

University of Notre Dame
Religious Bulletin
January 20, 1933

Joe Ford's Anniversary.

Sunday, January 22, will be the second anniversary of the death of Joe Ford, who was a popular student in Brownson Hall at the time of his death. His brother, John, is now in Freshman Hall. The 9:00 Mass Sunday will be offered for the repose of Joe's soul; give him a remembrance in your prayers and Holy Communions that day.

Rejecting Common Sense.

Last Saturday's Bulletin gave you common sense arguments for your attendance at the student Masses on Sunday, and appealed to your sense of fair play. The attendance was but little better than usual - and at the parish Mass at 10:30 the pastor had to interrupt the reading of the Gospel to rebuke five students who strolled in at that time.

Every disciplinary regulation of the University has a history - it was brought about by an abuse, which it was designed to correct. We want to keep the Sunday Mass out of the realm of discipline. However, if you cannot summon enough spirit of fair play to attend one or other of the four Masses arranged for you every Sunday, the aid of discipline will have to be invoked. Attendance can be checked every Sunday, and your parents can be informed of your neglect of your spiritual duties.

A Princeton Senior Protests.

"John W. H. Glasser, a senior at Princeton University, writes a letter to the Princetonian in protest over chapel censorship in sermons dealing with Christ. 'It is quite strange to encounter such rigid censorship on a campus priding itself on being as liberal and broad-minded as does Princeton, but it is certainly here.' You are expecting to read a complaint that the Princeton Preachers are proclaiming the divine Christ of miracle and prophecy, and that Flaming Youth objects. Not so. Listeners at the chapel are given to believe 'that Christ was a kind of first-century socialist, pacifist, or some such modernist, if you will, because Chapel censors have shut His mouth, and put their own thoughts and interpretations into what He stated so clearly that anyone can understand, and have tacitly made Him the chief of madmen and liars in refusing to at least acknowledge His unique claims to be the Creator's special Ambassador to men, the Eternal God Himself, the Light of the World. They refuse to acknowledge even the possibility of His Deity, and so He speaks with no more than mere human authority.' It is refreshing to read the simple, manly statement of this college senior to nebulously minded college preachers, who consider vagueness profundity, bold assertiveness mature biblical criticism. In colleges where men are expected to encourage accurate, reverent thinking, we note a slavish pursuit of whatever is shocking to the conscience. With some of our American professors, high scholarship is irreverent writing and speaking about the Person of Christ." -- The Ave Maria.

Not Only Dumb But Slow.

A week ago we called the attention of the dumb students to the pamphlet on Saint Albert. There were 75 pamphlets there that day. There are still 26. Most of the others have been taken by students for their friends - at Notre Dame or St. Mary's.

PRAYERS: 111 - the father of Father Doherty, C.S.C.; a sister of Paul Schneider; a friend (injured in an auto accident. Prayers are also asked for the consolation of Frank Kenny, '17, and his wife, who recently lost an infant girl. Five special intentions are recommended, and one thanksgiving - the third reported from the Depression Novena. (Intentions for the Church Unity Octave may still be submitted - five Masses are still to be said.)