March 2, 1923.

The Fortune Teller.

"Dear Teller: I am concerned about a Freshman friend of mine. He has acquired some 'collegiate' ideas and he is writing to some friends at other schools about what a wild man he is. He is not only giving Notre Dame a black eye, but I am afraid that he will start believing himself and carry out some of his crazy ideas. What line of argument should I use on him?"

Cheer up, the lake will soon open up to receive such cases.

As for the black eye he is giving Notze Dame, while your inerest is a sign of devoted loyalty, the fact should not cause any worry. The old school has had to bear alot of abuse from the thoughtless or brainless conduct of her children. It is one of the crosses God permits. And the more religion develops here, the harder the devil will work to wreck the place. Think back over your four years at school and verify this statement.

The passion for lying takes queer turns. A few years ago a senior whose weekly box of fudge missed connections, tried to arouse a little interest by writing to his girl that he was in the hospital with pneumonia and that he had the lovliest nurse, etc. The girl called up the poor liar's mother came on to the hospital by the first train.

An Hour of Eternity.

Your hour of adoration in the sanctuary will come back to you in eternity2-- and it will give you a "grand and glorious feeling."

Humility.

An excellent lesson in humility can be gained in the sanctuary. If the Creator of heaven and earth can so annihilate his Divinity, can't we do somthing?

The Last Judgment.

Father Irving's considerations were very important. Keep one thing in mind: when the call comes you will not have time to go back for your hat and coat. You won't need the "Makin's". If you are going to smoke for all eternity, you will be the makin's.

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Rev. John F. O'Hara, C.S.C., Prefect of Religion.