RELIGIOUS BULLETIN. July 16, 1926.

Why No Bulletin These Days.

Curiosity has been aroused. The reason was given in the Dole, where it was stated that the editor reserved to himself the privile e used by Jonas, who, when the Jews refused to listen to him, went and preached to the Ninevites. St. Francis of Assisi gave another good example. When the people wolld not listen he went down to the lake and preached to the fishes. They stuck their heads out of the water and had a good time.

The "ulletin could not com etc with the Fire Sale. As soon as the exal Rangers got sight of the white mants their religion went flo ey. However, the fire remnants have got to the point where laundry bills begin to function, so perhaps the punchers will get off their horses and get a bit of rost nights. As soon as this happens the basement chapel fills up again.

A Tragio Case.

Jamos McNicholas has lost another sister. It is hardly three months since the first one died, and only a year and a half since he lost a brother. The poor boy is distracted with grief. Your prayers can do a lot for his consolation as well as for the repose of the soul of his sister. This is a special case, and a good spiritual bouquet should be sent him.

John Byrne.

It's a good thing John wyrne comes from a praying family. He didn't get a lot of response out here to his numerous requests for prayers, but his family spent most of the time in the chapel down at the hospital, and thanks to their prayers he will soon be on his way home. He has a bit of foot left -- more than the doctor expected to leave.

Gab.

In answer to thequestion, " how much time do you to devote each week to studey, talk and play?" the freshmen have submitted thefollowing characteristic answers:

Study	Telk -1		Study	Talk	Flay
20 hours	1		18	40	30
16	100 50		22		6
7	35 35			16	õ
10	5 10		12	6	15
40	16 20		10	10	ĩõ
	2 1		36	12	20
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John F. O'Hara, C.S.C., Prefect of Religion.