

University of Notre Dame  
Religious Bulletin  
February 23, 1933.

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No Sermons Sunday.

There will be no sermons at the Masses Sunday. Those who are in the habit of coming to Mass during the sermon will have to return for another Mass if they try it Sunday, for they will find that they have come too late to hear the Mass.

Forty Hours Devotion.

The 9:00 Mass Sunday will mark the opening of the Forty Hours Devotion. The opening procession will take place at the end of Mass, and those present will be expected to remain for the procession. They should provide themselves with a Missal or with a prayer book containing prayers to the Blessed Sacrament and the Litany of the Saints, so that they will have something in conformity with the Liturgy to aid their attention during this august ceremony. The usual length of this ceremony is one hour and twenty-five minutes.

The Adoration.

The following points are replies to questions frequently asked about the Adoration:

1. It will begin Sunday and end on Tuesday of Holy Week;
2. The Exposition takes place in Sacred Heart Church, usually on the Bernini altar in the apse, but during Forty Hours and on Wednesdays and the First Friday on the main altar;
3. The official adorers (those who have signed cards) are expected to vest in cassock and surplice and spend their time in the sanctuary;
4. The Blessed Sacrament should never be left alone;
5. The cards you have filled out will be returned to you as advance notice of your adoration period;
6. Those who find it impossible to be present at the hour chosen should notify the Prefect of Religion or find a substitute themselves;
7. We need a few more volunteers for these "extra" hours which will come from unforeseen circumstances;
8. At the Pamphlet Rack in Dillon Hall you will find a complete assortment of cards for the whole time of adoration;
9. "Gaps in Adoration" published in the Bulletin are periods for which adorers are still needed. Volunteers for these should sign cards at the Pamphlet Rack.

Flowers For The Altar.

It is an ancient custom at Notre Dame for students to furnish the flowers for the Forty Hours Devotion. The collection Sunday will be for this purpose.

What Good Is A Temper?

A bad temper is usually regarded as an affliction, if not by its possessor, at least by those with whom he comes in contact. A temper isn't necessarily an affliction; a bad temper is a man's own fault. So far from being an affliction, a temper may be a man's strongest asset; it may be what gives him decision, initiative, promptness, force, and other characteristics of aggressiveness. Temper (the irascible appetite, the psychologists call it) is a good gift of God: its purpose is to ward off dangers to ourselves or others. It is bad when one loses his sense of humor - and loses his temper over what is inconsequential, or when he lets his temper boss him; it is good when its use is reasonable - in defense of justice and in proper moderation.

PRAYERS: John Fitzgerald (Pawtucket), a sophomore last year, lost his mother Saturday. Col. Hoynes, Fr. Hoaly, and Fr. O'Malley are undergoing hospital treatment. John Selcine's mother is ill. A friend is undergoing an operation. 3 sp. intentions.