

Religious Bulletin.  
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A Survey of the Survey.

Some of the new questions on the survey will cause quite a bit of comment and no end of wise cracks. A few words of explanation are in order:

Why Are You a Catholic?

This question was suggested by a student who wanted to know whether conviction or family influence was the determining factor in keeping Catholic students in the faith. What personal reason have you for being a Catholic? Could you personally save your soul without the graces of the Sacraments? How much would you sacrifice rather than give up the faith? Have you had any experiences that has brought home to you the completeness of Catholic doctrine as a consolation and as a guide to right living?

Have You Ever Thought of Being a Priest?

A dozen students suggested this question. Lots of Catholics feel that every Catholic boy has had the notion at one time or another. Answer the question and we shall see what the proportion is. If you know how you grew out of the idea, put that down. It will help someone else. Did you lose the notion at Notre Dame? Why?

Would You Join a Total Abstinence Society?

There is a group, possibly a large group of students at the University absolutely ~~st~~ against the present abuse of liquor. Father Bolger has offered to take charge of such a band and direct it as a social study group.

The idea is not to gather a crowd of reformed drunkards for a Dome picture, but to crystallize into a sound Catholic organization the healthy sentiment at Notre Dame against our present national peril.

Such an organization just now would attract nation-wide attention. The Catholic Church has the real solution of the liquor problem -- abstinence from a motive of virtue, dictated by the individual conscience. Why not win a place in the sun? If one hundred students answer Yes to this question, an open call will be issued for organizing the society.

There is plenty of conviction on the campus: let's see how much courage there is behind it.

If You Could Start All Over Again...

What changes would you make in your religious program. The honest willingness to admit a mistake is something. If you have left something undone, and are sorry for it, put down the result of your experience that next year's Freshmen may be guided right. If your semi-public act of contrition saves one soul besides your own, its publication has been worth while.

What Preparation Are You Making for Death?

Think a long time before answering that question. Are you ready to die now? "As you live, so also shall you die."