RELIGIOUS BULLETIN.

Jam. 22, 1925.

	Some of the Immortals on Prayer.
Dr. Johnson:	Asked what was the strongest argument in favor of preven
	replied: "Sir, there is no argument for prayer." It does
	not need one.
Carlyle:	"Prayer is and remains the native and deepest impulse of
	the soul of man."
Coleridge:	"The act of preving is the norm bighters
	"The act of praying is the very highest energy of which the human mind is capable."
Francis Thomp	son: "Prayer is the bery sword of the saints."
Tennyson:	"Preven is like opening a slote bet
alen "net en merer an gj triet "an ale de	"Prayer is like opening a sluice between the great ocean
	and our little channels, when the sea gatherd itself tog
George	Sether and flows in at full tide."
	"Tho rises from his prayer a better man, his prayer is an-
Meredith:	- N O M O L'IOL + NHE HER HER HER 2017 NOT HER 2017 2017 NOT HER 2017 2017 2017 2017 2017 2017 2017 2017
Sir Thomas	"I have resolved to pray more and pray always, to pray in
Browne:	all places where quietness inviteth. in the house on the
	inginary, and on the street: and to know no street on
	passage in this city that may not witness that I have not
	- エウエダウウウウロローバウロ・などは、ハリール・ションドルード・オーバーダート・ションドリント・イントラットは、シャンオール・ションド・オペイル・オーダー
Dr. Hyslop of	Bethlehem Royal Hospital speaking before the British
Medical Assoc	Lation said:
	"As an alienist, and one whose whole life has been con-
<u></u>	corned with the sufferings of the mind, I would state that
같은 동안에 가지 않는 것이 가지 않는다. 이 사람이 되는 것 같은 것 이 사람 성격이 가지 않는다.	of all hygienic measures to counteract disturbed, sleep-
	distracted spirits, and all the miserable sequences of a
	distressed mind, I would undoubtedly give the first place
	to the simple habit of prayer."
Walter	"Solitude is the enter chember of and and
Savage	"Solitude is the ante-chamber of God; only one step more and you can be in His immediate presence."
Landor:	and you can be the minediate presence."
Bunyan:	$"0$ the stanting halos that $w_{2} = 1$
	"O, the starting holes that the heart hath in the time of
	prayer! None knows how many bye-ways the heart hath and
Stanley:	back lanes to slip away from the presence of God."
	"Prayer for patience has enabled me to view my savage
ITTO AVATOLAL	opponentsWith infinite compassion. Without program for
가 있었는 것은 것을 가장 가장적으로 가지만. 이 가장 가장 사람은 가지 않는 것을 가장 있는 것	- c, I would blat I could have endured the floumish of the
	spears when they were but half a dozen paces off Praver

made me stronger, morally and mentally, than any of my non-praying companions. It gave me confidence. It gave me joy and pride in my work, and lifted me hopefully over the one thousand five hundred miles of forest tracks eager to face the day's perils and fatigues."

> John F. O'Hara, C.S.C., Prefect of Religion.