#### Religious Bulletin December 14, 1926.

## "That is a Spiritual Bouquet?"

The question comes from a flock of juniors. A spiritual bouquet is a nosegay of spiritual flowers plucked from the garden of your heart to present to one you love. It should contain lilies for your intimate union with God in Holy Communion, white roses for your devotions to His Hely Nother and red roses for your little mortifications, passion flowers for the Masses you hear, likies of the valley for your aspirations and little prayers, forget-me-nots for your visits. Flowers for your love -- not cornercial flowers, but flowers from your heart.

#### Not Forgetting God.

Carroll O'Meara, of Los Angeles, a popular student in Howard Hall last year, had some consolation in his regrets at not being back at school this year. He saw the U.S.C. game, and he sends on a clipping that tells what impressed him most:

"For two hours the Notre Dame players had fought fiercely on the slick turf of the Los Angeles Coliseum. Finally, their efforts crowned with victory, they dog-trotted off the gridiron, tired but happy. Himtes later they were horded into waiting automobiles and the entire procession sped out of the grounds. Sirons tooted as they followed an opened way. The party drew up before a large, inspiring structure. Hotel? No! Catholic cathedral -- these herees of the gridiron had much to do and see -- but not until they had offered up due thanks for their success." -- L.A. Express.

Carroll adds: "The boys took the city by storm and have left a wenderful opinion of Notre Damo mon in Los Angeles." Again, Sapientibus sat.

### Do Your Christmas Shopping Early.

There are two kinds of Christmas shopping -- spiritual and temporal. On the spiritual side, avoid the Christmas rush of the last two days at the confessional. On the other side, den't be so feelish as to pay els. Of for an N.D. pin for the girl. If you really leve her, buy her something useful, senething she can hock for the first installment on her fals a testh when leve grows cold.

# "What Does It Matter?"

"W. have coased to worry. 'Eat, drink and be morry' we would proclaim our notto if someone had not already said it.... There seems to be a great deal of frewning and needless mental disturb not newedays.... That difference will it make a thousand years from new? That difference did it make a thousand years ago? Those who have lived are dead, and did forever. Those who are living will join the greater throng. And those to come will have but the same and for which to look forward: Oblivion. The dead rost easy, and the dead rost long. Nothing natters very much. We would rather be a letus-eater than apprire builder, for the lotus is sweet and warn for a day, but grantic is cold and lifeless forever. A hadenist is often an object of contempt. But a true opicure is sperson to be admired." -- The Minnesota Daily, December 4, 1926.

Vory woll, Mr. Epicure, but supposin' you're wrong: our sacrifice is harshand bitter i' a day, our heaven lasts forever; your letus is sweet and ware for a day, and hell is het forever. It's a pair chance for a wise gambler. And temperaw's Bulletin shows you that the letus may not last the day.

Mark devils lost his father yesterday. Watt Cullon and Junes Digan ask proyers for relatives who are ill. John J. Maleney's sister is dangerously ill.