Religious Bulletin October 5, 1925.

Bum Sports.

The "booing" in Washington Hall Saturday night was poor sportsmanship and bad Christianity. Notre Dame has no room for either. A worthy rival deserves and receives applause from Notre Dame men; an unworthy rival receives silence. Zuppke deserves applause.

God Does.

"Dear Father: 'Charity covereth a multitude of sins,' and here's something to put opposite my name on the credit side of the Book of Heaven. You don't know who I am, but God does. -- A Sophomore." (\$3.00 enclosed for Father Brooks.)

"Dear Father: Last Spring I promised the enclosed offering for some worthy cause, in thanksgiving for a favor received. The cash was scarce last Spring, and the summer expenses were heavy. Perhaps it is just as well. Father Brooks can use the sum to good advantage. -- '28." (\$5.00 enclosed.)

The sum has now passed the 93.00 mark, going strong.

The Mission Summary.

Total number of Communions, 12 days	14582
Daily average, Freshman Mission	1090
Daily average, second Mission	1340
General average, 12 days	1215
Best day, First Friday, October 2	1617
Best day last year, First Friday in April	1300
Increase over Mission total last year	2157
Approximate number of Catholic students	2250

The attendance of off-campus students was exceptionally good; not that it shouldn't be, but it is very gratifying to see men show sense -- and what is more sensible than care for one's soul?

Off-Campus Special.

The attention of off-campus students is called to the fact that Holy Communion is distributed (and confessions are heard) in the Sorin Hall chapel all morning. Ring the bell at the door if there is no priest in the chapel. (Ring twice for confession.)

The Rosary Indulgences.

From noon tomorrow until Wednesday evening a plenary indulgence may be gained for every visit made to the church, on condition that prayers be said each visit for the intentions of the Holy Father, and that the Sacraments be received on Tuesday or Tednesday. These indulgences are applicable only to the Poor Souls during Holy Year.

An indulgence is the remission of all or part of the temporal punishment due to sin after the sin itself has been taken away. It is in no sense a forgiveness of sing neither is it a permission to commit sin, as so many people outside the Church have imagined. The person applying for an indulgence must be truly corry for past sing and must have a firm purpose never to sin again. -- You will know when you get to avance how many souls you have released from Purgatory. Go in for a record temory.