

Today's whether:
We're due for more of
the same.

Volume VI, No. 65

THE OBSERVER

serving the notre dame- saint mary's community

Thursday, January 27, 1972

Proposal is unofficially rejected by North Viets

(c) 1972 New York Times

Paris, (Jan. 26)—Vietnamese Communists made plain yesterday that President Nixon's peace plan was unacceptable.

The North Vietnamese delegation here accused the President of having uttered "brazen" threats of war in his television speech yesterday, which it called a "perfidious maneuver to deceive the American electorate in an election year."

"brazen" threats

The Vietcong delegation, meanwhile, called the Nixon proposals for a cease-fire and new elections in South Vietnam a scheme for maintaining American puppet governments in Indochina.



"We shall continue our program of ending American involvement in the war by withdrawing our remaining forces as the South Vietnamese develop the capability."

The statements were tantamount to a rejection, although they did not spell that out. The Vietcong said it was reserving its formal reply for tomorrow's session of the Paris Peace Conference, when the Nixon plan is to be submitted officially.

The plan will be the first new proposal for a general settlement to be submitted to the conference by the United States since Oct. 8, 1969, when a five-point plan outlined by Nixon in a television speech the day before was introduced.

The 1969 plan called for a cease-fire, a new Indochina peace conference, a timetable for troop withdrawals, a political solution "that reflects the will of the South Vietnamese people" and the immediate release of war prisoners.

The Nixon plan presented yesterday night is consistent with the earlier one. It differs primarily in proposing a six-month timetable for withdrawal and prisoner release, in specifying that this period would end with an election, and in pledging the resignation of President Nguyen Van Thieu one month before the voting.

Another new element was Nixon's offer of a simplified alternative: a withdrawal and cease-fire that would leave the political problems to be worked out by the Indochinese themselves. This matched an alternative put forward informally by the Communists last July, in connection with the Vietcong's seven-point plan, and later tacitly withdrawn.

another new element

The difference between that plan and the plan offered last night was crucial, however. The North Vietnamese offered arrangements to guarantee the security of departing American troops. They have consistently refused a cease-fire applying to South Vietnamese troops while the Thieu government remains in office.

Even before Nixon spoke, commentators here were predicting, on the basis of speculative

dispatches from Washington, that the Communists would reject any offer he made that left the Thieu government in power.

Observers were totally surprised, on the other hand, by the news of Dr. Henry A. Kissinger's 13 secret meetings here.

The one occasion when there was active speculation about such a meeting came last July 12, when Kissinger, Nixon's adviser for National Security, paused here on his way home from his then still-secret visit to Peking. But he appeared to snub an open invitation by the North Vietnamese, and the American delegation denied knowledge of any such encounter.

In fact, Nixon revealed, Kissinger did then meet with Xuan Thuy, Hanoi's chief delegate, and presumably also with Le Duc Tho, a member of the North Vietnamese Communist Politbureau.

David K. E. Bruce took over the Acting Chief Delegate, Philip Habib, in September, 1970, and left the following July. His successor, William Porter, was distinguished by the toughest stance yet taken by the Americans; while Kissinger was communicating with the North Vietnamese in secret, or awaiting their reply to Nixon's offers, Porter would tell them in public that they were not negotiating, and on occasion would call off weekly sessions as pointless.

sessions pointless

In their statement tonight, the North Vietnamese said that in both the public and the secret meetings, "The Nixon administration did not respond to the two questions fundamental for the just and logical peaceful settlement of the Vietnam problem."

It said the United States (1) refused to withdraw its forces and arms, dismantle its bases and "cease all air and naval activities as well as other acts of war against the Vietnamese people in both zones of Vietnam"; and (2) "persisted in maintaining the group of Nguyen Van Thieu."

The North Vietnamese statement tonight said the "threats of war" in Nixon's speech yesterday were "a brazen challenge to the Vietnamese people, the American people and peace-loving people around the world."

"We have often pointed out that Mr. Nixon talked one way and acted another," it said. "He spoke of sham peace but made real war. In deciding to unilaterally make public the content of the private meetings that his delegates had proposed and promised to keep secret, Mr. Nixon gave further proof that his administration (finds it) very easy to break its engagements."

The statement by the provisional Revolutionary Government of South Vietnam described the Nixon cease-fire proposal as "only a maneuver aimed at forcing the peoples of South Vietnam and Laos and Cambodia to renounce their just, patriotic struggle while the United States continues to maintain regimes in its pay in these countries."



President Nixon emphasized a point about peace plan

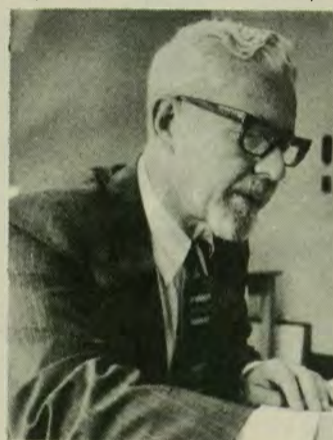
Future seen for Hall Life Board

by Mike O'Hare

Two new appointees to the Hall Life Board and three hall presidents have expressed cautious optimism about the Board's purpose and future.

Law professor Peter Thornton, a faculty member of the Board, views the group's purpose as making helpful suggestions to improve hall life, not handing out punishment. According to Thornton, other roles of the Board should include reviewing hall constitutions and hall government to see that they are performing a viable purpose.

Dave Fromm, Walsh hall president and a student representative on the Board, stated that he sees the



Peter Thornton: purpose is making helpful suggestions

role of the Hall Life Board as "looking out for the welfare of the halls."

He cited the fact that the Board is in a unique position, being an appointive body instead of a political one, thereby allowing for more impartial recommendations.

Fromm said that he recognizes the poor past record of the Board in the past but believes

that this can be changed.

Hall presidents that were interviewed concerning the Hall Life Board appeared optimistic about its future. Kevin Hansen of Cavanaugh Hall said, "I hope that it will prove to be workable; judging from the people on the Board, I think it can."

Ed Motto, President of Sorin Hall and chairman



Ed Motto: board's powers are somewhat vague.

of the Hall President's Council, believes that the Board can serve a "definite function" and said he would welcome any suggestions they might have. Although the Board's powers are somewhat vague, he hopes that they will be interested in renovations and improvements in the halls, as well as rules.

Both John Kwicien of Morrissey and Carmen Macarello of Fisher have adopted a "wait and see" attitude concerning the Hall Life Board until it has time to act.

Bob Higgins, student government Hall Life Commissioner, said that his office will cooperate as much as possible with the Board. However he is unsure of what kind of assistance his office can offer because of the vague function of the Board.

Presently, Higgins is asking hall presidents to



Bob Higgins: unsure what his office can offer.

consider what improvements may be made in their hall and submit the suggestions to him. These suggestions for hall improvement will be submitted to the Board of Trustees at their May meeting. Higgins is hopeful that the Trustees will allocate funds to implement the improvements mentioned in the report.

Ginsburg, Kosinski to speak at Soph Literary Festival

by Stan Podlasek

Beat poet Allen Ginsburg and award-winning author Jerzy Kosinski will highlight next April's Sophomore Literary Festival, according to Chairman Raymond M. Funk Jr. The festival is scheduled for the week of between April 16-21.

Kosinski and Ginsburg are two of six novelists and three poets who will appear during the six-day festival. Other guests include Robert Coover, theologian and author of Universal Baseball Association, writer and critic William Gass, Big Man author Jay Neugeboren, novelist and essayist John Williams, and poets Diane Wakoski and Robert Duncan. Miss Wakoski is the first woman ever to speak at the festival.

Author Charles Newman, who edits Northwestern's Triquarterly will keynote the address. Newmann has written New Axis and The Promisekeeper.

According to Funk, the nine

guests will visit classrooms as well as speak to general audiences. Festival directors said that they had not established any speaking times for the nine. The directors are attempting to fit an as-yet-unnamed tenth speaker into the schedule, Funk



Jerry Kosinski will be one of the highlight speakers at the festival.

said. Cultural Arts Committee Chairman Bob Brinkman praised the selection, contending that "It (the literary festival) should provide a quality equal and possibly better than those in the past." According to Brinkman, "Big names do not necessarily reflect the quality of the writers."

There will be no admission charge for the six-day festival.

Benefit Friday will aid migrant farm workers

by Michael Baum

Two organizations last night invited the students of the Notre Dame-St. Mary's community to attend a Fiesta Benefit for migrant laborers Friday evening. Rev. Joel Scholefield of the First Unitarian Church and Farm Labor Aid Committee (FLAC). Coordinator Lups Rochaj jointly extended the invitation.

Rev. Scholefield announced that the Fiesta, organized by the church's Social Action Committee, will be held to raise money for the United Farm Workers Organizational Committee, (UFWOC) of the AFL-CIO, to help farm labor in the field, and to help the organization "become more effective."

The benefit will be held Friday, the 28th, beginning at 6 pm at the First Unitarian Church, on the corner of North Shore and Michigan. The program will consist of a Mexican-American dinner, entertained with traditional Mexican dances and music, and a dance, with music provided by the Greased Lightening. The donation asked will be \$2.50 for the entire evening, or \$1.00 for the dance alone.

Rev. Scholefield said that "The church as a congregation feels these kinds of activities are a help to the community at large, both Anglo and Chicano. We are very eager to reach students who have a heightened sense of awareness about these problems. We would hope that some Notre Dame students would come by and see what's going on."

According to Rocha, who is coordinating boycott activities for UFWOC, announced the present plans of the organization, "Right now we are preparing to get the lettuce boycott going again. In good faith to get the growers to negotiate the Union held off the boycott for 8 months. The growers went behind their backs to initiate legislation against the farm workers, so right now we're trying to get the boycott going again... We have had success with the grape industry, we hope with our friends to have success with the lettuce

growers."

Rocha said that he would like to hear from any group or organization interested in holding similar benefits or fund raising activities. Interested groups can call Mr. Rocha at his home, phone number 259-0291. Donations or inquiries should be addressed to 222 East Marion, Mishawaka.

The benefit organizers expressed the hope for a "good student response" to the cause. Remarked Rev. Scholefield, "We hope that the Fiesta will have the social significance of symbolically dramatizing the plight of the migrant, but we want people to have a good time, while at the same time making a contribution to a worthwhile cause."

All donations should be made payable to the United Farm Workers Organizing Committee.



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world briefs

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Washington--In the second stage of the administration's sudden diplomatic and political offensive on the war, Henry A. Kissinger asked for public understanding and support of the peace proposal. He also reviewed his own private efforts to break the deadlock on negotiations.

Washington--President Nixon's Vietnamese peace proposal was termed a "long step forward" towards a negotiated settlement of the war by Senate Majority Leader Mike Mansfield. Some critics of the administration's Vietnamese policies, however, complained that the proposal was unrealistic and stood no chance of being accepted by North Vietnam.

Washington--An amendment that would have limited the authority of the equal employment opportunity commission to only institute suits in Federal Court on behalf of persons subject to discrimination was defeated in the Senate by a vote of 48 to 46. The defeat would give the commission the power to order companies to stop discrimination in employment practices.

nd- smc

- 10:15--lecture, allen f. davis, conspiracy and the american heritage, cce
- 3:00--lecture, prof yeandel, future image of the army officer, library auditorium
- 7:00--meeting, freshman council, second floor lafortune
- 7:30 & 9:30--film, the murder of fred hampton, engineering auditorium, admission free
- 8:00--lecture, prof ross terrill, a first hand look at china, library auditorium
- 8:00--lecture, leonard boudin, legal defense against conspiracy, cce

on campus today

SBVP election committee named at SMC

by Bob Long and Ann McCarry

The St. Mary's Student Assembly last night voted to create a three-member committee to administer an election designed to find a successor to recently-resigned student body Vice-President Missy Underman. The Assembly also voted to name Student Affairs Commissioner Jean Seymour chairman of the committee.

The decision came immediately after the Assembly chose not to appoint an interim vice-president to fill out the duration of Miss Underman's term.

The move to create the committee and the name Miss

Seymour head was made by Assembly Member Darlene Gallina, who cited the "time element" involved as her reason for the move. The Assembly also voted to formally advertise for members of the newly-created board on January 27th.

Under rules standing until the Assembly met last night, any vacancy in an electoral office must be filled by a school-wide election. Normally, the St. Mary's student-body Vice-President administers those elections.

Former SBVP Underman was unavailable for comment on the move.

Miss Underman did say, however, that her "first reac-

tion" to the current regulation which makes a new election mandatory, "was that it (naming a new vice-president) would be a waste of time, since the election for next year's officers would be sometime in March."

SBP Kathy Barlow dissented from her former vice-president, claiming during the Assembly meeting that "I think it's best to follow the book. I don't want to have any repercussion."

Miss Underman did suggest that it "might be necessary" to fill the vacancies left on various committees by her resignation. She had been Chairman of the Student Affairs Committee, and a member of the Student Affairs Council and SMC Student

Assembly before she resigned.

She said that she "would like to stay on as a member of the Student Life Council" but under council rules her resignation as SBVP terminates her position on that council.

Beyond that, Miss Underman said she "plan(s) to get caught up on my work, do my radio show

(she has an afternoon show with the campus radio station, WSND), and generally enjoy myself."

The Assembly voted to pay Miss Underman a salary proportionate with the extent of her term she served, and to pay the rest of her Vice-President's salary to her successor.

Conspiracy conference opens today

by Susan Stone

Notre Dame's first "Conference on Conspiracy and Dissent" will open today in the Center for Continuing Education. The conference, sponsored by the Program on Non-Violence, is intended to bring together men who share similar convictions concerning the present conspiracy laws, the war, and other areas of concern to the American public.

Among Thursday's participants in the Conference are: Allen F. Davis (10:15 a.m.) will speak on "Conspiracy and the American Heritage". Presently a history professor at Temple University, he is on leave 1971-2 as an American Council of Learned Societies Senior Fellow. He is the author of *Spearheads for Reform: The Social Settlements and the Progressive Movement, 1890-1914*, co-author of *Eighty Years at Hull House*, and *Conflict and Consensus in American History*. He is currently studying the American soldier as a hero in American life.

Richard J. Neuhaus will discuss "Theological Reflections on Conspiracy" at 3:00 p.m. Mr. Neuhaus is the Pastor of the Lutheran Church of St. John the Evangelist, a predominantly black and Spanish parish in Brooklyn, editor of *Una Sancta*, a member of the Board of Directors of SANE (for a Sane nuclear policy) and has written several books dealing with radicalism and religion. He has led community and city-wide groups for city-planning and anti-poverty programs. In 1968 he met with the Vietnamese delegation to the Paris Peace talks. His work consequently led to the establishment of U.S. support groups for draft resisters in France, Sweden and Canada.

Leonard J. Boudin will be Thursday evening's only speaker. His topic of discussion will concern "Legal Defense Against Conspiracy", set to begin at 8:00 p.m. One of the country's most prominent civil lawyers, he

has defended Julian Bond, Benjamin Spock, Daniel Ellsberg and The Harrisburg Eight. He taught a course on advanced constitutional litigation at Harvard University Law School last year.

Thursday's festivities will start at 10:15 a.m. with: Arthur I. Waskow will analyze "American Capitalism and American Catholicism: On a Collision Course?" As a member of the staff of The Liberal Project, he was a legislative assistant to a U.S. Congressman from 1959 to 1961. He spoke at the nation's first teach-in at Ann Arbor. He was also elected a delegate from the District of Columbia to the Democratic National Convention in 1968. Some of his books include

Limits of Defense, The Worried Man's Guide to Peace, From Race Riot to Sit-in, 1919 and 1960's and The Creative Disorder of Our Day.

David Dellinger, senior member of the Chicago Eight, will round out the Conference at 3:30 p.m. in Washington Hall Auditorium. Along with Mr. Dellinger will be a panel of indicted or convicted conspirators whose comments have been titled "The Response of Defendants to Conspiracy Charges." Since 1940 he has worked against the United States' conscription laws and was a founder of the Committee for Non-Violent Revolution. Since 1956 he edited *Liberation* and in 1970 his book *Revolutionary Non-Violence* was published.

SMC election

A special election will be held to fill the vacancy in the office of SMC student body vice-president. Any student interested in the office (acting VP for the remainder of the term) must notify Jean Seymour before Sunday, Jan. 30. Phone 4675 P.O. Box 859.

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THE OBSERVER

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All successful newspapers are ceaselessly querulous and bellicose. They never defend anyone or anything if they can help it; if the job is forced upon them, they tackle it by denouncing someone or something else.

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Where's the money coming from?

Notre Dame's football team didn't go to the Cotton Bowl this year. Notre Dame's team didn't go to any bowl game in fact. Such is life. Some years the team just doesn't have it and those years it stays home on New Years day.

But for Notre Dame's minority students the fact that the football team wasn't down in Texas, or Louisiana or Florida this New Year's day meant something far more sinister and disturbing than a case of lots of spirit but little talent. For Notre Dame's minority students it meant that the bowl funds, a big source of funds for scholarships, is no more. Those funds allowed more and more minority students to attend this university. Those funds allowed Notre Dame to offer palatable scholarship packages to top flight minority students and others. Those funds have disappeared.

According to our eminent Provost the university will shortly make an announcement about the minority scholarship situation. One might hope that the university will say that several million dollars has been set aside specifically for that purpose. One might hope that the university would announce that Notre Dame would at last have the money to compete for minority students with other major universities. One might also hope that the second coming of Christ might be scheduled for next Thursday.

The university's economic situation is depressing. After a modest surplus last year a \$700,000 deficit is expected this year. The intractable laws of inflation have decreed that costs for this institution will spiral upwards faster than revenues. These same laws may carry with them on their spiral hopes for adequate minority funding.

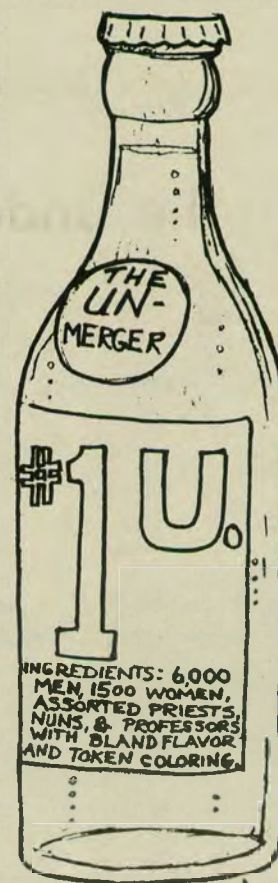
The Provost has promised an announcement, though. That announcement may carry with it an implicit promise of more funds, a lot more funds. We can only hope that it will and hope too that money has been found to finance the education of those who can't afford it.

Who needs a one month Veep?

With Student Body elections a little over a month away it is a waste of time and effort for St. Mary's Student Government to embark on the process of securing a new Vice-President.

If the post carried with it duties of mind bending proportions, or duties that involved life-or-death decisions or other awe-inducing obligations then perhaps an election would make sense.

The St. Mary's Student Government and certainly the St. Mary's student body has far more important things to spend their time on. To waste some of that time to elect someone to a post that is largely ceremonial and then have them serve a month is foolish. We suggest that the election committee headed by Jena Seymour return a negative verdict on their quest for a method to elect a Vice-President for the student government. They would do everyone a favor.



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Peripheral Division

The Ape

T.C. Treanor

The late hullabaloo about the Missing Link, coming as it has on the heels of the Jesus Movement, has caused some yuks to be spread out among students of the absurd. Of the movement I have no opinion, for how can one pass judgement on a hope, or write aesthetic criticisms on the power of the Truth? But I have followed the search for the Missing Link with some considerable interest, and have formulated some fine scientific theories about its whereabouts.

I cannot hold with those who think that the bones of the ghost are mouldering in Africa. After all, a link is a link, even in Africa, and in Africa the gulf is too great. The philosophers who argue that reality is linked with disorder and chaos (and hence found in that fat continent) are all wet, I have found. In truth, reality is an ordered thing - regimented even, and marshalled and sung to sleep by the sweet slow stasis of despair.

Likewise, I cannot hold with those religionists who think that Adam's tomb lies between the Tigris and Euphrates. I have it on best authority that after he died Adam was shot from a Cannon and that he presently orbits the earth.

All this is speculation, though, and pretty poor speculation at that. I know the truth - the truth about the Missing Link. All this time he's been in my room - lying sleeping beneath my sink.

Once, in a fever dream, with the sky crying - red and that bright particular star glowing gleaming sameness from the hole in the egg, three visitors from the planet Neptune walked the laughing sand. They had fenced the gold; they had fenced the frankenscense; they had fenced the myrh.

Once, in a fever dream, there had been laughter in the Sun. The brave new atoms had been stripped on the broken shroe; but that had been over years ago. They had fenced the stuff, and now there was only Laughter in the Dark.

In a fever dream, an angel of the Lord had appeared to the visitors, and had told them it was deadly to see the king. And they had asked him why, and he had told them: there is One there, who must die in thirty years; the king would change history and make him die now.

So they fell to argumentation; 'mongst the cactus and the sand, and concluded that thirty years and one year were one and the same. So in a year they saw a King, and told them what they had experienced.

In frantic haste, the angel went to the One who had to be warned; but He and his family had gone to the movies; and since the angel was born to warn, he warned the nearest family. They escaped to Egypt, and lived there, until the bright particular star had burned itself dead.

A descendent of that family had become a minor prophet of a minor religion in the fourth century, and another descendent made a killing in the stock market in the early part of the twentieth century.

Allus wanted to write this sorta column. Allus wanted to be able to write something that'd make people say, "What the hell is this, Treanor?" Then I could say:

I was transcribing, y'see, what I heard from a cracked-voice liar screaming in the desert. He was screaming, cracked-voice and low, to the cactus in the sand. The dirt was in his mouth, and it had made a sort of mud soup, until he spit and drooled in steady sad resignation. And nobody heard him, 'cept the cactus and the sand.

And as Kilgore Trout once said: so it goes, so it always goes, so it must go, Amen.

nite editor: Dan Barrett, Beth Hall
headlines: John Kloos
layout: Kathy Schwille, Jerry Lufkus, Jim McDermott, Kenny

'da staff

Kampman, Jack Kelly,
Chauffer: Kenny
Compugraphic magicians: John Brady, Mark Lammert, rick smith.

Notre Dame: a view from the outside

Notes from the Underground

The following article is a selection from a book entitled *The Underground Guide to the College of Your Choice*. This particular selection was written by Susan Bergman. Parts of it are slightly outdated; parts are untrue (*Jesus Christ on the dome?*), but the majority of what is said still holds.

University of Notre Dame
Notre Dame, Indiana

One of the last bastions of male supremacy around.

SERGEANT PEPPER SECTION:

7,500 students, all male. 1,300 of these are grads. Entering freshmen need a teacher's evaluation, good grades and SATs in the 1,100 area. Transfers need a B, 81 blacks, 7 Chicanos. 92 percent out-of-state.

ACADEMICS:

Academically, this is a bad place for freaks. There is practically no opportunity for self-expression. Work is upheld as the standard.

Notre Dame is supposedly ranked ninth in the country for undergraduate education. Best departments are Theology, English and the General Program (200 kids are enrolled in it and it is a sequence of different type classes). 12 hours of Theology are required for all Catholic students.

Favorite professors are Father Dunne in the Theology department (he teaches "God in Time and Memory") and Rudy Gerber who teaches "Philosophy of Revolution."

There's a new "Non-Violence Program" that is "student-initiated." The Free U teaches "Pottery," "Guitar," "The History of Locomotives," "Baseball Trivia" and "How to Live Like a Gentleman on \$7,000 a Year."

Some Pass-Fail, independent study and study abroad.

The student-professor relationship is very good; much of the faculty is very student oriented.

The Black Studies program offers a double major possibility (one in Black Studies, one in something else).

BREAD:

Tuition at this private school is \$1,000 a semester. The school is in somewhat of a bind as to financial aids. Most of the students have to work in the summer to earn enough for school. There are 1,200 jobs on campus.

Dorms cost \$1,050 for room, board and laundry for the year. About half the students live in dorms. The others pay about \$60 each for an apartment. Cars are the most popular form of transportation among the upperclassmen. Freshmen and sophomores aren't allowed cars and walk.

BROTHERS:

This school is all men and they aren't very happy about it. Students keep pushing for Notre Dame to go coed. There are a few chicks in classes on an exchange program from nearby St. Mary's but that's it.

Cats wear contemporary clothing--fads. Some are into anachronistic Ivy League threads. They have medium-length well-trimmed hair. There are about 400 freaky looking people on campus.

The few chicks that are there play the field and try to go out with as many cats as possible. When they do get involved, it's in terms of marriage. The cats are preoccupied with the chicks' appearance.

Notre Dame is a haven for male supremacists and male chauvinists. The campus is sexually repressed and there are a lot of gay people. Only the freaks are

into interpersonal relationships and balling.

Entertainment consists of flicks, athletic events and drinking. People hang at "Frankie's" (straights) and "Corby's" (a jock bar). There is some usage of grass here, though they have a very strong ingrained tradition of drinking Budweiser. In 1970 there were only about 15 freaks into grass and then all of a sudden people got interested in ecology and turned on to grass. It is \$5 a lid or free (it grows wild in South Bend since hemp was planted in the area during World War II).

Over the past five years the school has changed from a rah-rah super-conservative school to a more open place. The old Catholic conservative tradition is being replaced by a new Catholic liberal contemplative thing. This is being done mainly through the Non-Violence Program (classes on nonviolence based on the New Testament) which has started a sanctuary for draft resisters on campus. Kids are willing to work through the system to get the changes they want. There is an idea stressed on campus that politics should not destroy humanism (a person should not let his political hate dehumanize himself).

All political people are deeply into nonviolence. Political clubs are elitist with a strong leader. There is the YAF, the Committee for Political Action (liberal), the Committee for a New Congress (worked for peace candidates in the November election) and the Afro-American Society (separatists for the most part).

Notre Dame has always had a good football team and pushes athletics. These jocks are typically bean-head right-wingers. Sports reigned supreme until 1967 when demonstrations against ROTC started. In 1969, students demonstrated against a CIA recruiter. He was scared and split. There was some support for the Moratorium.

On November 17, 1969, Father Hesburgh made his famous "15-minute policy" speech that earned him praise from Tricky Dick. There was a demonstration against the CIA and Father Hesburgh made a speech giving the students 15 minutes to either split or get expelled. For this he was congratulated by Nixon who apparently didn't read the second half of the statement in which Hesburgh said he was only doing this because he felt that otherwise troops might be called in and he didn't want that.

Students supported the strike in 1970. There was canvassing, leafletting and demands of ROTC off campus. They got 25,000 people in South Bend to sign an anti-war petition.

SURVIVAL:

The infirmary is poor--they dispense downers. There's no Free Clinic or survival services. Draft counseling through the Non-Violence program.

Intercollegiate sports are still very big here. Jocks are gods and football is the end-all.

The Observer is a fairly boring campus paper.

ENVIRONMENT:

Mental: Some talk about sports, others about politics.

Physical: The climate is terrible with really harsh winters. Spring is nice. Drewry's Brewery is a big polluter. The St. Joseph River is almost totally polluted--they dump sewage directly into the river.

For the size of its student body, Notre Dame has a massive campus. The administration building is Gothic and has a beautiful gold dome with Jesus Christ on top. When the sun shines it's outa sight.

The campus has a lot of natural beauty, trees, grass, and lakes.

Escapes include the Dunes (a state park) and Leeper Park in town.

Diary of a Pinko

This charming selection is from a Fullerton, California newspaper called *The Educator*. It was published in October of 1971. It is being reprinted here for the good of all campus "hellhounds."

SOUTH BEND, Ind. (ENS) Catholics were shocked recently when the University of Notre Dame awarded its coveted Senior Fellow Award to revolutionary lawyer William M. Kunstler.

Kunstler, a Jew, was the attorney for the infamous Chicago Seven. Until 1969 the award was known as the Patriot of the Year Award and it was given to such people as J. Edgar Hoover, John Kennedy, Richard Nixon, Bob Hope, and Gen. William Westmoreland.

Other nominees for the 1971 award were I.F. Stone, radical leftist journalist, Charles Hurst, president of Malcolm X College in Chicago and radical liberal Saul Bellow.

Shortly after the Chicago Seven trial, which was described by the presiding judge, William Hoffman, as the "most disorderly trial" in American history, Kunstler said the following about the judicial system in the United States.

"There is a disquieting probability that the legal subsystem is itself nothing more

than the board of the John LaFarge Institute. In the last names he has worked with radicals Rev. John C Bennett, Rev. Eugene Carson Blake, Rev. Robert Drinan, Rev. Joseph Fichter, Rabbi Louis Finkelstein, Roy Wilkins and A. Phillip Randolph.

The Communist front affiliations of LaFarge Institute board members fill pages of Congressional reports and this is the organization which sponsored the American tour of the French Communist Roger Garaudy.

It was at Notre Dame University that radical Women's Liberation leader Ti-Grace Atkinson was permitted to make blasphemous statements about the Blessed Virgin and Christianity, with Hesburgh sitting in the audience. She called the Virgin Mary a prostitute, using the vernacular expression.

William Buckley's sister, the wife of Triumph Magazine publisher L. Brent Bozell, gained eternal fame by walking up to Miss Atkinson and slapping her across the mouth.

Bishop William Adrian of Nashville said of Miss Atkinson's scandalous Notre Dame appearance, "We cannot understand how a professed Catholic institution could permit such a vile sacrilegious defamatory tirade as Ti-Grace Atkinson delivered at Notre Dame--which is



One of many campus monuments in honor of Satan.

than the new tyrants most reliable weapon to ward off any seemingly potent threat to the continuation of yesterday into tomorrow. If the injunction and the conviction can achieve the same results as the Pope and the sword, judges are after all far more comfortable companions than executioners. And in the last analysis, due process of law is exactly what the high and the mighty say it is."

Over 1,000 students, teachers and guests gathered at the campus to honor Kunstler when he received the award as man of the year.

Educator readers are urged to write to President Theodore Hesburgh, Notre Dame University, South Bend, Ind., and ask for an explanation of this outrageous, anti-Christian stance.

Hesburgh is a board member of the Rockefeller Foundation, a committee member of the Ford Foundation and is on

dedicated to the Immaculate Mary, Mother of God."

The same woman said the same foul things at the Catholic University in Washington, D.C.

There are persistent reports of Black Masses being conducted at Notre Dame. William Smulle, editor of the Newsleader, Netcong, New Jersey reports that Father Hesburgh is planning on instituting free sex in the dormitories.

Smullen, a Notre Dame graduate, class of 1935, writes, "The blasphemous references to God and the insult directed at the Blessed Virgin, the Mass honoring Red Chinese leader Mao Tse Tung and the mockery of the Last Supper appearing on the cover of the Scholastic are all tell-tales. A preternatural power stalks the campus and it should come as no surprise to learn that young hellhounds are worshipping Satan in an abominable rite."



"I believe in Mao, the Father Almighty"

Editor:

This letter is written by one who has been the editorial director of a campus newspaper, an instructor in journalism and advisor to a college newspaper, and a professional reporter.

With these credentials out of the way, allow me to say that the Observer's editorials on the Saint Mary's-Notre Dame unification problem have been crude and unprofessional. They have shown no sensitivity in discussing either individuals or groups involved, and one is almost being euphemistic in saying their grasp of the issues approaches ludicrousness.

The Observer has every right to criticize positions on unification taken by either or both Notre Dame and Saint Mary's. One asks only that in doing so the editorial writer display intelligence and civility. The recent editorials, culminating in the scurrilous attack on Sister Alma, have displayed neither.

Richard W. Conklin

Editor:

As your motto for the Observer you have chosen a quote by H.L.

Nixon suit

Nader traces dairy money

This is the second part of a two part story on Mr. Nader's legal suit against President Nixon.

Newsmen here disclosed last September, by checking the contributions reports of dairy political groups which are required to be filed with the clerk of the House of Representatives, that by then more than \$200,000 in milk money had flowed into hastily formed dummy committees in Washington, many headquartered at unlikely addresses - such as a night club.

Some of the listed officers of the paper committees have since denied any connection with or knowledge of the committees or their purpose. One of them turned out to be a registered democrat.

And in protest letters to the house clerk's office, two others - W. Carter Bowles Jr., whose home was listed as the address of "Americans Organized for Political Stability," and Frederic C. Towers, whose home was listed as the address of the "Organization of Community Volunteers" - have made categorical denials of any knowledge of those groups. Both men are republicans.

Dummy committees of both parties have existed here for years because, although contributions such as those to the republicans from the National Dairy Political Trusts must be disclosed periodically to the clerk of the house, the expenditures of the district of Columbia-based beneficiaries can be kept secret.

The milk contributions to members or committees of both parties were alleged to have come from the recently organized "political education" arms of the country's three largest dairy marketing cooperatives. They were identified as:

The Trust for Agricultural Political Education, or TAPE an arm of Associated Milk Producers, Inc., of San Antonio, Tex. TAPE was founded in 1969, the suit said, and since then has reported under weak federal disclosure laws collections of \$2,880,500 from its farmer-members and disbursements of only \$721,553 - leaving it an

Mencken which we quote-"All successful newspapers are ceaselessly querulous and bellicose. They never defend anyone or anything if they can help it; if the job is forced upon them, they tackle it by denouncing someone or something else." In reference to your editorial of Friday, January 21, Goodbye, Sister Alma it seems you truly practice what you preach.

While tolerating questionable opinions in past editorials, Friday's was unprofessional journalism. Your quote from Mencken that "to denounce someone or something" produces a successful newspaper is naive. Your judgments are as ill-founded as your lack of comprehension of Sister Alma and the situation at SMC-ND.

We believe that respect for human dignity should be an essential part of any newspaper's creed. However, during the course of the editorial you have chosen to repeatedly belittle and degrade Sister Alma. True, a large part of the community may not agree with several courses of action taken by the Boards of Trustees and other leaders of the ND-SMC community, but to single out Sister Alma, to write of her in the past tense and to equate her resignation with Father McGrath's death is a clear example of

Letters

dehumanization.

We believe we deserve a great deal more than slanderous and calumnious reporting from the Observer.

Ann Shoemaker
Virginia Russell
Father Ned Reidy, Chaplain,
SMC

Editor:

One of the hallmarks of the democratic tradition of responsible criticism has been the ability to distinguish between attacking the person and the policies for which he or she is answerable. Your editorial, "Goodbye, Sister Alma," (Friday, January 21) flagrantly ignores that distinction and viciously attacks the personality and character of the acting president of St. Mary's College. The rank arrogance, insensitivity, and downright boorishness of such writing demeans your paper and is an affront to all of us who read it. At the top of the page you quote one of H.L. Mencken's witticisms about successful newspapers which are "ceaselessly querulous and bellicose. They never defend

anyone or anything if they can help it. . . ." Too bad you lack Mencken's redeeming quality of humor and interpret the motto with an adolescent literalness which betrays an appalling ignorance of the tradition of journalism he represents.

Many of us at St. Mary's have worked long and hard to protest and bring about needed changes. A lot of us took strong action to oppose the unmerger decision, and regretted the way things were handled all around. But among the people directly involved-those who have indefinitely more at stake than you your detached "Observer" does!

I have never encountered anything remotely resembling the rancor, lack of civility, or sneering nastiness you have displayed. At the height of the December flare-up, on several occasions I was deeply impressed by the concern of many St. Mary's students to keep the protests on a level other than the personal. After a week of intense and often bitter emotions, the community gathered to pray for

reconciliation; the students invited Sister Alma, other administrators, and even members of the Board of Trustees. Disagreement was deep and nobody pretended problems were solved; but that event gave evidence that there are many here who can get angry, protest, seek change-without betraying basic human dignity. Give me that kind of enlightened protest instead of the adolescent vindictiveness your editorial betrays.

I am not writing as one Holy Cross Sister to defend another, and certainly not to justify the course of events we have recently experienced. I am writing because you offend the elements of a common human decency and a minimal ethical sensitivity. The kind of language in that editorial meets my definition of obscene as no use of four letter words could. You disregard facts, are incredibly naive about the structural defects of the situation, and apparently delight in using your "power" to kick a man when he's down. Well bully for you; now that's really the fruit of the educational process, n'est-ce pas?

Sister Elena Malits, CSC
Religious Studies Dept.

unexpended balance of about \$2.1-million.

An "education" fund called the trust for Special Political Agricultural Community Education, or SPACE, of Dairymen, Inc., a milk co-op based in Louisville, Ky.. According to the suit, SPACE was organized in 1969 and has reported receipts since then of \$316,980, with disbursements of \$131,595 - leaving it a balance of \$185,385.

The Agricultural and Dairy Educational Political Trust, or ADEPT, or Mid-America Dairies, Inc., with headquarters in Springfield, Mo. organized in 1970, ADEPT has reported collections of \$183,171 and disbursements of \$107,343 - with an unexpended balance of \$75,828.

As of the end of 1971, the three dairy political committees, by Nader's accounting from data in their reports, appeared to have had more than \$2.4 million - not counting additional receipts

flowing in this year, apparently at a higher rate than before.

The main thrust of criticism in the suit fell upon the Nixon administration and, indirectly, on the president himself. This chronology was the core of Nader's case:

1. On March 22, 1971, the dairy "political education" trust, TAPE, deposited a total of \$10,000 in four republican campaign accounts.

2. On March 23, Nixon and former Sec. Hardin met at the White House with a dozen dairy industry leaders - including top executives of the three milk co-ops named in the suit - and were urged to reconsider the increase in the price support level for milk that Hardin had rejected on March 12.

3. On March 24-24 hours after the White House meeting, the Nader suit said - another dairy "political education" trust, SPACE put an additional \$25,000

(continued on page 8)

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Soviets chide Nixon for military budget

by Hedrick Smith
(c) 1972 New York Times News Service

Moscow, Jan. 26--Two authoritative Soviet newspapers chided President Nixon today for the increases in military spending in his news budget but

SLC Feb agenda not yet ready

by B. Long
The Steering Committee of the Student Life Council has not yet formulated the agenda for the SLC's February 17 meeting according to Steering Committee Chairman, Floyd Kezele.

Kezele said that letters listing possible discussion subjects "have been mailed out to each member of the other three committee." These committees (Planning, Hall Life, and Rules and Regulations) will be meeting independently during the next two weeks.

Daniel Berrigan paroled; to be released Feb. 24

(c) 1972 New York Times

Washington, Jan. 26--The Rev. Daniel Berrigan, a major figure in the United States anti-war movement, was granted parole from Federal prison today. The ailing Jesuit will be released Feb. 24, nine months earlier than the end of his sentence.

Berrigan is serving a three-year term for his role in the burning of draft records by the "Catonsville Nine" in Catonsville, Md. He was to be released, with credit for good behavior, in November, but technically his sentence does not expire until August 1973.

The decision was announced by the United States Board of Parole. In its announcement, the board cited information about Berrigan's poor health, including a letter in his handwriting.

Co-ex tix to be handled by halls

by Peggy Cullinane

The Hall President's Council last night voted 15-2 to distribute co-ex meal tickets in the halls instead of at the Student Union Office. The HPC will distribute tickets on a rotating basis; each hall will receive 50 tickets apiece on designated days. According to HPC chairman, Ed Motto, participation in co-ex dining has increased, but he "hopes this measure will encourage even further co-operation." The HPC will inform co-ex Dining Commissioner Gary Caruso, of their decision.

Keenan Hall President Dave Liring, asked other presidents how they dealt with cases of hall damages. Morrisey President John Kwicien, suggested that the hall bill guilty members, or afflicted sections if no culprit could be found. The Council discussed the problem, but reached no decision.

Council members also talked about the election of new hall presidents, which will be coming up in the next two or three months. Motto will continue to serve as Charirman of HPC on an extended term until April.

carefully avoided any suggestion that these would disrupt the Strategic Arms Negotiations in Vienna.

Commentaries in both Pravada, the Communist party newspaper, and Izvestia, the government newspaper, were much milder than a commentary last Friday in Krasnaya Zvezda, the armed forces newspaper.

This was taken as a possible indication of misgivings in some military circles about aspects of the arms talks despite the assessment of American officials that the political leadership in the Kremlin is interest in reaching agreement before President Nixon visits Moscow in May.

Krasnaya Zvezda directed its sharpest criticism at the administration's plans to speed development of a new nuclear armed submarine, justified in Washington as a reaction to the rapid expansion of the Soviet submarine fleet.

"It is obvious," Krasnaya Zvezda asserted, "The certain miliatristic circles in the United States are trying to interfere with

Soviet-American negotiations on the limitation of strategic weapons."

Privately, Soviet civilian sources have said that the President's proposal for \$900 million to improve the American submarine fleet could be interpreted as a bargaining tactic to press Soviet negotiators to accept Washington's proposal to limit sea-based milliles.

In Vienna, the United States has advocated limiting each side to the number of nuclear-armed submarines it now possesses. The United States has 41 sub-

marines in operation, each with 16 nuclear-tipped missiles. The Soviet Union has about 30 such submarines in operation and a dozen under construction. So far Moscow has reportedly refused to put a limit on the submarine fleets.

The commentary in Krasnaya Zvezda could be an indication that some military officials want the Kremlin to continue to resist American pressures on this point to allow a further build-up of the Soviet submarine fleet, using the increased American program as a reason.

The Pravada and Izvestia commentaries avoided specific comments on the submarine build-up issue, giving no indication where the civilian leadership stands. But the relatively restrained tenor of their criticism seemed to confirm earlier indications of Moscow's interest in reaching some arms agreement this spring.

Izvestia dismissed an unjustified the administration's contention that American increases were needed to match the Soviet arms build-up."

Dairy suit money total rises

(continued from page 6)

into the campaign accounts of four other republican finance committees.

4. And on March 25, with the dairy money flowing, Hardin announced that the milk price support level would go up, after all.

After the White House meeting of March 23 and Hardin's change of mind on March 25 the Nader suit said, TAPE, SPACE, and ADEPT, the three dairy political trusts, contributed another \$287,500 to various standing and dummy committees here "for the renomination and-or re-election of the incumbent president, Richard M. Nixon," according to the suit:

--On April 5, ADEPT -- the "education" arm of mid-America dairies -- put an additional \$45,000 into nine regular GOP finance committees.

--On July 9, TAPE began an

apparent attempt to disguise its payments by conyributing \$125,000 in equal sums of \$2,500 each to 50 dummy committees with names like Americans Dedicated to a Better Public Administration, the League for Concerted Action, the League of Dedicated Voters, and such.

--On Aug. 19, SPACE sent a further \$30,000 in \$2,500 installments to a dozen other paper committees--the Association for the Preservation of Basic American Ideals Committee, the supporters of the American Dream Committee, the Americans Involved Committee, and the Association of Involved Volunteers Committee, and the like -- all identified in the suit as "Nixon Committees."

--On Aug. 20, ADEPT gave \$15,000 in \$2,500 checks to six by-now familiar sounding committees, none of which quite duplicated the others: The

Organization for Involved Americans, Americans United for Political Awareness, Americans United for Political Involvement, and the like.

--On Sept. 10, TAPE sent an additional \$62,500 to 25 further dummy committees--volunteers against Citizen Aparthy, and so on.

And on Nov. 9, SPACE and ADEPT contributed \$5,000 each to the republicans' fund-raising "Salute to the President Dinner."

Before the dairy co-op political finance trusts adeptly turned to the republicans' Nixon-financing groups as their beneficiaries, the Nader suit said, 13 senators and 47 representatives--all among the sponsors of an astonishing rash of bills between March 16 and 25, 1971, that would have overridden Hardin's March 12 refusal to raise milk prices--had received a total of \$187,124 from TAPE, SPACE and ADEPT since 1969.

When released, Berrigan, 51, will be under parole supervision at Woodstock College in New York City. He is now at the Federal Correctional Institution in Danbury, Conn.

Berrigan is the brother of the Rev. Philip F. Berrigan, now on trial in Harrisburg, Pa., on charges of participating in a plot to kidnap Henry A. Kissinger, the presidential National Security Adviser.

Philip Berrigan is serving a six-year sentence, also for destroying draft records. He has been turned down for parole at least until January, 1973.

Daniel Berrigan has been described as suffering from circulatory ailments, an ulcer, and hernia trouble.

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