Badin - Oh, Dadin! Where art thou? 8%

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A Remarkable Editorial on Birth Control.

Our attention has been called of an editorial on the Birth Control Hovement, by Benedict Elder, in The Catholic Record, of Louisville, issue of April 2. It is a splendid piece of work, and we hope that r. Elder will reproduce it in pemphlet form. While it is too long for publication here, we venture to present a few of its striking points. It was occasioned by an editorial in the Louisville Times which endorsed birth control and hailed the recent stand of the Federal Council of Churches as "an expression of advanced civilization." If alder entitles his editorial, "A Throwback to Paganism," and proceeds to show that birth prevention is just that.

"There is nothing either advanced or civiliz ed," he says, "either sensible or constructive about contraception; it is merely immoral. Both Latin and Greek writers tell us that the pagans knew all about it. The Scriptures show how the Egyptians practiced it, and enslaved the Hebrews and oppressed them because the Hebrew women feared God and would not violate nature at the command of Pharoah.....

"In the Hammurbian code, written 2500 years before Christ, the women who practiced what is now called birth control are designated "sisters of the gods"; they correspond to the prostitutes of modern society -- until these later years the only exponents of the practice mown to Christian civilization. How vapid, then, to call the endorsement of this ancient pagen practice an 'expression of advanced civilization.'

"It is a counterfeit in the first place to use the term birth control as signifying the control of birth. The term intentionally is misleading and deceptive; it was not coined to express anything addern or new but rather to delude and quiet the sense of shame which among faithful Christians, as among God-fearing Jews, revolts at a practice that was the hall-mark of paganism in ancient times.

"There is no possibility of man's controlling birth; the atmost that lies within his greatest knowledge and skill is to prevent birth, which he can do through contraception, abortion or murder, as need be. The Author of life has indeed entrusted to man such power that he is able to prevent life, even to take life; but God alone can give life; He alone can determine when, how, of whom or in what condition children shall be born. Man can control himself, or he can indulge himself and by his willful act, even in defiance of God, prevent children being born, but he is powerless to cause them to be born, except as He wills by Whom all things were made and without Whom was made nothing that was made.

"Let us have done, then, with all vain and decritful talk about 'regulating' births, 'controlling' births and similar dissimulations of what is nothing more or less then voiding nature. As for the means, let them be 'respectable' or not, 'scientific' or not, the immorelity of the thing is not leasened. Surder is murder whether it be accomplished by a bludgeon or a blade; likewise the willful and deliberate prevention of human life when natural conditions are ripe for another human life, is a crime against God and the race, regardless of the 'science' employed.

"... There is no real good which the acrosstop of contraception predicate which is not to be achieved by solf denial. It is because they are unwilling to practice self denial, because they want to have their extracted at it too, because, in short, they are cheaters, that the advocates of contraception such voin excuses. As a more matter of sportsmanship, birth control is the gravelens, consued, correcting gractice of the man who that got his send refuses to carry on. It carries the graveter and the parasite and is an alien and shapeful thing in a virile race - debestable above all in a ration that boasts the greatest heard of wealth ever accurated by our and only forty pursons to the square milei" PRAYERS: Continue prayers for the Courtney, and add Charidan colls to the list; he went to the hospital yesterday. A deceased cousin or the belezals. Six special intentions.