#### RELIGIOUS BULLETIN

### June 6, 1925.

## The End Of tre Road.

The curtain will be rawntomorrow on thepractical Caltolicity of a lot of Catholics. They will refuse the 1 st op ortunity the Chruch offers them to remain in her fold, and they will out themselves off from the right of Christian burial. If may not mean a lot to them, but it will be a tragedy to their mothers.

Two years ago a priest wass call to administer the Last Sacraments to a man who for fifty years had lived apart from the Church. He had five children and twelve grandchildren, non of them Catholics. Its wife was very gracious to the priest, and promised to notify him in case of death. Three days later he saw in the daily parers that the man had died and would be buried by the Elks after a service at the Methodist Church. The priest was inclined at first to interfere in behoalf of the rights of the dead an, but he decided to let it go---as an example to his parisioners. And he was right. Altrou h by the grace of fod the man had made an not of Contrition with his last breath, it was only fitting that he should lie in the grow he had dug for himself.

#### The Questionnaires.

A questionnaire that came in yesterday was one of the best received this year. If the lazy-bones who made it out had waited another week, the workd would have been cleated of som very inspiring matter. RETURN YOUR QUESTIONNAIR: I is hardly and more a matter of option with your conscience. You have seen enough of the comment excited by the Survey to realize that you have anublic duty in the matter. Scople look forward each year to this tre tise on Catholic theology and psychology. Your laziness in this matter is quite too selfisi.

## Frayers.

Sebastian Miller asks prayers for his grandmother who died Thrusday, and George Gettler for his father who died the same day. A student asks prayers for his father's business, which is threatened with d'saster. Three students ask prayers for special intentions, three for deceas d relatives or firends, and four for sick n rsons. Leo St. John asks a continuance of prayers for his father, who is still in cirtical condition.

#### Two Rebuilt Romances.

During the Christmas holidays a former student as ed the Frefect of Religion to marry him to a non-Catholic girl, stating that is astor had refused permission for the marriage. You can imagine the enswer he got. A wedding invitation received this week states that the marriage will be performed in the church, which means that the girl

# has become a Catholic.

Another student writes: "You may recall that three years ago I spoke to you about a young laiy who was something more than a friend. As I promised you then, I borke with her because she was not a Catholic. If loved died thenk it has been rebarn --- and in a new world. She is to be be tized next Sunday. Please have the boys say a prayer for her."

The Practical Resol tion for the Summer.

There are all sorts of suggestions in the air at this time an momedies for vacation mainess. There is just on practical resolution to take? Live close to God. If you have made use o your opportunites at Notre Dame, you know how to do this.

## Early Communion these Days.

If you are going swimai g or going home you fon't have to miss foly Communion. Ring the buzzer at the door of the Corin Charel and you will be accommodated at any time. It's not so good to take a train or auto, or to go swimming, willout having received Our Blessed Lord.

> John F. Ollara, C.S.C., Prefect of Religion.