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More Objections to Daily Communion.

"My Parents Object."

Honor them, revere them, pray for them, and remember that they didn't have your chance. But don't let them take the place of the Pope as your theologian. If They never have reasong to object to anything worse than that in your conduct, you are a faithful son.

"I would have to go to confession every day."

Go ahead. St. Charles Borroneo did: so did lots of other saints. But you probably exagerate. Involuntary acts are not sins, although the habits which produce them may be sinful. Drive hard at the habit. Daily absolution gives wonderful grace to overcome it.

"I am afraid of my purpose of amendment."

Study psychology. A jundgement of the intellect that you will probably sin again may coexist with a perfectly honest resolve of the will not to sin again, and to avoid the occasions of sin.

" I am afraid I will become too good."

God be praised if you do. But leave that to God. It is better to have God take you because you are too good than to have the devil take you because you are too bad."

"I never went before."

And you did beautifully. And if you lived in the middle of Africa you would have gotten along beautifully without suspenders.

"I won't be able to keep it up."

Behold a prophet! Our Lord asid of the man who built new barns to hold his bumper crop: "Thou fool; this night thy soul shall be required of thee." Go while you have the chance.

"I have a habit of going once a month."

You can still keep up the habit, and go the other twenty-nine days out of the devotion.

"It is apt to become a sacriligious habit."

No one with so tender a conscious would be able to perform the first sacriligious act necessary for the formation of a habit. " It is too big a jump from monthly to daily Communion ."

The jump from mortal to venial sin is much greater, and that's what it means for some people.

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