

University of Notre Dame
Religious Bulletin
February 9, 1931

Daily Adoration During Lent.

Next Sunday we begin the Forty Hours' Devotion, and with it the daily Adoration of the Blessed Sacrament which will go on until Tuesday of Holy Week. To insure the proper succession of adorers, cards will be circulated today for the signatures of volunteers.

Off-Campus students will receive two blank cards with this Bulletin. They are asked to fill out one or both of these, and return them to the Prefect of Religion. The data to be filled in is as follows:

1. The day of the week;
2. The month and date of the month;
3. The half-hour they expect to spend in adoration (on that date only).

After the card is filled out and signed, turn it over and address it to yourself, not to the Prefect of Religion. Before the day chosen for adoration, these cards will be mailed back to those to whom they are addressed. To return the card to this office, mail it back in a sealed envelope, or leave it in a box provided for this purpose in the rear of the Sorin chapel.

Campus students will be visited tonight and tomorrow night by hall promoters. The cards to be signed by the campus students have days and hours assigned, and each promoter has a wide variety of cards to suit the demands of class schedules.

Only the signature on the face of the card, and the name and address on the reverse side is needed in the case of campus students. Their cards are to be returned to the promoter immediately, before he leaves the room.

It is essential that the cards be returned promptly so that they may be sorted for the discovery of gaps in the list. Such gaps must be made public in advance of the adoration days, so that additional volunteers may be secured to fill them.

At the pamphlet rack there are extracards for all the hours during which the Blessed Sacrament will be exposed. If you wish to make a choice wider than that furnished by the promoter in your hall, help yourself. The only stipulation is that after you sign the card you should leave it there to be checked.

"Whistling To Our Lady."

From a soldier's letter to his mother, in the Sunday Companion:

"For some days I had been anxious to go to confession but there was no priest near our quarters. I was walking along the road all alone, whistling your favorite hymn, "O Purest of creatures, Sweet Mother, Sweet Maid," thinking how the Mother of God has care of us. She knew my want just then. Rounding a corner, still whistling, I met an officer, and saluted. He answered back:

"'You're a Catholic, my boy?'

"'Yes, surely,' I answered.

"'I thought so from the tune you're whistling,' continued the officer. 'Been to confession lately? I'm a Catholic priest.'

"'Well, this is luck! 'Twas you I was whistling for to the Mother of God! I'm ready to confess, Father, and so are some of the other lads back there. Will you hear us?'

"'Gladly,' answered the priest-officer. And the hymn whistled to Our Lady proved instrumental in winning many graces for soldier souls that "