## The Hunger Strike Against God.

At Pecs, Lungary, 1200 men were near death after five days and nights of self-imposei hunger and burial in a coal mine.

General Bauergalyos, who visited them, reported: "Some are unconscious....they couldn't eat if they had food....in their agony some utter sounds like tormented and the

Too had that arbitrary abstinence from the Food of Life does not similarly horrify per let

If the soul had cheeks to show the pallor, voice to sound its groams, arms to tremble in the utter weakness of spiritual starvation and isolation from God!

Holy wraunion is food, necessary to the soul exactly as bread and meat are necessary to the lody. As food Jesus Christ instituted the Holy Eucharist.

How ratural food vitalizes the body, enables it to throw off germs of disease, gives energy to undertake and to accomplish arduous tasks.

holv Communion vitalizes the soul, fires it with the love of God, enables it to throw off temptation, the germ of sin. Spiritual tasks, the breaking of bad habits and the forming of good ones, are to the sincere, frequent communicant, easy to undertake and a rleasure to accomplish.

Buitable natural food, taken regularly, day after day, repairs the body, cures this or that ailment or ache. If a healthy man breaks his arm, suffers a cut or bruise, he very soon recovers.

The same is true of the soul that is daily replenished by Holy Communion. Venial sins and imperfections and their weakening effects are washed away with the inflood of grace that comes with holy Communion.

The taking of natural food is, thank God, one of the delights of living.

And the few minutes of the morking fervently consecrated by Hely Communion with Thrist furnish the soul its chief delight. No wonder that religious who frequently receive Our Lord are the world's most contented and joyful people.

Selritual unconsciousness, or entire lack of interest in spiritual matters, distaste even for the Broad of Life, pessimism and despair -- these are the fruits of spiritual starvation and self-imposed exile from Cod.

If this exile and starvation is suffered long, death, through habits of sin and, somewimes, through loss of faith, robs the soul of all desire and hope for improvement and PAY! TEL.

The lunger strike against God is costly trouson against a man's own spiritual welfure.

tione is never, never, never a reason to justify it. at 15 to two generous donations, one of \$100, another of \$20, Father perron's fund ivers today to 5186; the pumphlet rack fund remains at 519. The second of mother of own Boyle (billon). Ill, uncle of Bill Dooley; Don

of on of Badin (in critical condition in Lospital). Four special intentions.