

University of Notre Dame
Religious Bulletin
March 2, 1931.

Announcements.

Daily: Adoration of the Blessed Sacrament. Benediction, 5:15, except Wednesday and Friday.

Tuesday: 6:30 a.m., Requiem Mass for the repose of the souls of the father and mother of Prof. Kaczmarek, by request of the Pharmacy Club.

Wednesday: 6:30 a.m., Requiem Mass for the deceased parents of students. 7:30 p.m., Sermon and Benediction.

Friday: First Friday. Mass of Exposition at 6:30 a.m. Benediction at 7:30 p.m. followed by Way of the Cross.

Saturday: Easter Duty. Communion Mass for Brownson, Carroll, and Off-campus students in the church at 6:30 a.m.; for the other students in their respective hall chapels at the same hour. Late distribution as usual in the Sorin chapel.

The Break-up of Lent.

Statistics showing the number of Holy Communions during the first eleven days of Lent will be of interest to some two hundred students who started out well, but faltered. The figures for this year are shown in comparison with those of a year ago.

1931	1967	1834	1815	1722	1508	1247	1388	1581	1620	1627	1637
<u>1930</u>	1888	1796	1849*	1781	1854	1610	1707	1742	1719	1652	1682

*First Friday, 1930.

During the first semester of this school year, the daily average of Holy Communions was 93 more than the average of the first semester last year. Do your own calculating.

Lenten Reading.

Your attention has been called to the Lenten reading at the pamphlet rack. The new pamphlets have received some attention, but not the consideration they deserve. If the place were stocked with literature on marriage, we would have to fight you off with a club - but you are not so interested in what follows marriage. (And while we are on the subject, we might call your attention to the fact that a second 1000 copies of the Encyclical on Marriage was received last week; the first thousand went in about ten days.) You can't be the kind of Catholic a college man is supposed to be unless you nourish your mind with good spiritual reading - things that relieve your ignorance, and things that inspire.

Sophomores.

Prof. M. V. O'Shea was quoted in the daily papers last week as authority for the statement that hereafter the University of Wisconsin will drop one-third of the students at the end of the sophomore year, "the ones who are too sophisticated to profit by university life." He doesn't blame the University of Wisconsin for making them sophisticated, but says that when they come from high school "most of them are blase and sophisticated, are keyed-up addicts of emotionalism. They find the intellectual life too cold, and not exciting enough, but they hang on for social purposes."

Since the University of Wisconsin is addicted to experimentation, we should not make bold to tell Prof. O'Shea that at Notre Dame we take some of the sophistication out of sophomores by calculus, accounting, logic, discipline, morning prayer, eleven o'clock lights, and other such paraphernalia of the traditional Catholic educational system.

PRAYERS: Deceased - Prof. Kaczmarek's father; a relative of Frank Oberkoetter. Ill: a sister of Ed Myers; James Kraus's mother; relatives of Bob Filson and Robert Corcoran. Five special intentions. Three thanksgivings.