

Religious Bulletin
September 17, 1927

Leo Carroll, R.I.P.

Leo Carroll, of Kansas City, who left here last winter to build up after an attack of Pleurisy, died Tuesday morning and was buried Thursday. He was the youngest of four brothers, all of whom attended Notre Dame -- Stuart, Leonard, and Maurice were the others.

His death comes as quite a shock. He had apparently recovered entirely from the illness that had taken him home, and he expected to return to school, at least in February. Five weeks ago he looked the picture of health. The fatal illness was of very brief duration.

The sympathy and prayers of the faculty and students go out to his family. Leo was a fine, cheerful fellow. Everyone liked him. Those who didn't know him had to smile and say "Hello" when they passed; his own merry smile demanded reciprocity. And we can be sure that God loved him; he kept close to God in the basement chapel. Let us pray earnestly for the repose of his soul.

Prayers.

Henry Asman, of Louisville, who registered as a student for this semester, underwent operation for appendicitis a few days ago. Raymond McCullum was called home yesterday by the death of his sister. Three special intentions, two deceased persons and two who are ill are recommended to your prayers.

Announcements.

The Masses tomorrow will be at 6:00, 7:00 and 8:30 at Notre Dame, and at 8:00 (for off-campus students) at St. Joseph's Church, South Bend -- Hill and LaSalle Sts.

Holy Communion will be distributed in the church at 7:45 for students who wish to receive before breakfast without attending an early Mass.

Breakfast will be served on Sunday mornings at 8:00 until further notice. Beginning Tuesday morning, breakfast will be at 7:20 on weekdays during the Mission.

The 8:30 Mass tomorrow will be the solemn opening Mass of the school year. All students attending Notre Dame for the first time will be present for this Mass and the sermon of the Reverend President.

The Use of Reason.

We have three ways of acquiring knowledge: by testimony, by experience and by reason. Testimony gives us most of our knowledge; we remember best what we get by experience, because "Experience is a hard teacher;" we don't get a lot by reason.

There is a great difference between the "age of reason" and the "use of reason." Many people never seem to reach the latter stage. A man may be said to have the use of reason when he is willing to accept testimony rather than experience in the acquisition of harmful knowledge.

Be yourself this year. Reason demands that you accept the testimony of others in many of life's knotty problems. If you use the reason God gives you it will not be necessary for you to learn by experience that there is plenty of bad liquor in South Bend. One graduate of a few years ago who refused to use his reason in this matter is now trying to cure a cancer of the stomach. Be yourself.