

Hesburgh named to draft commission

by Bob Schueler

Yesterday, Father Theodore M. Hesburgh was appointed by President Nixon to a commission charged with the development of a plan for eliminating the draft in favor of an all-volunteer armed force.

The Chief Executive set up an advisory commission under the chairmanship of Thomas S. Gates Jr., former secretary of defense in the Eisenhower Administration, who is now a New York banker.

In naming the commission, President Nixon said, "To achieve the goal of an all-volunteer force we will require the best efforts of our military establishment and the best advice we can obtain from eminent citizens and experts in many related fields of national endeavor."

Elaborating on the task of the

Mayor Allen stays adamant in having annexation proceed

Mayor Lloyd M. Allen, in a news conference yesterday, restated his determination to annex the Notre Dame and Saint Mary's properties.

The principal purpose of the conference was to clear up the confusion surrounding annexation proposals.

City Council President Robert O. Laven, also at the news conference, announced a proposal to annex St. Joseph County Airport, which will be introduced within a month.

Both Father Theodore M. Hesburgh and the Notre Dame trustees are negative to the idea. Father Hesburgh issued a statement on March 20 concerning the annexation.

"It was disappointing to be faced with unilateral action on the part of the city before the advantages and disadvantages, both to the city and to the University, could be thoroughly discussed by both parties."

The mayor listed seven points in the clarification of the annexation.

1) Many urban problems are caused by lack of orderly annexation. This annexation is essential to local government.

2) Northward expansion is necessary in order to protect the South Bend community. This is part of an overall plan developed after thorough examination.

3) Discussion concerning annexation has been under way with Notre Dame for about four years.

4) South Bend has been providing police and fire protection for Saint Mary's and Notre Dame without pay. He mentioned that two hundred fire alarms have been answered between 1964 and 1968.

5) South Bend needs revenue. Furthermore it is not fair for South Bend taxpayers to supply services outside of the city.

6) State motor vehicle refunds would be increased by the annexation (refunds are proportional to city population).

7) Private character of institutions would not change.

The Mayor said that he has been consulting with Notre Dame concerning the annexation, but that now a more direct system of negotiations is needed. Laven then emphasized the need for a systematic approach to the annexation in order for success to be realized.



Father Hesburgh

commission, President Nixon stated, "The commission will study a broad range of possibilities for increasing the supply of volunteers for service, including increased pay, benefits, recruitment, incentives, and other practicable measures to make military careers more attractive to young men. It will consider possible changes in selection of standards and in utilization policies which may assist in eliminating the needs for induction. It will study the estimated costs and savings resulting from an all-volunteer force, as well as the broader social and economic implications of this program."

However, the President cautioned that, "The transition to an all-volunteer armed force must, of course, be handled cautiously and responsibly so that our national security is fully maintained."

President Nixon closed on a note of encouragement, however, saying, "I have instructed the Department of Defense and other agencies of the Executive Branch to support this study and provide needed information and assistance as a matter of high priority. The commission will submit its report to me in early November, 1969."

When contacted last night, Father Hesburgh had this to say about his appointment, "It is another job. If it weren't so important to the younger generation and to the students at Notre Dame, I don't think I would have accepted it."

When asked why he thought President Nixon appointed him, Father Hesburgh replied, "I brought it (the idea of a commission) up very seriously with him and talked with him for a long time about it. So I guess when you open your mouth about something, you get asked to work on it. This is what happened when President Nixon called me last week and asked me to be on the commission. I've turned down appointments to some very exciting things recently, but I couldn't in good conscience turn this down since it is so important to young people today."

Besides Father Hesburgh and Thomas Gates, the chairman, the commission consists of thirteen other members prominent in the fields of economics, business, education, military affairs, politics, and civil rights.

Among this distinguished group are three people besides Father Hesburgh who have been associated with Notre Dame. These three are Crawford Greenwalt, an executive of E. I. DuPont & Co. and Roy Wilkins, Executive Director of the NAACP, who received degrees from Notre Dame; and Alfred

(continued on page 8)

THE OBSERVER

Serving the Notre Dame and St. Mary's College Community

VOL. III, No. 111

FRIDAY, MARCH 28, 1969

For at least six halls

Parietals this weekend!

by Ted Price

Parietal rules may go into effect in as many as twelve halls this weekend as the Tripartite Hall Life Board continues approving their constitutions and legislative and judicial structures. In a statement released last night, Ron Mastriana, a Board member and student spokesman for the group said:

"By decision of the Student Life Council last Monday, the resolutions on parietal rules, approved by the Board of Trustees earlier this month, will go into effect upon the approval of hall constitutions, and operating hall councils and judicial boards by the Tripartite Hall Life Board when certified to the Vice President of Student Affairs, Rev. Charles I. McCarragher. Fr. McCarragher has been notified that the following six halls have been so approved and may enact visitation hours Friday evening: Badin, Carroll, Keenan, Lyons, Pangborn and Zahm. Six other halls will be immediately pending minor changes in their constitutions."

Mastriana refused to name the other six halls but said that the necessary changes are "so minor that prompt action by the hall councils in question could bring

about their approval so that they, too, can begin parietals at five Friday."

"I don't want to publicly criticize any individual halls or hall councils," he continued, "so I won't release the names of the halls that still have to meet our requirements. But I will be in touch with their Presidents later this evening (Thursday), so that they can clear these changes up right away."

Mastriana said that some halls had to clarify voting procedures, others had to demonstrate that the Rector and one or more Assistant Rector or prefects were voting and speaking members of the hall councils. Still other halls merely had to submit rosters of hall council members.

Badin Rector Edgar Whelan, who is also Director of Student Housing, a post recently created by the Student Life Council, has been appointed to deal with these charges and will notify McCarragher as they become effective. As soon as this occurs, these halls will also be permitted to enact visitation hours within the limits set down by the recent bill.

The legislation passed by the SLC and approved by the trustees permits women visitation hours in the residence halls for a total of no more than

twenty-four hours from five p.m. Friday through eleven p.m. Sunday. However, no hall's hours may extend beyond one a.m. any day nor begin earlier than one p.m. any day but Friday. The formulation of the exact hours in each hall is left to the discretion of the individual hall councils, within the restrictions set down by the policy.

Earlier this week, a member of the Hall Life Board said that it would be impossible for the Board to authorize any halls to enact visitation hours this weekend. However, since that time, according to Fr. Whelan, the Board decided to review as many halls applications as possible.

"Students should realize that just these approvals represent about 4½ or five hours work," said Whelan. "Each Board member took copies of these constitution home and read them, noted them, and so forth. Then the members met together and made their decisions."

Whelan added that there has been a misconception of the experimental basis of the rules and the actual feelings of the Board of Trustees on the subject.

"This experimental period extends to January, not to June.

(continued on page 8)

DeVries expresses his technique

by Marty Graham

"De Vries' technique involves combining a comic surface with a serious substance. He will get the reader laughing at something and then hit him with the tragic and horrifying aspect of the material."

The De Vries technique which is brought out in this statement from the Sophomore Literary Festival magazine applies to his lecture, yesterday, as well as his novels.

His delivery was marked with puns, jokes, and cynicisms. He ended it, however, on the realization that life is something more than one's actions. He stated that it is up to the author of fiction to bring out the inner selves of his characters because it is the inner self which rules life in both fiction as well as reality.

De Vries began his lecture by giving humorous accounts of incidents which he both experienced and dreamed. These incidents were often cynical in nature. An example of this cynicism was when he told about the time he was stopped by a cop.

"I had rented a car and was driving down a street. I came to a stop sign and looked both ways but did not make a complete stop. A cop drove out from behind a corner and gave me a ticket. The next time I came to that stop sign, I waited three seconds before going



Peter De Vries

through. The cop appeared again and I asked him what I did wrong this time. He told me I was double parked. That was an Existential cop. Nothing I could have done would have pleased

him."

De Vries continued with the idea of the innerself by stating, "Fiction is autobiographical. Before an author can write on the inner self of his characters, he must know his own inner self. The purpose of fiction is to make the reader see." De Vries stated that the reader should see not only the physical makeup of the character, but also the internal makeup. Since TV only lets us see the physical makeup of the character, it "is not visual enough."

De Vries, one of the major spokesmen for America's black humorists literary movement, has written novels of both humor and sensitivity.

On the inside

The concluding co-education article offers a solution. See page 5.

THE OBSERVER reveals its endorsement for SMC Student Body President. See page 4.

Knute Rockne receives another honor posthumously. See page 8.

Editor-in-Chief Luking graces THE OBSERVER pages with his princely prose for the last time. See page 4.



John Knowles

Room selection after Easter

Dorms to open in September

by Dave Bach

Both of the luxurious new high rise dorms, which will house a total of nearly 1000 students, should be completed in time for the fall semester according to Father Edgar Whelan, the newly appointed Director of

Student Housing. Thus there will be a special room selection for the new dorms immediately after Easter. Room selections for the other halls will be held the following week. Any unfilled rooms will be taken care of through the Office of Student Accounts.

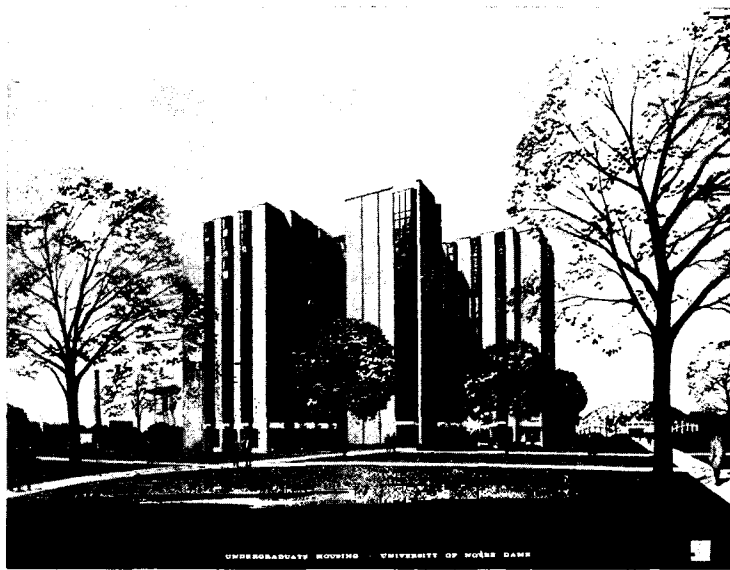
Each of the dorms will consist of two towers connected by a central section which will contain three elevator shafts, a staircase and study lounges.

The basement will have recreation rooms, a television room, locker room and a number of food vending machines. The first floor will contain the chapel, rector's quarters, mail room, lounges and reception areas. The chapel will be only a meditation

chapel for 35 or 40 students as the dorms are partially financed by federal funds. The next ten floors will be the residence quarters for the students. Then there will be a penthouse lounge on the 12th floor.

Each floor of each tower will be a separate section housing between 23 and 24 students, depending on the arrangement of rooms, and one prefect. The rooms will be arranged around a central core which will contain shower facilities, wash basins and kitchen facilities. As Whelan pointed out, "No one will be farther than 15 or 20 feet from the rest rooms."

The floor plans for each section will vary because the dorms will feature multiple-room



Architectural rendering of new complex by Ellerbe and Co.

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suites. There will be 100 doubles, 120 two-room, four-man suites; and 60 three-room, six-man suites.

The traditional, dilapidated Notre Dame bunk beds will be a thing of the past in the new dorms which will feature day beds and lounge chairs. In addition to the day bed and a lounge chair, each student will have a desk with a chair, a bookcase and a wardrobe closet with a chest of drawers.

The new dorms will also have a luxury new to Notre Dame residence halls. They will be completely air-conditioned. In

addition, the dorms will be quieter than any other hall on campus. The brick blocks will be covered by plaster and the corridors of all other halls on campus will also be carpeted over the summer.

For those students who wish to see the floor plans of the new halls and view pictures of the furnishings, Father Whelan has set up a display in the Office of Student Accounts.

The room selections for the halls will begin April 14th. Incoming seniors will choose on April 14, 15 and 16. Juniors will be able to select their rooms on April 17, 18 and 21. Sophomores will be able to pick what's left on April 22, 23 and 24. Room for 158 freshmen is being reserved under the stay hall system. The rest of the rooms will be on a first come, first served basis.

Father Whelan pointed out that the new dorms will have the largest area per student of any hall on campus, an average of 98 square feet. And each room will have a bay window.

STUDENT UNION CALENDER

FOR THE WEEK OF MARCH 28 TO APRIL 3

Friday, March 28

- 7:00 PM Hockey Game: Saint Mary's College vs. Barat at the Athletic and Convocation Center Ice Rink.
8:00 PM Professor Guido Calogero will speak on "The Historiography of Ancient Logic," in the Architecture Auditorium. Sponsored by the department of philosophy.
8:00 PM Sophomore Literary Festival—John Barth, novelist, will present a 90-minute reading from his latest book LOST IN THE FUNHOUSE in Washington Hall.
8:00 PM Quabian Club Party, at Guiseppe's; Music by the Quaba Trio. Dates or stags.

Saturday, March 29

- 8:00 PM The Harlem Globetrotters will appear in the Athletic-Convocation Center.
8:00 PM Quabian Club Party, at Guiseppe's; Music by the Soul Circuit. No stags admitted.

Sunday, March 30

- 8:30 AM 38th Annual Knute Rockne Memorial Mass will be held in Keenan-Stanford Hall Chapel with Rev. William Neidhard, C.S.C. as celebrant.
9:15 AM 38th Annual Knute Rockne Memorial Breakfast will be held in the North Dining Hall. Ara Parseghian will speak. Reservations may be made by calling 283-7623. Admission: \$1.00

Monday, March 31

- 7:30 PM Lecture: by a representative from Xerox Corp. on "Coping Process by Telephone" in the Engineering Building Room 303. Sponsored by Tau Beta Pi.

Thursday, April 3

- 12:20 PM Easter vacation begins at 12:20.

Note: All information for the Student Union Calendar must be in the office no later than Wednesday, at 3:00 PM the week that it is to appear in the OBSERVER.

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SPRING BRUNCH AND BUFFET

North & South Dining Halls

Sunday, March 30th, 1969

BRUNCH:

9:15 a.m. — 1:15 p.m.

DINNER — BUFFET

4:30 — 6:30 P.M.

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CINNAMON FRIED APPLES
AMERICAN FRIED POTATOES
TOASTED ENGLISH MUFFINS
BUTTER
FRESH FRUIT BOWL

ASSORTED BREAKFAST ROLLS

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GOLDEN FRIED CHICKEN DRUMSTICKS
ITALIAN SHELLORONI CASSEROLE
SNOWFLAKE POTATOES
MEXICAN CORN
PEAS AND CARROTS
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THE WORLD TODAY

Kennedy, Dirksen argue civil rights

WASHINGTON (UPI)—Sen. Edward M. Kennedy began "a constant vigil" of the Nixon administration's civil rights performance yesterday but collided with Sen. Everett M. Dirksen, who threatened to have one official fired if he did not stop "harassing" employers to hire more Negroes.

Kennedy, who could carry President Nixon's civil rights performance into the 1972 presidential race, lost the spotlight to the Senate GOP leader as a subcommittee headed by the Massachusetts Democrat opened public hearings on what the administration is doing to end job discrimination.

After opening the session with a pledge to maintain "a constant vigil" over Nixon's civil rights performance, Kennedy called his first witness, Clifford L. Alexander, chairman of the Equal Employment Opportunity Commission.

But Dirksen took over and Kennedy sat in silence as Dirksen said, "...We've gotten to the point now where this punitive harassment has got to stop...or I'll go the highest authority in this government to get someone fired."

Arabs barrage Israeli border sites

MIDEAST (UPI)—Arab gunners pumped rockets into Israeli border settlements yesterday in a barrage described by Al Fatah commandos as deadly reprisal for an Israeli air raid on Jordanian civilians. The U.N. Security Council held an urgent meeting on the intensifying combat.

Official Israeli communiques said several Russian-made rockets exploded near the city of Beisan and at the Kibbutz of Bet Zera at 8:15 a.m. Another salvo hit the border city of Biet She An. No damage or casualties were reported in any of the raids.

An official Al Fatah announcement said the heavy rocket barrages Thursday began at 8:30 a.m. and were designed to catch Israeli settlers in the open to make them "taste the bombardment of civilians planned by Tel Aviv."

Senators move to curb smut mall

WASHINGTON (UPI) — A bipartisan group of 16 senators sponsored legislation yesterday which would make it a federal crime to sell and mail obscene books or other material to anyone under 18 years-of-age.

The proposal also would establish a division of obscenity control in the Justice Department to police the peddling of smut to minors.

Sen. James B. Allen, (D-Ala.), author of the bill, said he hopes for an enforcement drive equal to the nation's war on poverty. Sen. Barry Goldwater, (R-Ariz.), a co-sponsor, called mailed obscenity to minors "a national menace."

Eisenhower weakens in battle to live

WASHINGTON (UPI) — Army doctors reported yesterday that former President Dwight D. Eisenhower continues to grow weaker in his battle to live and is sleeping for longer periods.

Walter Reed Army Medical Center, where the general has been hospitalized for most of his 11-month illness, issued another pessimistic bulletin on his condition.

"Gen. Eisenhower continues to grow weaker. He sleeps for longer periods, but when awake is lucid and able to communicate with members of the family and, Wednesday, with President Nixon. The evidence of congestive heart failure persists unchanged," said the bulletin, which was issued about 10 a.m. EST.

"Mrs. Eisenhower remains close to the general's bedside and is a constant source of support and encouragement to the general and others present," it added.

U. S. announces Vietnam death toll

SAIGON (UPI) U.S. headquarters said yesterday the first month of the Communists' winter spring offensive killed 1,046 Americans, including 266 during the week ended last Saturday. Spokesmen said 19,171 Communists have been slain in the continuing Red offensive.

The overall U.S. death toll for the Vietnam war since Jan. 1, 1966, rose to 33,329, just 300 short of the number killed in action in Korean fighting from 1950 to 1953.

The 266 Americans slain last week was the lowest seven day total of the Communist offensive which began Feb. 23. Spokesmen said 1,462 Americans were wounded last week with 719 requiring hospital treatment.

Viet Cong reject Saigon overtures

PARIS (UPI) — The Viet Cong yesterday dismissed as "a maneuver of the Nixon administration" South Vietnam's proposal for direct Saigon-Viet Cong talks to settle the political future of the embattled country. But the U.S. State Department said the Communist rebuff might be mere "propaganda."

The Viet Cong turndown, seconded by Hanoi, at the Paris peace conference appeared to dim prospects for an early breakthrough as well as hopes that the United States might soon disengage itself from political wrangling at the long-deadlocked talks.

Green Berets crush VC stronghold

SAIGON (UPI) Mercenaries led by American Green Beret jungle fighters proclaimed victory yesterday in a costly 10-day campaign on the rocky slopes of Superstition Mountain, a Mekong Delta stronghold which Communist forces had held for 20 years.

Elsewhere, with the Communist offensive in its 33rd day, troops of the U.S. 101st Airborne Division hurled back a charge by about 60 half-naked Viet Cong on an outpost near the Demilitarized Zone.

Knowles: Campus air is excellent

by Pat Anderson

"The future of the art rests with young college students", said author John Knowles last night as he addressed a capacity crowd in Washington Hall. The seventh speaker of the Sophomore Literary Festival claimed, "I really have no idea whether this is a good idea—all this involvement in issues—but it does provide an excellent atmosphere for apprentice writers."

The greatest period in the history of the novel, according to Knowles, was in 19th century Russia. Turgenev's "Fathers and Sons" seems almost too contemporary. It seems at that time fathers were "angry with their sons because their hair was too short", said Knowles.

He said that sex, religion, politics, and race produce "independent thoughts in all of us which equip us to deal with the novel form."

Speaking of this novel form, he claimed that "the contemporary novel has almost no form at all." It is no longer necessary to tell a story in a novel" or to say it "even in recognizable knowledge."

The teens are a great period of creativity, according to Knowles. There is a "false pregnancy" into becoming a writer in this period. "Imagination comes to those...who ask and ask and ask for it." He took a course at Yale which revealed just how many worthless ideas college students have.

When speaking on the novel, he claimed "most good novels start rather simply," then branch

out. As for his novel, "A Separate Peace," he explained, "While I was writing it, I didn't worry about anything...I let symbols and layers of meaning take place themselves."

"For many writers, the novel is like an ink blot"—they soak all their feelings and world into it.

A lot of people, like Norman Mailer, are using non-fiction to do this very kind of thing. Knowles said he tried to write books which have something in them about human nature.

"The reason I write books is to find out what I think... life

is very badly edited... and I wanted to find general principals in it."

He claimed that many people today are trying to define their inner life and "drugs are now fashionable" to do this. However, he claimed the experience was often "uncommunicable and could not be transmitted." They "often fail to work."

He sets one limitation for himself in writing: "I don't want the reader to be aware of me in the writing, or all the trouble I've gone to, to make this real, would be ruined."

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THE OBSERVER

An Independent Student Newspaper

WILLIAM LUKING, Editor-in-Chief

FOUNDED NOVEMBER 3, 1966

NOTRE DAME, INDIANA

Turnbull

The next Saint Mary's student body president must solve the little problems that make life at Saint Mary's less than tolerable, and begin to consider the more important question of college goals as well. Through experience on the Campus Judicial Board and the Aims and Purposes Committee, Susan Turnbull is aware of both kinds of problem. But Susan Turnbull's primary qualification for office overshadows her experience and awareness. She offers the Saint Mary's student body an approach to solutions that will work.

For too long the nebulous term "community" has been used to stifle individuality at Saint Mary's. When a student attempts to do something different, she is told that it will hurt the "community" and damage its "image", whatever that is. Susan Turnbull feels that Saint Mary's student government in the past has represented "the average Saint Mary's student" rather than a group of individuals, further homogenizing the student body. Susan Turnbull feels that there are certain individual rights that belong to the student body and do not need to be asked for. These rights should be acted upon. In addition she hopes to diversify the student body for the future by changing the admissions policy, and improving the scholarship program.

Susan Turnbull believes that at the present time community government is actually a government composed of three communities, administration, faculty, and students, in that order. She feels that student opinion will only be heard if it is considered one-third of a three-part democratic government, rather than bottom-voice on a three-voice totem pole. She will make sure that student opinion is heard.

THE OBSERVER believes that Susan Turnbull can make student opinion heard. She is not a hard-core realist, but neither is she overly-naïve. She is not over-bearing, but neither is she easily intimidated. And the next Student Body President at Saint Mary's College will have to have nerve.

THE OBSERVER overwhelmingly endorses Susan Turnbull for Student Body President.

Student Housing

Father Riehle's office issued a directive on student housing yesterday. It talks about housing for next year—both off-campus housing and about living on campus. Probably what it doesn't say is more important than what it says.

First of all it states that all present Freshmen will be forced to live on campus next year. Unless, of course, they are married or have parents in the vicinity. All of next year's incoming Freshmen class will be forced to live on campus.

Secondly it states that present Juniors who are now living on campus and want to move off next year may do so by notifying their rector. Present Juniors who are living off campus may stay there if they wish or can move back on campus.

Present Sophomores, however, are left in a very nebulous position. Those who are living off campus now can remain off only with the formal written consent of their parents. Sophomores living on campus now, however, can not, according to the directive, be given "any information at this time about the possibility of living off campus next year. This will depend on the room selection by Seniors."

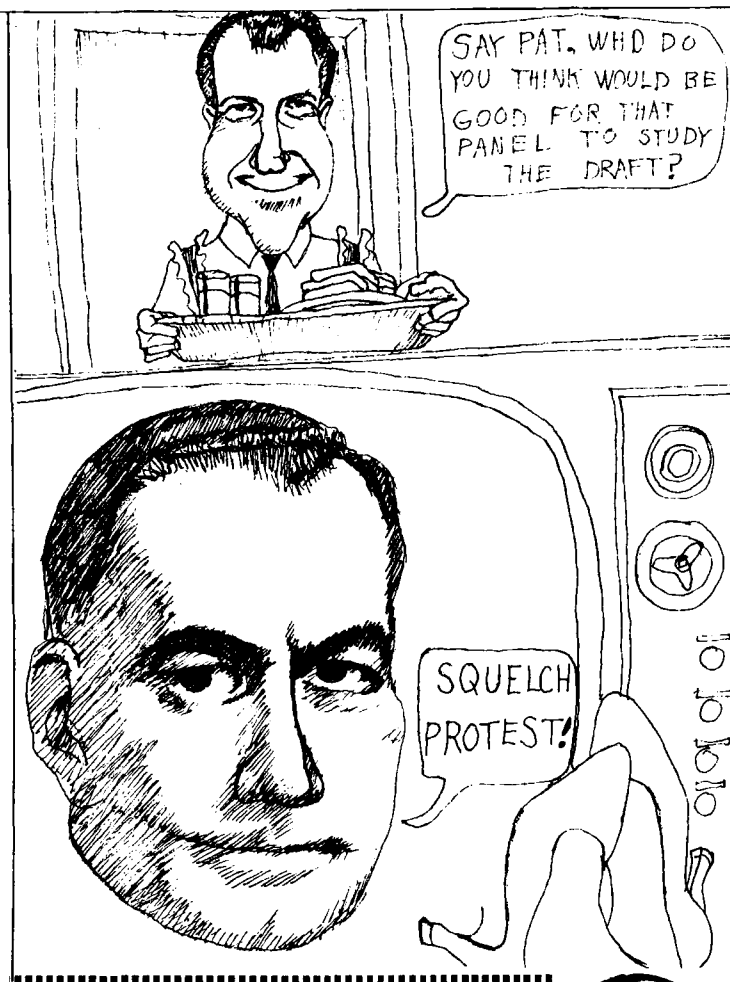
Besides being very unclear about a number of things, especially about whether or not Sophomores can live off campus next year, the directive has a number of other faults.

It deals very ineffectively with a very important question. Is the ultimate goal of the Notre Dame administration an entirely residential university? From the sense of the directive one could draw the conclusion that is the plan.

We are absolutely opposed to the concept of a residential University here at Notre Dame. We feel that if a student wants to live off campus he should be allowed to. "Allowed to" is not the right phrase. The University has no right to demand that a student attending here live on campus.

For too long the administration has forced students who didn't maintain a certain academic average to live off-campus when they didn't want to. The rule was stupid. The very people who needed and wanted a residential environment for their academic development were deprived of it.

Father Riehle's office attempted to treat in a directive a problem that should be discussed and decided in the Student Life Council. The whole idea of a residential university should be aired and discussed.



Bill Luking

Off-campus



Present Freshmen will be required to live on campus unless married or living with their parents in this vicinity.

Directive from the Dean of Students

When the new dorms started ascending out of the tundra north of the library, the general impression was that these new edifices would reduce the abominable overcrowding and lack of social facilities in the present halls on campus. There were a few prophets of doom who wisely predicted that the Flanner complex or Kennedy-King Halls (pending final choice of names) merely become the first in a series of devices to be used to fetter the student body to the campus. There prognosticators got the typical prophet treatment: disbelief, scorn, and laughter. Unfortunately their visions were accurate.

Refurnishing, three man suites and four man suites and lounges and carpets and those naked curtain rods recently installed are going to be quite nice in every hall, and the accommodations are indeed sumptuous in the new halls. With parietals approved campus life most certainly becomes more appealing than during the days of nine by eleven "forced doubles" and prohibitions by rectors against sofas and easy chairs and rugs.

If there is any one thing that has changed the character of this campus since the present senior class arrived here in September of 1965 it is the mass exodus to the land of the "day dog." Campus social and intellectual life have been more affected by this trend than any other current of change.

The idea of a community would seem to imply a sense of openness and free association. It's hard to see how demanding campus residence will ever result in a community unless everybody finally admits what most of us have known for years: Community means whatever Father Hesburgh wants it to mean at a particular point in time.

A community need not imply residence for all of its members within the shrubbed perimeters of Du Lac. We're led to believe that faculty and administrators and students make up the community. Three of the six university vice presidents including Rev. Charles I. McCarragher live off campus; and it's rather interesting to note that although there are going to always be a few professors residing on campus—the vast, vast majority of the faculty can be full and most essential participants in the community without living on campus.

People contribute to the community and take from it in different ways and in different degrees. To demand that someone live on any campus or more specifically on Notre Dame's campus when he doesn't want to is antithetical to the concept of the community itself.

It would seem that the realization must be made that there will always be people who want to live on campus, but it is absurd to think that everyone wants to or should live in a residence hall on the campus of the University of Notre Dame.

In one respect the University is getting what it deserves. Notre Dame has been negligent in attending to the quality of those of a mediocre state penal system. Father Hesburgh's answer to parietals was always some reply using the expression "men's bedrooms," yet there was never more than eloquent promises of lounges. The administration positions have resembled the deaf stockbroker's before the impending crash. All the signs of coming doom were there, but only after the bottom fell out of the market was the order placed to sell.

Now people live off campus and even more want to move off.

Maybe that directive means only what it says: that sophomores won't be able to live off campus next year. Or then again, maybe it's only the beginning, and we're going to see more towers, or traps if you will, popping up between the Library and Stepan Center.

In either case, the administration is showing the true colors of community.

In either case, it's obvious that the Administration, Father Hesburgh, and the me too Board of Trustees intends to attempt to perpetuate the paternalism of the 1950's and '60's into the '70's.

Complete co-education is the only answer

This is the last in a five part series by Barry Breen and Jim Pelligrin.

Last night as I sat here wondering how to finish this series, a student who had been following the articles came to my room. He was concerned and very much upset because eight Notre Dame men in his section had just taken turns screwing a woman one of them had brought in for the occasion. Think of it guys—a gang bang. Think of the line of Notre Dame men in the corridor clad only in jockey shorts, each with a number provided him by a social commissioner they had appointed, waiting, giggling. And think of those embarrassed, disgusted men, each one chuckling some comment to himself to keep away the shame as he emerged alone from the room where he had just spent himself into a receptacle that couldn't have cared less.

Of course, many well-intentioned people will use incidents such as the "gang bang" described above as "evidence" in support of tightening the present restrictions on man-woman contact at Notre Dame. The argument for increased or more tightly enforced restrictions runs roughly as follows: "If that's what happens when we let women into the Notre Dame Community, we'd better damn well keep them out." We can only suggest that the advocates of such a "clamp down" policy consider the following psychological study conducted by Guetzleow and Bowman: During the Second World War, the army took a group of conscientious objectors and substantially limited the amount of food each was to receive. Strange behavior patterns resulted. Guys began to fight over food, hang pictures of steaks on the wall and dream about carrots and string beans. Their conversation was entirely preoccupied with the food they lusted for and needed. It doesn't take an overly active imagination to draw a parallel between food deprivation and a genuine hunger, felt in all parts of the anatomy from the brain on down, for the special companionship that only a person of the opposite sex can provide — a hunger that can grow all out of proportions to become an obsession that is psychologically damaging.

Perhaps I am simply naive in assuming that if any of those persons involved had been given sufficient opportunities to be with women on a more natural basis, to laugh, talk and yes, even to make love with a woman with whom he could share love, trust and respect instead of just a bed, not one would have found it necessary to take part in such an unsatisfying and completely degrading action as a gang bang. I might be wrong, but to me the incident is an extreme example of the sickness that you and I both share.

During the course of writing these articles, it has occurred to us to ask what reasons could possibly be postulated for the sexual segregation that exists here.



We have blundered upon these words from the encyclical of Pius XI entitled, *On the Christian Education of Youth*.

False also and harmful to Christian education is the so-called method of "co-education." This too, by many of its supporters, is founded upon naturalism and the denial of original sin; but by all, upon a deplorable confusion of ideas that mistake a levelling promiscuity and equality for the legitimate association of the sexes.... There is not in nature itself, which fashions the two (sexes) quite different in organism, in temperament, in abilities, anything to suggest that there can be or ought to be promiscuity, and much less equality in the training of the two sexes.

To say that Pius's views on sexual inequality are ill founded would be to say too little. And to say that

his vision of segregation in education is antiquated would merely mean a regurgitation of this entire series. We can find nothing unpromiscuous about a gang bang, nothing moral about masturbation or joy rides, nothing commendatory about an imposed prolongation of adolescent behavior or the vacuity that an all-male environment leaves in the classroom. And yet, all are products of that system of segregation Pius so strongly advocated.

Even Fr. Hesburgh will say that he recognizes the need for women at Notre Dame. He will talk of all he has tried to do—of cluster college, of expansion of the co-ex program and might even suggest tentative plans to increase enrollment at St. Mary's. In the May 2 issue of *The Scholastic*, we will attempt to demonstrate that any answer short of complete internal co-education here will be no real answer to the existing problem at all. We will try to prove that co-education is not only the most adequate and speedy, but also the most fiscally feasible solution imaginable.

It is our belief that Notre Dame could begin to admit women to the undergraduate level in one year. Granted, much close study must be done by those more competent than ourselves. There are undoubtedly questions and difficulties that will arise we neither have the wisdom nor the information to anticipate or alleviate.

But at present, such a study has not even been begun. And there is no reason to suppose it will be as long as the student body here remains apathetic. Apparently, the mother of us all, the Blessed Virgin atop the golden dome, does not realize yet that her children are in pain will refuse to know until those children cry out and make their illness known. No one likes a screaming child, but it is the price a mother must pay for her lack of perception.

The pain and the thirst we all feel must be assuaged. Freshmen and Sophomores, you involuntary participants in Fr. Hesburgh's ancient and nebulous concept of community who are being forced to live on campus next year in a family without mother or sisters, you of course, would benefit most immediately from any move to co-education. Juniors, you will be the leaders of next year's student body. As such, you will find, strangely enough, a curious responsibility to underclassmen for any beneficial change that might be made at this University. And Seniors, you and I, straddled with an ever increasing feeling of impotence, know better than anyone the frustrations, the inadequacies, and the sterility of our present all-male environment. Don't permit others to suffer as you have suffered.

We are all men here, not eunuchs— not yet anyway. Castration must not be allowed. Don't permit the issue of co-education to die without giving it the opportunity to breathe and to live.

Contemporary Arts Festival encompasses "funk" art

by Bruce Bowles

The Contemporary Arts Festival, which will last for a month—March 30-April 30—is sponsored by the Contemporary Arts Committee. The Festival will include all forms of contemporary art from "funk" art to contemporary music and dance.

The Festival will open at 3:00 PM this Sunday in the main art gallery in O'Shaughnessy with a program entitled "Contemporary Art in the Midwest". Ronald Penkoff from the University of Wisconsin will deliver the opening lecture.

The lecture will concern Penkoff's works—a group of graphics—on display in the exhibit. After the lecture, refreshments will be served, and the gallery will remain open until 6:00. This will be one of the first experiments in mixed media ever to take place in the gallery. The exhibit will be composed of works by some of the most prominent young midwestern artists.

The works cover a wide range of technique, medium, and style. Included in the exhibit will be massive hard-edged canvasses, panelled structures, "funk" art, weaving, large metal sculpture,

and other various constructions.

Some of the works are very subjective, with political overtones, such as "The L.B.J. Machine". Many of these artists participated in the "Violence in Contemporary Arts Show" held in Chicago last fall.

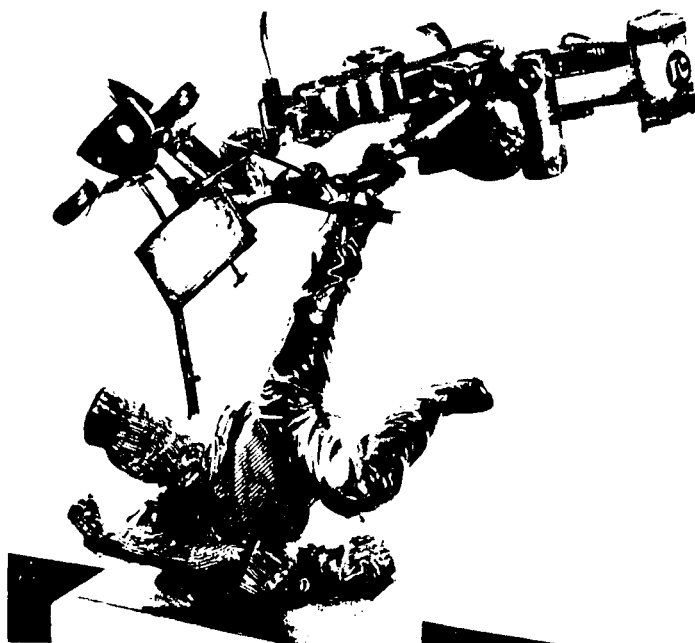
On the other hand, some of the remaining works are more abstract and objective.

Konstantin Melonadis, from the Notre Dame Art Department, and highly noted for his kinetic sculpture, has a couple of works entered in the show.

The festival will continue on April 16 with a play, "Faust", presented by the Firehouse Theater, one of the leading experimental theaters in the country. The subtitle of the play, "A Mass for Actors and Audience on the Passion and Birth of John Faust According to the Spirit of our Times", gives us a summary of the "throbbing drama of sin and remorse", as it is described by the Contemporary Arts Committee.

The quality of the play is indicated by the contributing authors: Bob Dylan, Allen Ginsberg, John Lennon, T.S. Elliot, and William Shakespeare.

Mixed media will be



LBJ Machine —John Balsley

incorporated in the appearance of the Reddich Dance Company. Mr. Redich, who was included in the Hunter College Dance Series, has received critical acclaim for his work in modern choreography.

James Dickey, a former football player and Air Force pilot, will also participate in the Festival. He turned to poetry seven years ago and has published six volumes since. He is also a poetry consultant to the

Library of Congress.

Paul Carroll, who published the "Young Poets of America" last year, which was highly praised, will also participate in the Festival.

The Creative Associates, a group of top young musicians and composers from the University of Buffalo, will present a concert of new music. They are under the leadership of Luca Foss, a noted avant garde composer and conductor. This will be one of the first appearances of the Associates in the Midwest.

Emma Kounty, who has made guest appearances with the New York Philharmonic Orchestra, will appear in the Festival to give a piano concert.

Also included in the Festival will be a concert of songs by Patrick Maloney, a group of films, a blues concert, and a light show. Most of these events will be accompanied by explanatory and complementary lectures.

Patrick Dowdall, spokesman for the Contemporary Arts Committee, expressed his optimism concerning the Festival: "This promises to be one of the best Festivals in the history of the Notre Dame art gallery."

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Changes in freshman academic counseling

by Jim Raley

Tom Kinsock, the chairman of the Freshman Academic Commission, announced that the Commission plans to recommend to Dean William Burke certain changes in the present freshman academic counseling service. These recommendations are a result of a freshman questionnaire which reached 920 freshmen or 62.2% of the Class. The questionnaire dealt mainly in the areas of freshman academic counseling and academic honesty in testing.

Kinsock stated, "We felt that from the results of the questionnaires, that certain holes have been uncovered in the present freshman academic counseling service. The freshman Academic Commission plans to recommend certain changes in the present system. We will request the addition of more counselors and especially at least one Negro counselor. We also have certain ideas concerning some of the

present counselors."

"We have also discovered that a freshman student has no person: rector, prefect nor faculty member to discuss his own personal problems. Accordingly, we are investigating the possibility of a "Big Brother" program as well as other ideas in the roles of prefects and rectors," said Kinsock.

In the field of academic counseling, the questionnaire showed that the average freshman has seen his counselor only 1.9 times so far this year. However, 79% of those questioned felt that there was a need for academic counseling. Sixty-one students had yet to even see their counselors.

When asked whether they were satisfied with their present academic counselor, only 58.5% replied "Yes". The major discontent with the personal academic counselors ranged from their being considered "out of touch, not interested, or too old." Of the eleven freshmen counselors, only five received an overwhelming vote of approval from their students.

In regard to counseling on non-academic matters, 91.5% have never seen their academic counselor about a personal problem. However, 50% felt that they could talk to a faculty member about a personal problem, while only 45% to their prefect and only 41% to their rector.

The second half of the questionnaire dealt with the problem of academic honesty. When asked what system ensuring academic honesty they would prefer, 42.5% desired an honor system whereby the student reports violations to individual teachers, 28.2% an honor system; student reports violation to Honor Council, and 21.6% a strict proctor system.

In dealing with cheating, the results follow the reasoning of the Honor Council taking a temporary leave of absence. 62% said that they would warn a fellow student they caught cheating the first time; however, only 30% would then report the student to proper authorities the second time. Nevertheless, 88% did not condone cheating in required courses of no personal interest, and 68% felt that cheating affected their grade one way or the other.

Kinsock said, "In dealing with the second part of the questionnaire, the Commission has decided to present the results to the Honor Council and to the Student Senate, along with our own recommendations."

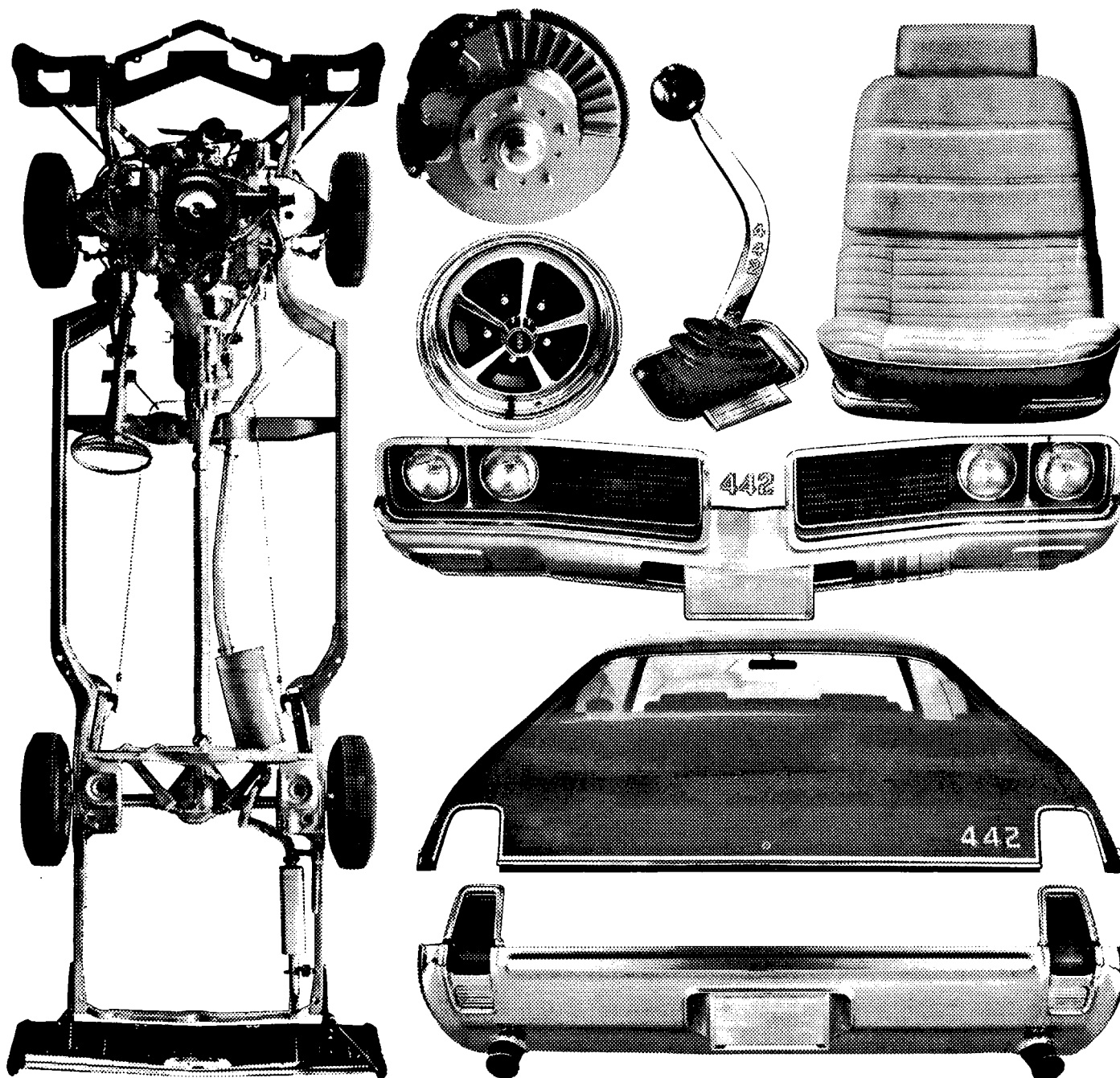
Ray Connell, president of the Freshman Class, said, "I feel that this was one of the most successful tabulations of a class' opinion ever taken here at Notre Dame. I want to thank the students for the response and especially the Freshman Academic Commission and Tom Kinsock. I feel that their work will benefit greatly the freshman class."

Palms to be blessed on Sunday

The blessing of palms on Sunday will be at 10:45 a.m. before 11:00 a.m. Mass in Sacred Heart Church.

The principal celebrant of the concelebrated Mass will be the Reverend Theodore M. Hesburgh, C.S.C.

MORE THAN TIN-DEEP



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The Mail

Pseudo pseudos

Editor:

Such reasoning as presented in the *Observer* concerning the seating at Le Roi Jones' lecture accentuates the phoniness and ignorance of whites who know nothing of true integration. If those pseudo-pseudos realized what integration is, there would be no confusion between physical intermingling and integration. A white seated next to me is still culturally, and therefore actually as far away from me as the moon is from the earth. It is obvious that the Civil Rights Bill of 1964 is passe, and phony. The question here is human rights not civil rights; and, if they are denied from blacks they are to be taken not asked for.

How can whites and blacks come together when black history has been denied by whites by its omission and white history has been forced on us by its insertion in the curriculum? Furthermore if Notre Dame was truly committed to integration, we would have more than a 1% black student body and a Black Studies Program to meet our needs when we get here. The home of the Chairman of the Civil Rights Commission is itself a machine perpetuating racism.

Whereas, the lives of all blacks and our black history has been denied us, and whereas we are the oppressed—it is incumbent upon blacks to initiate our own salvation and awareness. It is illogical to assume that the oppressor is ready to aid the oppressed. Whites are geared towards our destruction as blacks, so it becomes a question of our survival. There is no common

terre for blacks to receive aid from whites, and as a result there is no meaning in their physical intermingling. If we as blacks feel that our survival is aided by our sitting *together* and being together, whites can have no say in the matter—for they will not supply us with a true solution since the destruction of their system is necessary to our salvation. This situation is irrevocable, and who-is-to-blame? Whitey!

Rick Ames

Right to vote

Editor:

Before all the Saint Mary's women trudge off to the polls on Friday, I'd like to comment on our participation in the SMC "community".

In regard to the requirements for voting, it is apparent that to be a member of the Saint Mary's community is not enough to earn the right to go to the polls. Instead we must attend an Open Forum to hear the issues. Then if we are not lulled to sleep, we may vote.

What makes this prerequisite even more ridiculous is that only one position is contested. This indicates to me that either Student Government is considered irrelevant or that no one really cares. The extra requirement for voting can act as no more than a guarantee that even fewer than usual will bother to vote. This will hardly worry the candidates who are running against the choice of voting "no."

On Friday when I don't go to the polls it will not be that I am an apathetic senior; nor will it be

directly the result of my absence from the Open Forum, because I am choosing not to attend with the same reasoning that I am choosing not to vote. Instead it will be a protest against the ideas that have plagued campaign rhetoric (the yearly attempt to define the real role of the Saint Mary's woman and other high and noble intellectual pursuits), the lack of enthusiasm about Student Government and what it is really here for and how we can use it.

Midst claims of what Student Government has done this year, I ask if smoking in rooms and dining halls; abolishment of curfews and other such achievements are really what Student Government is for. There must be more.

The stereotyped platforms have all been read, heard, or discussed at lunch by now. They were last year and if there is no change, the same ones will be tossed around again next year. I'm not voting this year because it did no good in three years past. The script reads the same this year, the forecast is the same. Names and faces change but old mountains never die. It's nice to live where there is not the discomfort of activity and progress. Or is it?

Sincerely,
Joan McGowan

Real Progress

Editor:

A lot of people around here

know what Cavanaugh Hall was like three years ago: the locked doors, the sign-in by twelve-thirty ritual, the "priests" always in and out of your room.

But that has ended, mostly. We demanded that certain rights be recognized and they were recognized.

Now we have demanded that our right to entertain women be recognized, and this has not come about. Instead, parietal hours have been "granted to the students on an experimental basis." Instead of the halls determining their own procedures and hours, the martial "sign-in" has been dictated.

And we have been warned,

"One false move, kiddies, and it's all over."

This is real progress.

We must want parietal hours awfully much to accept them on these terms, as a permission from parent to child, as a gift for good behavior.

I'm waiting for the day after they throw some students out for neglecting to sign, sign, sign, when we have to march over to the administration building and demand some kind of justice. They'll have the perfect answer:

"Get back to your rooms or we'll take your parietal hours away. You've got fifteen minutes."

Respectfully,
Richard F. Gaeke, '70

Live in New York or Chicago?

Join us in protest against the unneeded suffering and death in Nigeria and Biafra.

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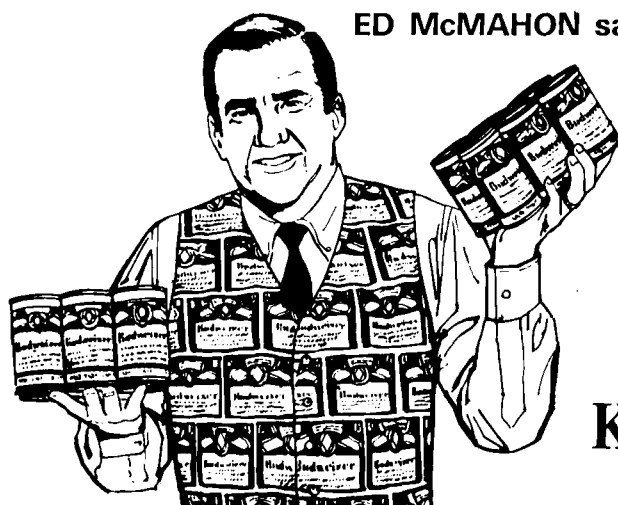
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Rockne's heritage lives on

Although many Notre Dame traditions are presently in danger of toppling, there is one which promises to stand for quite a while—the football heritage bequeathed by Knute Rockne. The man and the tradition will be commemorated this Sunday, March 30, at the 38th annual Knute Rockne Mass and Breakfast.

Mr. Dennis Troester, chairman of the event, announced that the Mass will be held in the

Augie named captain

Austin Carr was named captain of the 1969-70 Fighting Irish at the Irish Basketball Banquet last night.

It was the second time in three years that the team elected a junior-to-be its captain.

Additional awards were received by:

Bob Arnzen, who received the George Keogan Award—symbolic of the squad's most valuable player. It was the second time Arnzen has been so honored. He won the award as a sophomore.

Other players cited at the banquet were Dwight Murphy (senior, Kansas City, Kans.), the Elmer Ripley Award for defensive excellence; Mike O'Connell (junior, Cincinnati, O.), the Clem Crowe Award for free-throw proficiency on his 82 per cent accuracy; and Dan Quinn (senior, Northfield, Ill.), the John Jordan Award for dedication to the game.

Receiving monograms were Arnzen, Carr, Murphy, O'Connell, Quinn, Whitmore, Sid Catlett (soph., Washington D.C.), Jim Derrig (senior, Villa

Stanford-Keenan chapel at 8:30 a.m., followed by the breakfast at 9:15 in the North Dining Hall and a visit to Rockne's grave in Highland Cemetery. Troester said that non-alumni as well as ladies and children may make reservations to attend by calling Mrs. Margaret Boggs at 283-7623.

Head football coach Ara Parseghian, who will be the principle speaker at the breakfast, offered his evaluation

Park, Ill.), John Gallagher (junior, Lynbrook, L.I., N.Y.), Jim Hinga (soph., Muncie, Ind.), Collis Jones (soph., Washington, D.C.), Jackie Meehan (soph., Philadelphia, Pa.), John Pleick (soph., El Segundo, Calif.), and Tom Sinnott (soph., Elizabeth, N.J.).

Four unanimous selections highlighted Notre Dame's all-opponent basketball team announced yesterday by Head Coach Johnny Dee.

The four chosen by each Irish player were Lew Alcindor, UCLA; Spencer Haywood, Detroit; Dan Issel, Kentucky, and Marvin Roberts, Utah State. Rounding out the five-man club was John Warren of St. John's.

Alcindor, named most valuable collegiate player the past three seasons, is the only returnee to the all-opponent team.

of the Rockne spirit in a brief interview yesterday. "The very fact that, 38 years after his death, people are having a communion breakfast for Knute Rockne is quite significant," he said. "He had to be a great person to be remembered so long by so many."

Parseghian stated that the athletic standards set by his legendary predecessor have been met by the University in many other areas as well. He added that Rockne's prime contribution to Notre Dame was "organizational ability plus a strong motivating force. In short, he knew how to touch a man's heart."

Responsibility is key

(continued from page 1)

The trustees want to get a good idea of how responsible the students can be. They do not by any means expect that there will be no violations; what they are interested in is how violators will be dealt with in the halls."

He commented that the trustees were apparently affected by the "leave of absence" of the Honor Council.



Knute Rockne

RMN pick

(continued from page 1)

Gruenther, former Supreme Allied Commander in Europe and NATO head, who was a recipient of Notre Dame's Lactare Medal.

The other members of the commission are: Thomas Curtis, a Trustee of Dartmouth College; Frederick Dent, president of Mayfair Textile Mills in South Carolina; Milton Friedman, an economics professor at the University of Chicago; Alan Greenspan, an economic consultant in New York City; Stephen Herbits, associated with campaign systems; Jerome Holland, president of Hampton Institute in Virginia; John Kemper, headmaster of Phillips Academy in Massachusetts; Jeanne L. Nobel, professor of education at New York University; Lauris Norstad, former Supreme Allied Commander of Europe and NATO head; and W. Allen Wallis, president of the University of Rochester in New York.

Commenting on the other members of the commission, Father Hesburgh said, "I've known Tom Gates (the chairman) for years and he is a very good friend of mine. I know he is an extremely capable person. I know most of the other people on the commission and they are all very capable people. Alfred Gruenther and Lauris Norstad are two of the brightest people in the military. The commission consists of a spread of people whose opinions would be very receptive to the American people."

Father Hesburgh concluded, "I think it is possible that this concept will be economically and socially feasible. I would think we might have to get rid of the Vietnam situation before we could implement this plan. Our number one problem is getting rid of Vietnam, but I would seriously hope that the concept of a volunteer army to replace the draft will someday become a reality."

THE OBSERVER
A Student Newspaper
University of Notre Dame

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To the Women of St. Mary's,

For the entire year the masthead of *The Observer* has read: "Serving the Notre Dame and St. Mary's College Community." Over here on this side of the Lake we have tried our best to make that statement a reality, for you see, *The Observer* is your paper too.

We've attempted to cover events at St. Mary's as best we could. We have a handful of faithful women from St. Mary's who have done their best to keep you informed of what has been going on.

We feel we've done a good job considering the fact that most of our staff live on "this side of the road" and aren't that familiar with what goes on over there.

We know we could have done better—much better. We want to do better—simply because we believe in *The Observer* and want it to be a truly great paper, a Notre Dame and St. Mary's Community paper.

We can't do it without your help though. We need you to inform us of what is going on, to make suggestions on how we can improve things, and to tell us when you disagree with the way we are handling things.

We are looking for some of you who are interested in newspaper work to help us out. We are looking for some of you to fill positions on our editorial staff. We are also looking for a St. Mary's news editor and a staff of reporters. We're looking for layout people and people interested in circulation and other aspects of the paper.

We hope to set up a separate *Observer* office over at St. Mary's for you to work out of when you need it. We are open to any new ideas, any changes that you can suggest.

Very simply—*The Observer* needs you.

After Easter we intend to come over to St. Mary's to talk to you about *The Observer* and about any ideas you may have. If you're interested and want to talk to us before then, please call *The Observer* at 8661 and ask to talk to Tim O'Meilia or Guy De Sapio.

Thanks,
The Staff