Religious Bulletin October 1, 1930

Cold and Clear.

There was a marvelous sunrise yesterday morning; it's too bad so many of you missed it. In fact, so many of you missed it that the number of Holy Communions at the Mission Mass was thirty below the same date the preceding year, while on Monday the ligure was forty above the number on the corresponding day last year. That's the first frost for you!

The frost is on the pumpkin crop,
The shiek is in the hay;
(The mercury did an awful flop)
He can't get up today.

You can understand it in the case of the seniors -- they are saving themselves for the Senior Ball. But the poor dumb juniors, who have nothing but their religion to live for -- that's just too bad.

Rosary Devotions at Five.

At five o'clock this afternoon we open the devotions of the month of October, consisting of the recitation of the rosary and the Litany of the Blessed Virgin, followed by the prayer to St. Joseph and Benediction of the Most Blessed Sacrament. The church bell will ring at 4:55 to invite you to attend. If you don't need these prayers for yourself, offer them for your mother. That won't make her mad, and it will make up for some of the neglect you have shown her in the past.

First Friday.

Day after tomorrow is the First Friday of October. This means something distinctive at Notre Dame. In addition to the devotion to the Sacred Heart which the day represents (and which calls for an almost universal attendance at Holy Communion), we have at Notre Dame the privilege of Exposition of the Blessed Sacrament throughout the day. This demands adoration. Students are invited to partake in this; their intention to do so is signified by signing the lists posted in the halls for this purpose.

Look over the list in your hall; pick out a half-hour or an hour that will suit your schedule for the day, and sign up. The signatures are needed to insure a steady stream of adorers throughout the day - in the absence of this provision there might be fifty adorers one half-hour and mone at all the next.

What Are You Waiting For.

tho know that they will go to confession before the end of the week, but they want to wait till the place gets well crowded and then add one more to the line. That they are waiting for they couldn't tell you themselves. Examination of conscience? They have been making that at least ever since they hit the grounds. Contrition? They know that they won't be any more sorry at the end of the week than they are now? Purpose of amendment? The same. A shove? Perhaps that's it. It isn't possible to give them all personally the shove they need this week; we ask them kindly to take this notice as a personal shove.

Remember The Team.

The football team will appreciate a remembrance in your Communions. It's a hard yes PRAYERS: Four special intentions; a deceased friend of a student.