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Wear a Sunflower.

While the rest of the world is wearing poppies tomorrow to honor those who died for God and country, those who have held out against God should wear sunflowers. This flower is individualistic, and a very proper emblem for one who refuses to submerge his individualism by conforming to the law of the Church regarding the Easter Duty.

Twenty-eight students held out last year; they rejected obedience to the law of t Church. Let us pray today that the Eucharistic Year will find the number reduced

Don't Wait for Tomorrow.

Easter Duty confessions should be taken care of today, or tonight at the lates.t. It is a bit hard on the line of confessions that always forms during mass to be held up by one confession that is as long as five or six weekly ones. Confession will be heard all this morning in the Sorin Hall chapel, at 12:30 and at 5:00 in the church, after supper in the basement chapel until 7:00, and the rest of the evening in the Sorin Hall chapel. King the bell at the chapel door if there is no priest in the Sorin chapel.

Have You Really Made the Jubilee?

Those who have tried to make the Jubilee during the past week should check to see that they have fulfilled all the following conditions:

Four visits on each of five days; Made to the church, not the hall chapels; Not necessarily on successive days; A special confession for that intention; A special Communion for that intention; The last work fulfilled in the state of grace

Prayers.

Word has just been received by the Lopez brothers of Walsh Hall that a cousin of theirs was killed recently in the African War. Edward Hagerty's father died yesterday morning. A student asks prayers for his father, who is in dangerous condition, and two others for their uncle, who is quite ill. Three special intentions are recommended.

The Jubilee Next Week.

Please note that the Jubilee does not end this week. For emphasis, the week was dedicated to the Jubilee, but it may be made any time this year. Do it next week, to make sure you don't forget.

A Question of Policy.

"Dear Father: I can't for the life of me understand why you turn the Bulletin over constantly to the discussion of matters that do not concern the average hotre Dane man. Take the matter of Saturday night dancing, for example: on no Saturday or Sunday night will you find ten per cent of the students in public dance halls. The bother about this small, unrepresentative minority. -- A senior."

Dear senior: Ten per cent would be 250, a large number in itself. And these non also have souls. Our Lord said to leave the ninety-nine just and go seek the one lost sheep. You have the library, the Apostleship of Reading and the pumphlet rack for your spiritual reading; they have only the <u>Bulletin</u>. Sometimes it retained home.