## RELIGIOUS BULLETIN. November 7, 1924.

# Keep Your Eye on the Tea Hounds Tomorrow.

Madison is a tricky place, a very tricky place! It has the loveliest fraternities and sororities in the whole educational system of the United States, and they are strictly UP-TO-DATE. So keep your eye on the Stacomb brothers tomorrow or they will be bringing back all kinds of little innovations to polish up the social side of Notre Dame. And if you find any of our erring brethren snooping around the flesh-pots of Madison, you might take them over to the Registrar to arrange a transfer. Let Notre Dame stay Notre Dame. Madison is a tricky town.

## Beg Your Pardon!

The engineers report that the <u>Bulletin</u> was all wrogg about the lights: they were off only one-tenth of the time. That's better. Since the engineers are off about nine-tenths of the time the sense of proportion was not outraged.

Don't Break Your Fast.

If you remain fasting on the train tonight you may receive Holy Communion as soon as you reach Madison. St. Patrick's Church has been placed at your disposal by the pastor, Father Knox. If you happen to meet him, be sure to thank him for his courtesy. Confessions will be heard during the Mass for your convenience.

### Don't Break Your Novena.

The fast may be hard on you, but so will examinations be next week, and a headache tonight may save a headache next week. On Sunday morning you will have a Mass at the University as soon as you arrive home.

## The Helping Hand.

Dear Father:

Please accept this suggestion in the spirit in which it is given. Why not have the Bulletin proof-read? It is appalling at times to find so many mistakes in grammar, spelling, construction and the other little things that go to make reading readable. I am sure you could get some capable person to volunteer to perform this useful service.

Chester Bim Gump.

#### Dear Chester:

You are just too kind for words, and theeditor feels

as bad as you doabout the grammar and etceteras, and he feels worse than that that these things should cause you pain. But your father is a very busy man, and you will understand. There is a practical difficulty in the way of carrying out your suggestion: there is no proof, and very frequently it happens that there is no copy fifteen minutes before the <u>Bulletin</u> goes to press. You will understand, etc., and kind regards, etc.

The Editor.

The Hour of Need. Your Holy Mother the Church calls you this month to help the Suffering Souls. Today you can offer for their release from pain an hour spent in the presence of the Blessed Sacrament. Now is their hour of need. Make friends with then, and they will help you in <u>your</u> hour of need.

> John F. O'Hara, C.J.C., Prefect of Religion.