

"The Devil."

The sinner's master is the subject of the sermon by Fr. Charles O'Donnell at 7:30 to-night.

Slowly Climbing.

Freshman Hall also has a goof. After throwing out the two goofy questionnaires that have been returned, there remain two hundred and thirty, distributed as follows:

Brownson Hall.....	57
Freshman.....	36
Carroll.....	34
Sophomore.....	24
Off-campus.....	23
Sorin.....	12
Lyons.....	11
Badin.....	11
Corby.....	10
Walsh.....	6
Morrissey.....	4
Howard.....	3

That is not a bad start, considering that examinations are upon us and that there are so many who concentrate their studying of the whole quarter into this one week.

First Friday.

Cancel your engagements for Thursday evening, so that the confessionals will not be so overcrowded during the Mass Friday morning. The attention of students of Brownson and Carroll Halls is respectfully directed to the fact that the Mass of Exposition in the church at 6:30 is for them as well as for the rest of the campus. The opportunity for confessions is offered in the basement chapel that morning, but it is expected that all students will avail themselves of the opportunity to be present at a Mass of Exposition, which is a privilege.

Easter Duty Approaches.

Friday, April 8, Feast of the Seven Sorrows of the Blessed Virgin Mary, has been set for the Easter Duty this year. The annuals need to get on their marks.

A Case From the Questionnaire.

A freshman states that he has not been to the Sacraments since he came here, and has stayed away because of a wise crack that a priest made about something he told him the last time he went to confession. He states further that he has taken to reading the literature of Protestants and Modernists in the hope of finding a religion.

He should save himself the investigation of Protestantism, because the newspapers and magazines of the past few years are filled with the statements of ministers and conferences that Protestantism has ceased to be a religion and has become a social service agency. Modernism is largely a wise crack; it ignores history and bases its conclusions on pure assumptions. While wise-cracking in the confessional is bad form, you can't exactly blame the priest for resorting to it in a desperate effort to bring a person to a realization of his condition. Better try going to confession here; better still, drop in for a talk about the whole situation. That gives peace of mind.