# Religidus Bulletin April 16, 1928

### The Man Who Fails.

The man who fails is the sort or chap Who is always looking around for a snap; Who never misses a chance to knock, Who neglects his work to watch the clock.

He is grouchy and slow when work begins; Whan it's time to quit he jokes and grins; He is always as busy as busy can be; When he thinks the boss is around to see.

He believes that a pull is the only way By which he can ever draw bigger pay, And he sulks and growls when he sees his plan Upset by the "push" of the other man.

He's con the job when he draws his pay; That done, he soldiers his time away, While the men who tackle their jobs with vim, Keep pushing and climbing ahead of him.

For the man who fails has himself to blame If he wastes his chances and misses his aim. He'd win if he'd use his hands and wits; The man who fails is the man who quits. ----Exchange.

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Let's also give our fathers a break this year. The day set for Fathers' Day is the feast of the Solemnity of St. Joseph, a week from Wednesday. The Novena began this morning; you may start it tommrrow and end on the feast. The spiritual bouquet for Fathers' Day will be ready late this week.

Father's Day.

## Prayers.

Hospital cases of students include Justin Sullivan, of Freshman Hall, and Lawrence Mostel, off-campus, and Frank Lahey, of Freshman Hall. Dr. Lilly, of Chicago, and Arthur Fournier, a musical composer of Hollywood, both old students, died last week. Three sick relatives of students and four special intentions are recommended to your prayers. Frank Benedetto's father was seriously injured a few days ago.

## Questions.

30. Why does the Church oppose cremation?

Ans. For three very good reasons: 1. Cremetion does violence to the human body, which was the Temple of the Holy Ghost, so constituted in Baptism; 2. It is opposed to the idea insinuated in the book of Genesis, that the body should return naturally to dust --God said: "In the sweat of thy brow shalt thou eat bread until thou return to the earth from which thou camest;" 3. Its proponent have had in mind frequently a protest against the doctrine of the resurrection of the body.

31. When you know someone who needs a little advice and is afraid to come in why don't you send for him?

Ans. Who is he? We send for those we know are in that condition if we feel it will not be resented; but our time is quite taken up by those who are not afraid to come in. Everyone is welcome; the more the merrier,