Religious Bulletin June 7, 1926

Don't Delay Your Confession.

At Christmas and Easter there were fellows who had to wait almost an hour for confession in the Sorin Hall chapel because they were not beforehand in making use of the opportunities provided for in the basement and hall chapels the night before. The last days at school crowd the confessionals. Go tonight.

What About a Start for Next Year?

The pamphlet rack will just about break even this year. But this does not mean the you have paid all the bills. Contributions from outside the University have amount to between five and six hundred dollars, and the year started with a balance of one hundred and fifty dollars from last year. How about a start for next year? If you believe in the rack and have a bit of spare change, give it a priming.

Other Good Causes.

The Sorin chapel and the Bengal Mission have their own needs. If you have spent more on sin than on charity this year, you should be ashamed of yourself, and you should start new, even though it is late, to make amends.

Where Notre Dame Falls Short.

Some people never can learn to spell, no matter how long they go to school nor how many degrees they can sign behind their names. Some people never can learn to catch a baseball. Some people can't eat cysters. Some people can't tell the truth. Some people can spend a lifetime in a foreign country without learning the language.

Notre Dame can't put religion into an egotist. Humility is the groundwork of all virtue, and when a man finds himself sufficient to himself, she can't tell him about God. And a bumptious egotist may come to Notre Dame and spend four years in the invigorating spiritual atmosphere of this shrine of Our Lady without ever inhaling one whiff of religion. He may carry off honors in studies and athletics, he may be the lion of the tea bazaars of South Bend, he may be the most skill ful pool shark in sixteen states, but if he can't make his Easter Duty Notre Dame can't give him an education.

Our Lord found the same problem. He dis cussed it in the parable read in yesterday Mass. In case you sleep standing, here it is: "A certain man made a great supper and invited many. And he sent his servant at the hour of supper to say to them that were invited, that they should come, for now all things were ready. And they began all at once to make excuse. The first said to him: I have bought a farm, and I mus needs go out and see it; I pray thee, hold me excused. And another said: I have bought five yoke of oxen, and I go to try them; I pray thee, hold me excused. And another said: I have married a wife, and therefore I cannot come.

"And the servant returning, told these things to his lord. Then the master of the house, being angry, said to his servant: Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the feeble, and the blind, and the lame. And the servant said: Lord, it is done as thou hast commanded, and yet ther is room. And the lord said to the servant: Go out into the highways and hedges, and compel them to come in, that my house may be filled. But I say unto you, that none of those men that were invited, shall taste of my supper."

Shall Notre Dame be compelled to go out in the highways and hedges?

PRAYERS: Father Mooney's brother-in-law died Saturday.