the squad this week. He walked off Oct. 14 when moved to the prep team. But over last weekend, he asked the coaches for another chance. They referred the matter to the players and Monday the Irish voted Jockish back on the squad.



Bob Jockish

Offensive Records

With the schedule only half complete, ND's Eleven Prolific Men already are nearing a host of all-time records by an Irish offense in one season. Here they are with the all-time mark first, followed by the 1968 team's five-game total.

	Record	Year	'68 Total
Most rushes	625	1943	324
Most net yards rushing	3430	1921	1604
Most pass attempts	258	1967	141
Most completions	131	1967	78
Most yards passing	2105	1965	1044
Most TD passes	18	1949	9
Highest completion pct.	.565	1948	.553
Highest average yards passing per game	210.5	1964	208.8
Most total plays	788	1967	465
Most total offense	4512	1921	2648
Highest average total offense per game	441.3	1946	529.6
Fewest punts	30	1964	14
Most touchdowns	55	1912	28
Most PATs via kicking	49	1921	24
Most points scored	389	1912	203
Most first downs via rushing	156	1943	90
Most first downs via passing	91	1967	55
Most total first downs	223	1967	149

Series History

This series began in 1897 and by 1921 the Irish had a 13-2 lead. Then followed a 27-year lull. When the battle resumed in 1948, Frank Leahy's boys dumped the Spartans 26-7 and the next year Leahy's greatest team widened ND's bulge to 15-2 with a 34-14 trouncing of the Spartans.

That was the last time Notre Dame won a football game in East Lansing. Since then, the visitors' best effort has been the classic 10-10 tie in 1966. Meanwhile, MSU, under Biggie Munn and Duffy Daugherty, has reduced the Irish edge to 18-14-1.

The importance of this rivalry is seen in television coverage. This is the third straight nationally telecast ND-MSU contest and the seventh since 1950; Two others have been shown regionally.

Including this week's game, 17 of the last 19 engagements have been played before capacity crowds. The largest, of course, was two years ago—80,011. That is the biggest audience in Spartan history, some 4,011 over listed capacity. Included in that number are more than 100 football writers who sat in the stands because the press box was completely packed.

This will be the 10th meeting between Ara Parseghian and Duffy Daugherty. Duffy was 5-0 against Ara during the Armenian King's stay at Northwestern. But at ND, Parseghian has compiled a 2-1-1 mark against Duffy.

State's Frank Waters Born to (be) a Spartan Gridder

When Frank Waters, Michigan State's versatile senior football star, enrolled at MSU, he was actually returning home.

His father, Frank "Muddy" Waters, earned four letters in football at State in 1946-47-48-49. Frank Jr. was born on the Spartan campus August 16, 1946, a few days before his father started his Spartan career.

Young Frank's first outing in a stroller was to the practice field. Later, he often interrupted Spartan scrimmages by toddling onto the field.

"During my senior year when he was four years old, Frankie got into the huddle at a spring game and Biggie Munn (then head coach) and I had to chase the kid off the field," Frank Sr. said. "I guess you can say he was bred to Michigan State football from the start."

Frank Jr. agrees with his father's appraisal.

"I was born here, and since I was a little kid I've wanted to play football for MSU," he said. "I was lucky to have the ability to make it. It's been said that

my father didn't notice me until I threw a football out of the crib."

Waters, a 5-10, 185-pound senior, has defied the current



Frank Waters

trend toward specialization on the football field by playing at an ever-increasing number of positions over the past two seasons; and the 1968 season is more of the same.

In his sophomore season, Frank served on offense as an understudy to All-American halfback Clinton Jones. He totaled 45 yards rushing in 11 carries and scored a touchdown on his first carry as a Spartan against North Carolina State.

He also served on the kickoff return squad where his ten returns for 210 yards paced the 1966 team.

During his junior year, Waters was used by the Michigan State coaching staff in five different positions—halfback and flanker on offense, punt and kickoff return specialist, and a member of the punt coverage team.

In his 192 minutes of action, Frank was second in pass receiving (18 catches for 220 yards, 12.2 average), first in punt returns (24 for 264 yards, 11.0 average), second in kickoff returns (11 for 204 yards, 18.5 average), seventh in rushing (13 carries for 45 yards), and tops among offensive players in tackles (11, including nine solo stops).

Probably his finest game was in 1967 against Notre Dame when he played flanker for the first time in a game and caught eight passes for 74 yards and one touchdown. His total of eight catches is the second-best single game in MSU history.

In his final season at Michigan State, Waters will add one more new position to his repertoire—starting left halfback on defense. It will be the first time for him on the defensive team at Michigan State.

This new position for Frank was first hinted at by Head Coach Duffy Daugherty last November when injuries were reducing the number of healthy defensive players at MSU. At that time, the amiable Irishman indicated that Waters would be his top choice for double duty on both offense and defense if it became necessary.

Al Dorow, MSU's offensive backfield coach, had high praise for Frank's all-round abilities last season.

"He's the best all-round back we have," Dorow said. "Next to Al Brenner, he's the best pass receiver on the team. Waters is a good blocker, too. That's like tackling. A guy who likes to go straight in and hit is good at either one."

Dorow said his defensive abilities have been known all along.

Young Frank won 15 letters in four sports (football, basketball, baseball, and track) at Hillsdale High School. He was a prep All-State and All-America selection in football.

Scandal Evidence

MEXICO CITY (UPI)—Sharon Wichman of Fort Wahne, Ind., won the gold medal with Djurdjica Bjedow of Yugoslavia second in the women's 200 meter breaststroke in the Olympics Wednesday night.

Miss Wichman upset the Olympic record holder, Galina Prozumenshikova of Russia, who finished third.

The Russians were favored in

Sports Briefs

Latest NCAA football statistics affirm the potency of Notre Dame's attack.

They lead the nation in total offense, averaging 529.6 yards a game. They are second to Princeton in rushing with 320.8 yards per contest and second to Kansas in scoring with a 40.6 norm.

EAST LANSING, Mich. (UPI)—Michigan State ran through basic formations Wednesday, concentrating on passes and end runs in preparation for Saturday's clash with Notre Dame.

Spartan coach Duffy Daugherty said the Irish has "probably as fine personnel as I've seen on any college team."

Terry Hanratty and Scott Hempel rank high in NCAA individual statistics released yesterday.

Hempel is fourth in scoring via kicks while Hanratty is fourth in total offense and eighth in passing.

The 1968-1969 Notre Dame basketball season tips off at 2:30 p.m. Sunday in the Athletic and Convocation Center. Last year's freshmen team battles last year's NIT team in a full-scale scrimmage. Students will be admitted free by their I.D. cards.

this event after world record holder Catie Ball of Jacksonville, Fla., had to return home because of illness.

The investigation, the latest storm to rock an Olympic Games which has had more than its share of upsets and disputes, was triggered when a U.S. track man reported to team officials he found \$500 in one of his track shoes.

"I want to turn this in," the athlete-whom sources refused to identify-told officials. "I have reason to believe that other athletes have been receiving money."

It was learned this incident occurred last week while track and field competition still was going on in the Olympics. The U.S. Olympic Committee immediately launched an investigation as did the International Olympic Committee and the International Amateur Athletic Federation, ruling body of world track.

An athlete who accepts money for using a particular product violates his standing as an amateur—and any Olympic medals he won as an amateur would be forfeited if he were found to have taken money before competing.

A source close to the U.S. Olympic Committee insisted the investigation is "not yet" aimed at any specific athletes "by name," but merely was seeking some sort of general evidence that money was passed.