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For release in AM's, Sunday, August 2nd:

Notre Dame, Ind., Aug. 1 — The University of Notre Dame will award degrees to approximately 250 graduates, the majority of them nuns, at its summer commencement excercises in the University Drill Hall Tuesday (Aug. 4th) at 2:30 p.m.

Honorary Doctor of Laws degrees will be conferred upon Rev. Eugene P. Burke, C.S.C., veteran Notre Dame faculty member, and Sister Mary Emil Penet, I.H.M., Honroe, Mich., former national chairman of the Sister Formation Conferences.

Rev. Theodore M. Hesburgh, C.S.C., Notre Dame president, will preside at the commencement ceremonies as well as celebrate the Baccalaureate Mass in Sacred Heart Church at 9 a.m. The commencement speaker will be Dr. Otto Bird, director of Notre Dame's General Program of Liberal Education, and the baccalaureate sermon will be delivered by Rev. James P. Doll, C.S.C., of the University's Lobund laboratories.

Father Burke, a 1906 Notre Dame graduate, observed the fiftieth anniversary of his ordination to the priesthood last June. He joined the Notre Dame faculty in 1914 for a five year period and taught English and religion at the University continuously since 1934. He is a former president of the University of Portland (Ore.) and served for several years as editor of THE AVE MARIA. He is now serving as chaplain of the Students' Infirmary on the campus.

Sister Emil was graduated from Marygrove College, Detroit, in 1936 and entered the novitiate of the Sisters Servants of the Immaculate Heart of Mary the following year. Awarded a doctorate by St. Louis University in 1951 and several honorary degrees, she is a national leader in the Sister Formation Conferences and currently is engaged in that work as a staff member of the Mational Catholic Education Association.

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EDITORS: PLEASE GUARD AGAINST PREMATURE RELEASE

For release in AM's, Thursday, August 6th:

Notre Dame, Ind., Aug. 5 --- His Eminence Richard Cardinal Cushing, Archbishop of Boston, told more than one thousand nuns here tonight (Wednesday) that a good religious superior must be intelligent, emotionally stable and capable of adjusting to changing situations.

Speaking in the University of Notre Dame's Sacred Heart Church at the formal opening of the seventh annual Institute of Spirituality, the New England prelate cited "definite similarities" in the relationship of a religious superior with her subjects and a business executive with his employees.

"While it is important for a superior to understand the points in which her functions differ from those of secular administrators, it is no less desirable, and even necessary," Cardinal Cushing declared, "that those who excercise authority in religious communities should know something of the fundamental psychology of human relationships and develop certain of the skills of leadership and government which modern psychology has made available."

Sister superiors of religious houses from throughout the country are attending the Institute of Spirituality which will continue through August 11th. The general theme of the sessions is the superior and the personal development of the sisters over whom she excercises authority.

Cardinal Cushing stressed that the religious superior must have an intelligence that is "practical as well as speculative." The brilliance of the artist or the scholarly interests of the student do not guarantee successful leadership and administration, he observed.

Cardinal Cushing ... 2

"I do not mean to imply that people with highly developed learning and skill cannot be good superiors," the Boston archbishop asserted. "I know from experience, however, that some people who are outstanding for scholarly attainments are unable to deal with the practical problems of life, and that brilliant people cannot always be depended upon for the day-by-day application to duty required of those who must assume the burdens of leadership."

Prudence is to be particularly prized in the religious superior, Cardinal Cushing said. The prudent superior, he explained, has a comprehensive view of the relations of her community with ecclesiastical authorities and the outside world, too. "She is conscious of the weight which must attach to her every word and action...and must be constantly aware of the implications which may be drawn from what she says by those who may not understand her own point of view," he said.

Cardinal Cushing observed that it is "regrettably true that these indispensable qualities of prudence in a religious superior are not always combined with piety and religious fervor." Stressing that a deep spirituality is "greatly to be desired" in the superior, the Boston prelate contended that "even if her prudence has not brought her to outstanding spiritual progress, she is still more serviceable in a position of authority than one who is genuinely holy and exact in her religious observance and yet undeveloped in her understanding of the problems of administration and leadership."

The religious superior may be both coercive and inspirational in excercising authority, the Cardinal-Archbishop of Boston noted. The coercive superior, he pointed out, "says 'no' more often than yes. She forbids and restrains when it might be of far greater advantage to her community to encourage and support individual initiative."

Without favoring revolutionary departures from stabilizing regulations and tested customs, Cardinal Cushing said "there is room in religious communities for an inspiring leadership which will look to the possibilities of service in a changing world, as well as to protection of traditions which have been helpful in the past."

"Mistakes are often made by zealous and venturesome superiors," the cardinal conceded. He pointed out, however, that "the person who makes no mistakes is often one who expends no constructive effort." Religious superiors must be careful "not to initiate foolish and poorly planned projects, or to encourage them in others," he declared. "On the other hand, you must not, in the name of prudence, suppress the honest effort of those members of your communities who are able and willing to move constructively forward."

The importance of emotional stability in the religious superior was cited by Cardinal Cushing. "A superior who is herself emotionally unstable will be of little assistance to those who come to her with routine difficulties which require immediate attention," he said. The work of the superior is such, he explained, that she must be "competent as an arbiter of human relations, if not as a director of souls."

One of the fruits of emotional stability, Cardinal Cushing pointed out, is her ability "to control the natural tendency to show favoritism toward certain members of her community...She must never allow her own feelings to enter into her official dealings with her subjects. She must never make use of her position for the gaining of any purely personal advantage or for the settling of any purely personal grievance," he said.

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For release in PM's, Friday, August 7th:

Notre Dame, Ind., Aug. 7 -- His Eminence Giacomo Cardinal Lercaro, Archbishop of Bologna, will deliver a major address on "The Liturgy and Social Action" and receive an honorary Doctor of Laws degree at the University of Notre Dame August 24th (Monday) at 8 p.m., the University announced today.

The Italian prelate will be honored at a convocation in the University Drill Hall during the 20th annual North American Liturgical Week to be held on the campus August 23-26. The honorary doctorate will be conferred by Rev. Theodore M. Hesburgh, C.S.C., Notre Dame president, who will be host to Cardinal Lercaro, members of the American hierarchy and officers of the Liturgical Conference at a dinner preceding the convocation.

More than 1,500 priests, Brothers, Sisters and laymen are expected to attend the meeting which will have "Active Participation in the Liturgy" as its theme. An Institute on Sacramental Theology will be held in conjunction with the general meeting.

The North American Liturgical Week will open August 23rd (Sunday) at 8 p.m. with addresses of welcome by Bishop Leo A. Pursley of Fort Wayne and Father Hesburgh. Also appearing on the opening program will be Rev. Shawn G. Sheehan, president of the Liturgical Conference, and Rev. Bernard I. Mullahy, C.S.C., assistant provincial of the Holy Cross Fathers' Indiana Province, who will speak on "The Work of Pius XII for a Liturgical Renewal."

Liturgical Meeting ... 2

A Chicago priest and a Boston psychiatrist are scheduled to address a general meeting of liturgists August 24th (Monday) at 10 a.m. Rev. Andrew Greeley, of Christ the King Church, will discuss "Participation Problems in the Modern Parish." Dr. Thomas Caulfield, M.D., will give "A Layman's Reaction to Participation." A series of study groups and workshops will convene in the afternoon to deal with the problems of rural, urban and suburban parishes, and other specialized groups.

Rev. Frederick R. McManus, editor of THE JURIST and a member of the canon law faculty at the Catholic University of America, will speak on "Law and the Liturgical Spirit; Distribution of Roles in the New Instruction" August 25th (Tuesday) at 10 a.m. Following his talk, Prof. Theodore Marier of Boston College, will conduct a film demonstration of a Sung Mass. The study groups and workshops will meet again in the afternoon.

An organist and authority on Gregorian chant will address the liturgy meeting August 26th (Wednesday) at 10 a.m. Rev. Gregory Murray, O.S.B., of Downside Abbey, England, will speak on "The New Instruction and the Modern Liturgical Movement." Sharing the platform with him will be Rev. Godfrey Diekmann, O.S.B., of St. John's Abbey, Collegeville, Minn., and editor of WORSHIP, whose subject will be "Popular Participation and the History of Christian Piety."

A church architecture competition will be held in connection with the liturgical meeting. Cash awards will be made to architects submitting the best plans for an "ideal parish church." The plans must conform with the Instruction on Sacred Music and Sacred Liturgy issued last September by the Vatican. Known as the Spaeth Liturgical Award, the competition is in charge of a committee headed by Prof. Frank Montana, chairman of Notre Dame's architecture department.

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For release in PM's Saturday, August 15th:

Notre Dame, Ind., Aug. 15 --- By 1963 the nation's supermarkets will step up their sales of non-food items as much as 60% over the 1957 level, a University of Notre Dame professor predicted here today.

Dr. William T. Bonwich, assistant professor of marketing management, said that non-foods will loom much larger on supermarket shelves during the next few years, accounting for as much as 20% of a store's sales.

Bonwich based his conclusions on a comprehensive study of ten companies operating approximately 1,600 supermarkets with an annual sales volume of \$2.4 billion. He conducted his research during the past two years while studying for a Doctor of Business Administration degree at Indiana University.

Non-foods were relatively unimportant in supermarkets until 1950, Professor Bonwich reports. In all of the ten companies studied the non-food line that was first offered to customers was health and beauty aids. In merchandising these items as well as housewares, supermarket operators have relied on the convenience of their locations rather than a low price appeal which is used for foods, Bonwich found.

According to the Notre Dame professor, the quality of non-foods in supermarkets is equal to that of the traditional retail outlet carrying similar goods, but the branding, packaging and display is "usually inferior" to that of food products which are carried by supermarkets. Much progress is yet to be made, Bonwich said, in the branding, packaging and display of certain classifications of non-food merchandise.

Despite these and other problems, non-food items will be an increasingly profitable area of supermarket activity, in Bonwich's opinion. The ten companies studied are planning non-food sales increases ranging from 25 to 60% by 1963, he said. end

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For release in AM's, Sunday, August 16th:

Notre Dame, Ind., Aug. 15 --- Sixteen hundred persons active in high school, college and community dramatic groups will attend the 12th biennial convention of the National Catholic Theatre Conference opening here Monday (Aug. 17th). More than a dozen plays and numerous workshops and demonstrations have been scheduled for the four-day convention which will be held at the University of Notre Dame and nearby St. Mary's College.

Rev. Gilbert Hartke, O.P., head of the department of speech and drama at the Catholic University of America, Washington, D.C., will deliver the convention's keynote address at St. Mary's O'Laughlin Auditorium Monday at 7:30 p.m. Also speaking at the opening session will be Rev. Gabriel Stapleton, S.D.S., conference president; Rev. Edmund P. Joyce, C.S.C., Notre Dame's executive vice president; and Sister Mary Immaculate, C.S.C., of St. Mary's College.

Convention delegates will attend a Pontifical Mass to be celebrated by Bishop Leo A. Pursley of Fort Wayne in Notre Dame's Sacred Hear Church Tuesday at 9 a.m. The sermon will be delivered by Coadjutor Bishop Thomas J. McDonnell of Wheeling, W. Va.

A highlight of the convention banquet Thursday at 6 p.m. (North Dining Hall) will be the presentation of the NCTC's Dineen Award for distinguished service in Catholic theatre activities to Therese Marie Cuny, Chicago, Ill. Active in the NCTC since 1937, she is a teacher at the Academy of Our Lady and Providence High School.

"God Behind the Masque" will be the general there of the convention.

Workshop sessions will deal with acting, directing, choral speaking, dramatic

criticism, religious drama, makeup, reader's theater and arena theater. Among the

plays to be presented are Thornton Wilder's "The Matchmaker," Shaw's "Pygnalion,"

and "The Doctor in Spite of Himself" by Moliere.

end

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For release in PM's Monday, August 17th:

Notre Dame, Ind., Aug. 17 -- Dr. Ralph Thorson, head of the University of Notre Dame's biology department, has been awarded a \$17,250 grant by the National Institutes of Health for research on immunity in round-worm infections.

His research, Professor Thorson explained, will deal with nematodes or roundworms which infect animals, notably dogs and cats. These infections, known as nematodiases, can be transmitted to humans, and children are particularly susceptible, he said. In children the disease is known as visceral larva migrans and is difficult to diagnose.

Professor Thorson plans to investigate the mechanism of immunity to these worms and hopes to develop a serological test which will be useful in the diagnosis of the infection in humans. The NIH grant will underwrite the project for the year ending August 31, 1960, and additional funds have been approved for three succeeding years.

Thorson joined the Notre Dame faculty as biology department head

July 1st. He formerly served as a professor of parasitology at Alabama

Polytechnic Institute, Auburn, Ala. Earlier he was a research parasitologist

at the Lederle Laboratories Division of the American Cyanamid Company,

Pearl River, M.Y. Awarded his undergraduate and master's degrees by Notre

Dame, Professor Thorson received a doctorate from The Johns Hopkins University,

Baltimore, Md., in 1952.

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For release in AM's Wednesday, August 19th:

Notre Dame, Ind., Aug. 18 — Forty-two new University of Notre Dame faculty members have been appointed for the 1959-60 school year, according to an announcement today by Rev. Chester A. Soleta, C.S.C., vice-president for academic affairs.

Full professorships have been awarded to five men, three of them recently named department heads. Two others will serve as visiting professors at Notre Dame during the coming year.

Beginning their first academic year as department heads will be Profs. Julius T. Banchero, chemical engineering; Harry C. Saxe, civil engineering; and Ralph E. Thorson, biology.

Banchero, a specialist in the field of heat transfer, has been a University of Michigan faculty member since 1943. Saxe, who comes to Notre Dame from the University of Cincinnati, has specialized in structural theory and design. Thorson, a Notre Dame alumnus, returns to his alma mater from Alabama Polytechnic Institute at Auburn where he has been a professor of parasitology.

Also named to full professorships are R. Gordon Brown, an authority on city planning and former dean of architecture at the University of Hong Kong, and Hans Zassenhaus, of McGill University, who joins Notre Dame's mathematics department. He is an algebraist with a special interest in group theory.

San-ichiro Mizushima, professor of physical chemistry at Tokyo University, will be a visiting professor of chemistry at Notre Dame during 1959-60. A former Reilly lecturer here, he is an international authority on coordination compounds. Harris Wofford, Jr. has been named visiting associate professor for research in the Notre Dame Law School. He has been serving on the legal staff of the U.S. Commission on Civil Rights.

Faculty appointments...2

Newly appointed associate professors include Rev. Thomas Jones, C.S.C., religion; Julian Samora, sociology; and Rev. Albert Schlitzer, C.S.C., philosophy and religion. Father Schlitzer, who taught at Notre Dame from 1946 to 1956, returns to the faculty after pastoral assignments.

The following have been named assistant professors:

Charles W. Allen, metallurgy; William V. D'Antonio, sociology; Rev. Clarence Durbin, C.S.C., economics; George Kolettis, Jr., mathematics; Rev. Ernan McMullin, philosophy; Richard C. Pilger, chemistry; Ray M. Powell, accounting; Anthony C. Riccio, education; Joseph C. Sequin, business organization and management; and Brother Raphael Wilson, C.S.C., biology.

Instructors joining the Notre Dame faculty in September include:

Rev. Robert Austgen, C.S.C., Rev. George Coulon, C.S.C., and Rev.

Bernard Murchland, C.S.C., religion; Ross C. Brackney, English; Louis J. Chatagnier,

Angel C. V. Gonzales and Vasyl Markus, modern languages; Frank J. Fahey, sociology;

J. Philip Gleason and James E. Ward, history; Lester H. Lange, Cecil B. Mast, and

John T. Walsh, mathematics; A. Edward Manier, Rev. Antonio Moreno, O.P., and

Rev. Charles Weiher, C.S.C., philosophy; Howard E. Pollard, engineering drawing;

Joseph M. Scheidler, communication arts; and John P. Susko, economics.

John A. Buczkowski and Rev. William J. Hegge, O.S.C., will serve as part-time instructors in law and religion respectively. Joseph A. Roper will be a lecturer in the Notre Dame Law School.

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EDITORS: PLEASE GUARD AGAINST PREMATURE RELEASE

For release in AM's, Tuesday, August 25th:

Notre Dame, Ind., Aug. 24 --- His Eminence Giacomo Cardinal Lercaro tonight (Monday) urged Roman Catholics to make "wider and deeper" their active participation in the Mass and other liturgical rites.

"The greater the participation, the greater will appear to us the plan of God in all its shining beauty," he said.

Stressing that the Mass and sacraments all have "a vast social echo," the Cardinal-Archbishop of Bologna declared that the liturgy is always an action and a prayer of the community even if some acts seem to bear an individual character.

"It might seem absurd, but it is unfortunately, if paradoxically, true," he said, "that an irrational devotion can attempt to make the liturgical action, even Holy Communion, an individualistic, almost egotistic action, so that sitting at the Father's banquet we ignore or forget our brothers!"

Cardinal Lercaro addressed more than two thousand prelates, priests, religious and laymen attending the 20th North American Liturgical Week at the University of Notre Dame. During the convocation in the University Drill Hall he received an honorary Doctor of Laws degree from Rev. Theodore M. Hesburgh, C.S.C., Notre Dame president.

The Italian prelate was cited as "a dynamic liturgist" who remains "a shepherd of souls, a man of great and courageous heart, heroically compassionate in his ministry to all the people, and chiefly to the poor and the young, whose suffering and confusion, whose hunger and homelessness are ever close to him and his always open doors.

"Out of the liturgy, the world of worship," the citation continued, "he has entered, without flinching, the often terrible, ravaged, haunted streets of the twentieth century world of danger --- and by example he has shown us how the rhythm of eternal life in the liturgy increases our sense of man's temporal urgencies, how it impels and enriches man's fulfillment in time, especially in this anxious and demanding time."

Cardinal Lercaro accepted the honor as one given "more than to my person, to the dignity and rank of the Sacred Roman Cardinalate whose glorious burden and responsibility I bear." He described the Notre Dame degree as "a kind of popular passport throughout the United States" and observed that his See City of Bologna is chiefly a university town.

In his address, Cardinal Lercaro said that to comprehend the liturgy one must understand, above all, its spirit. "This spirit moulds external liturgical forms and is expressed through them; but to restrict one's interest only to external forms would be to reduce the liturgy to a dry and formal following of rubrics, which not only would have no influence on the spiritual life, but would make religious life itself barren, poor and even deformed," he asserted.

The liturgy can be a powerful factor in moulding community life to the extent that the faithful participate in it, Cardinal Lercaro said. "The more conscious and intimate is the active participation of the congregation, the greater and richer is this influence, and this as a natural consequence, both according to psychological laws, and also from a supernatural point of view because of a closer union with Christ operating in His Church."

Pointing out that language of the liturgy always uses the plural, the Italian prelate said that the Catholic, "learning this language and using it, feels at once that he must overcome the narrow limits of individualism, tinged sometimes with egotism; he must open his spirit and his heart to this broader society, where, united in prayer, he meets under the fatherly eye of God."

Again underscoring the social character of the Mass and other rites, Cardinal Lercaro declared there is never an instance in the liturgy "when the needs, the anxieties and sufferings of others are not mentioned; never an instance when a prayer is restricted egotistically to one individual person, limiting its scope to his narrow needs. This can become a frequent temptation in individual prayer, if it loses contact with liturgical prayer, or fails to be vivified by its spirit," he said. "Liturgical prayer is, therefore, always choral even when there is no choir; for choral quality is natural to the liturgy as it is part of both the natural and the supernatural life."

Bishop Leo A. Pursley of Fort Wayne, who addressed the opening session Sunday evening, is episcopal host and patron of this year's liturgical meeting. Other members of the American hierarchy attending the sessions include Archbishop John F. Dearden of Detroit, Bishop Andrew G. Grutka of Gary, Bishop John J. Carberry of Lafayette (Ind.), Bishop Maurice Schexnayder of Lafayette (La.), Bishop Paul J. Hallinan of Charleston, Auxiliary Bishop James H. Griffiths of New York, Auxiliary Bishop L. Abel Caillouet of New Orleans, Auxiliary Bishop Raymond P. Hillinnger of Chicago, Auxiliary Bishop John Brunini of Natchez-Jackson, and Bishop-elect Charles A. Buswell of Pueblo.

Officers of the Liturgical Conference are Rev. Shawn G. Sheehan, Brighton, Mass., president; Rev. Aloysius F. Wilmes, Elsberry, Mo., vice president; Rev. William J. Leonard, S. J., Chestnut Hill, Mass., secretary; and Rev. Norbert E. Randolph, Chicago, Ill., treasurer.

Members of the hierarchy, officers of the conference, and university officials were among Father Hesburgh's guests at a dinner in The Morris Inn preceding tonight's convocation.

NEWS RELEASES FOR AUGUST, 1959

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59/197	8/17/59	Grant by Nat'l. Institutes of Health to Dr. Ralph Thorson
59/198	8/19/59	Faculty appointments - Banchero, Saxe, and Thorson and others
59/199	8/24-59	Liturgical Meeting