## University of Notre Dame Religious Bulletin March 20, 1933

## Easter Duty Tomorrow.

In the hall chapels tomorrow, at the 6:25 Masses, the Easter Duty will be made in common, Cooperation is asked; it is essential to success. Those who have already received Holy Communion - on any day since the first Sunday in Lent - have fulfilled their obligations, but they are requested to receive again tomorrow, and for two reasons:

- 1. It is well to have the Mabit of offering a specific Communion in fulfillment of this Precept of the Church;
- 2, Good example, like bad example is contagious. Those who go, encourage others to go; those who stay away, encourage others to stay away.

The cooperation last year was good. There were 2197 Holy Communions received by students on the day set aside for Easter Duty.

## Why Tomorrow?

Tomorrow is the feast of St. Benedict, founder of the monastic life in the west, the life which produced Catholic education. And tomorrow is the anniversary of the death (in auto accidents) of two students - Bill Mitchell, in 1927, and Charles Casey, in 1928. In your Holy Communion tomorrow remember the souls of these two boys, and pray that you may be spared a sudden and unprovided death.

## Earthquake Notes.

A few sidelights on the earthquake in California have come through; for example:

In Hollywood: "An important conference on the financial situation of the films was interruped when motion picture magnates rushed from the Roosevelt Hotel room where they were meeting." Had the big boys decided to give us some clean movies to draw the nickles?

In Riverside: "At the Mission Inn, where more than 200 members of the Oxford group had gathered, there was a rush for the Seventh Street court. However, the turmoil was of brief duration and the group members returned to the lobby, where the discussion of the Oxford movement was forgotten in the excitement attending the antics of Mother Earth." (The "Oxford movement" here referred to is not the Oxford Movement at all, but "Buchmanism," which held a demonstration in Chicago recently "to show the citizens of the Sucker State," as the Bulletin stated it at that time, "how much relief can be gained from the public confession of sin - 'public' meaning, we gather from reports, tete-attee exchanges between Buchmanites.") One wonders if Buchmanism prepares one for death.

In Los Angeles: "I have never been so griped at myself in my life as I was last Friday evening during the first seconds of the big quake. I was so excited I even forgot to say a prayer, let alone an Act of Contrition. I had been to Mass and Communion that morning (I have been making it daily during Lent), but it goes to show that in accidental deaths we don't have much time to prepare ourselves, and as you say, it is best to 'Be Prepared.' I have learned my lesson." - From an alumnus who makes his own good comment.

PRAYERS: Russell O'Shea continues to show some improvement. Walter Matusevich underwent a dangerous operation Saturday for sinus trouble. Deceased - A. Canale's grandmother; Fr. Irving's prother-in-law; a sister of Sister M. Allette, C.S.C.; a benefactor of the University, Miss Susan Daleiden; a friend (killed in an auto accident). Ill - Julian Quinn's grandmother; a sister of Fr. Haggerty, C.S.C.; the mother and grandmother of Jas. Carrico, '32; Jos. Bean's father; Hugh Devore's sister; two friends. Eight special intentions; two thanksgivings.