

Memorial Day  
Field Mass  
8:00 Wednesday

University of Notre Dame  
Religious Bulletin  
May 29, 1934

Anniversary Mass  
Wednesday, 6:30  
for Jerry DuWan

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And Now Give The Folks a New Deal.

We who have had the task this year of setting a light to your feet have heard much about the new deal. You have told us in great detail and with the unction of enthusiasm just what was wrong with the University, how you wanted to be treated, to get give the best service, how to lead instead of drive.

Now it's our turn. You are going out to spread the message of Notre Dame. Ambassadors of her culture, you are returning to the world whence you came. And as ambassadors, you receive your instructions before you go.

Your commission is this: Give the folks a new deal - your family, your home town friends, your pastor and former teachers, the youngsters who have Notre Dame as their goal and who look to you to exemplify the best that Notre Dame has to offer.

To be specific, we want to emphasize a few points on which a new deal may be necessary:

1. The food. For three days your nature will prompt you to rave about home cooking - and then the reaction sets in. Give your mother a new deal. Bite off your tongue when you feel inclined to tell your mother what to serve and how to serve it. Give her experience and her patience a break. Like everything she does for you, and let her know you like it.
2. The old jallopy. We have heard all about the six cars in your garage, but when the rub comes and there is a conflict about who will have the family bus for the night, dig into the pick-and-shovel account and hire a taxi. After all, if your father's faithful instalments have paid for the car, why shouldn't he have first choice?
3. The family routine. As long as you live under the family roof - even though you have crossed the magic line of twenty-one - the Fourth Commandment requires your obedience to the domestic arrangements of the family. You may prefer the hour of four as a retiring hour and noon for rising, but you are not a free agent in these matters if the family thinks otherwise. Nocturnal excursions do not add to the peace of families.
4. The market place. What a shock it will be to the rexall rangers at the corner drug store to find that Notre Dame has given you a touch of common sense!
5. The pastor amabilis. Warm the heart of your pastor by being on time for Mass and by occupying the family pew instead of loitering in the vestibule. And if you attend a card party or two and show up for the bazaar, be sure to warn his physician in time to have restoratives on hand. We know of no place where the new deal is more in order than in your parish activities.
6. The old school. What the new deal will mean to your pastor is as nothing compared with what it will mean to your old teachers, for, after all, the pastor is commander in his own right, and can take comfort in the fidelity of a certain portion of his flock, while the teacher is often neither fish nor flesh when it comes to appreciation. The smallest attention is a bit of heaven to your old teachers. Glorify their souls this summer - in the name of the new deal.

Finally, give yourself a break. If Notre Dame has taught you a few little points about saving your soul, don't file them away for future reference, but keep them polished up by daily use. The faults you found with the school all grow dim in the glare of now faults you find with the home town. Be a decent, God-fearing Catholic this summer. And remember that the biggest grippers all year are the first men back in September.

# Square Deal Year

## 1934-35

You like to get a square deal. Then be square with God and with yourself this year.

Live every day in the state of grace.

Confessions are heard in the Brownson Memorial chapel and in the Sorin Hall chapel every morning and evening from 6:15 till 7:00; in all hall chapels at night prayer, and in the Dillon Hall chapel at any time of the morning and evening.

Facilities for daily Mass and Holy Communion are as follows: all hall chapels before breakfast, and Dillon Hall chapel at 5:30, 6:25, and 7:20. Holy Communion outside of Mass in Dillon chapel until noon.

Conditions for the worthy reception of Holy Communion are two: the state of grace, and a right intention.

### Eucharistic Calendar

(Mark your Calendar. Cross out the days you lose; check the days you give to God.)

<b>SEPTEMBER</b> S M T W T F S 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 Start Well to Make a Good Finish.	<b>OCTOBER</b> S M T W T F S 1 2 3 4 *5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 Daily Adoration Brings Peace.	<b>NOVEMBER</b> S M T W T F S 1 *2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 Remember the Poor Souls.
<b>DECEMBER</b> S M T W T F S 1 2 3 4 5 6 *7 8 9 10 11 12 13 14 15 16 17 18 19 Give the Best Christmas Gift to Your Parents: A Spiritual Bouquet.	<b>JANUARY</b> S M T W T F S 3 *4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 Every Day Spent in Grace is Saved for All Eternity.	<b>FEBRUARY</b> S M T W T F S *1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 Constant Effort is the Price of Progress.
<b>MARCH</b> S M T W T F S *1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 March 6 is Ash Wednesday.	<b>APRIL</b> S M T W T F S 1 2 3 4 *5 6 7 8 9 10 11 12 13 14 15 16 17 24 25 26 27 28 29 30 A Happy Easter Follows a Holy Lent.	<b>MAY - JUNE</b> S M T W T F S 1 2 *3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 1 2 Mother's Day is May 12.
How many of these 242 days have you given to God?	Holy Communions last year were: 304,789; daily average, 1314.	Notre Dame, Our Lady, is the Mother of Chastity.

\* First Friday.

*Holy Communion is the food of the strong.*

# *An Instruction on the Sixth Commandment*

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God could have created all people at once, or He could have created bodies successively as He does souls, but God created man "in His own image and likeness," and as a part of that likeness He gave man a share in His creative power, which is the power we find the most awe-inspiring when we contemplate God in His works. It is the great desire of God that heaven be peopled with saints who will be happy with Him eternally; yet He makes the creation of a soul dependent upon the will of a man and a woman.

Herein we see the tremendous responsibility of marriage. It is a partnership, not merely between man and woman, but between a man and a woman and God. God is not mocked. A terrible judgment awaits the man or the woman who tries to cheat God out of His share in this partnership. No majority vote, no council of "churches," no civil law can make right what God has called "a detestable sin."

Grave cares and responsibilities attend the use of this creative power. Whoever assumes responsibility for the life of a child must give that child a two-fold education, material and spiritual: it must be put in a position to make a living and gain heaven. Sacrifice by the parents for the child begins with the life of the child and ends only with death. Selfish men and women who foresee these pains and cares and disappointments are tempted strongly to forego parenthood; God knows these temptations and supplies motives to offset them—the instinct of fatherhood and motherhood, the love of children, the desire to have the companionship and solicitous care of one's own in life's declining years, and so forth. One of the strongest incentives to the act by which God's plan of creation is carried on is the pleasure, both mental and physical, contained in the act itself.

This pleasure is not evil in itself; it is a good when it is used as a means to the end God intended it to serve, in lawful marriage (the stability of which insures to the child the care of both father and mother in its education). But it is an abominable evil, hateful alike to God and man, to seek this pleasure for itself without regard to the end for which God intended it. If the procuring or voluntary acceptance of this pleasure outside of its lawful end were not a mortal sin, many would avoid the burdens of married life, and God's plan of creation would be frustrated. It is evident, therefore, that any thought, word, desire, reading, conversation or act that produces such pleasure is forbidden under pain of mortal sin when it is admitted voluntarily and without necessity; and if such pleasure arises accidentally from some necessary pursuit (for example, in certain studies in Medicine) the will must be set steadfastly against the pleasure.

Purity is a virtue so noble, so elevating, so manly, so strong, so brave, that even libertines stand in awe of it. Rakes and profligates may rail at it and sneer, calling it an impossibility, denying its existence; but bring them into the presence of purity and their foul tongues are silenced. "Which of you shall convince Me of sin?" silenced the traducers of Our Blessed Saviour. It is only under the influence of strong drink, which maddens reason, that a profligate loses his awe in the presence of purity. The pure man can not be a coward; he has fought too many fights—and without the inspiration of applause from on-lookers; he can not be base: his love of God has elevated him above baseness; he can not be a traitor: fidelity is burned into his soul. Purity is an indispensable virtue for **men**.

"I knew that without God I could not be continent," said the Wise Man in the Old Testament. The grace of God is necessary for this fight, which is a fight, never-ending, but glorious. Atop the golden dome you will see the inspiration the University of Our Lady offers her sons for this fight: Mary, Virgin most pure, Mother of grace, Immaculate from the first moment of her being, who preferred to the dignity of being the Mother of God, fidelity to her promise of virginity. In the tabernacles of Notre Dame, "the City of the Blessed Sacrament," you will find the Food that makes Notre Dame men strong for the battle. Notre Dame loves the Blessed Sacrament. Mary—Our Life, our Sweetness and our Hope—leads you to Jesus.



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# SERMON LIST *and* DIRECTORY OF STUDENT MASSES

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SECOND SEMESTER, 1934-35

DATE	SUBJECT	PREACHER		CELEBRANT
		6:00-8:00	7:00-9:00	9:00
Feb. 3	Need of Vocal Prayer	Fr. Mehling	Fr. E.Burke	Fr. Glueckert
Feb. 10	Mortification and Prayer	Fr. King	Fr. Connerton	Fr. Trahey
Feb. 17	*Ejaculatory Prayer	Fr. O'Toole	Fr. Lyons	Fr. Doremus
Feb. 21	The Presence of God	Fr. Hamel	Fr. Butler	Fr. Muckenthaler
Mar. 3	Forty Hours (No Sermon)			Fr. O'Hara {Fr. O'Donnell Fr. Carrico
Mar. 6	Ash Wednesday (Low Mass)			Fr. Carey
Mar. 10	The Our Father	Fr. Rigley	Fr. Wenninger	Fr. McAllister
Mar. 17	*St. Patrick	Fr. F. Cavanaugh	Fr. Marr	Fr. Reynolds
Mar. 24	The Hail Mary	Fr. Johnson	Fr. J.Ryan	Fr. Keller
Mar. 31	The Apostles' Creed	Fr. Glueckert	Fr. Miltner	Fr. O'Donnell
Apr. 7	Passion Sunday	Fr. Moore	Fr. Murray	Fr. Benaglia
Apr. 14	Palm Sunday (No Sermon)			<i>To be appointed</i>
Apr. 21	Easter Sunday			<i>To be appointed</i>
Apr. 28	*The Rosary	Fr. Ward	Fr. Doremus	Fr. Butler
May 5	The Glorious Mysteries	Fr. Trahey	Fr. Stack	Fr. O'Toole
May 12	The Sorrowful Mysteries	Fr. J. McDonald	Fr. O'Shea	Fr. Murray
May 19	*The Joyful Mysteries	Fr. Reynolds	Fr. Cunningham	Fr. Klein
May 26	Summer Safeguards	Fr. Fogarty	Fr. Hoff	Fr. McAvoy
May 30	Ascension Thursday			Fr. O'Hara {Fr. O'Donnell Fr. Carrico

\* Mass of Exposition.

NOTE — The sermons at the 9:00 o'clock Mass are limited to fifteen minutes; at the earlier Masses to ten minutes. The celebrant at the 6:00 o'clock Mass will be the preacher at the 6:00 and 8:00 o'clock Masses; the celebrant at the 7:00 o'clock Mass will be the preacher at the 7:00 and 9:00 o'clock Masses.