Masses tomorrow 6,7,8,9. No later Mass on campus! General Communion for Peace! HOLY DAY OF OBLIGATION. University of Notre Dame Religious Bulletin May 20, 1936

Sense of Ascension.

May Devotions Thursday night, 7 and 7:30--none tonight. Father Hope will preach.

The 40-day Paschal Candle, to the left of the main altar, has been burning since Easter--to symbolize the visible presence of Jesus among His disciples. Tomorrow morning after the Gospel the candle will be extinguished--to signify Our Lord's ascension into Heavon and the termination of His sensible presence on earth.

Briefly, the historical setting of the Ascension is this: at the approach of Pentecost the Apostles had gathered in Jerusalem, in the same Upper Room where the Holy Eucharist had been instituted. Our Lord appeared in their midst, sat for a meal with them.

Then He led them out to Mount Olivet, highest of the hills surrounding Jerusalem. It was about noon. He blossed them, and disappearing in a cloud, went up into Heaven. Two angels announced to the bereft Apostles that Christ Who had ascended would come again only at the end of the world to judge the living and the dead.

"I go to prepare a place for you," He had comforted the Apostles. After the Ascension, Christ begins His heavenly priesthood, of mediation between God and man, to obtain for all Christians, as He had promised, the Holy Ghost and His gifts.

After the Ascension, begins the sanctification of all mankind. Have this thought hopefully in mind tomorrow at your Mass and Holy Communion for Peace!

Desert Hottentots!

Now, worthies, turn your attention to Sister Emelia Constantia, an heroic laborer for 30 years at Holy Family Orphanage, on the red sand fields of Southwest Africa. The good Sister must be getting up in years for that bleak mission. Hear her:

"Do not be surprised to receive such a letter, but we are in great need. Misery among our poor native Hottentots is very great, so we <u>must</u> ask for help.

"We had here for years a great drought in which nearly all the animals died. Last year we had a little rain but great swarms of locusts came and again we have nothing. The p ople of the desert are dying of hunger. I am already 30 years among these poor Hottentots, but I have never before seen such misery.

"We have here no income at all, only alms, and we have many poor Hottentot orphans and other starving people. Their only food is mealie meal which must come from South Africa. We can't get any help here because this part of the country is sterile. There is only red said and red stone as far as the eye can see. The Hottentots are really the poorest of Christ's creatures, and the great misory among them pushes us to ask help everywhere.

"Please have a good heart and help us, even a little. My poor little Esttentets will pray for you. And please help us pray for rain and send us your blessing.

> "Very sincerely yours in the Sacrod Heart, "Sr. Emilia Constantia, Oblate of Sciet Francis de Sales, "Tschaunaup, P.O. Socheim, S. W. Africa."

You sende that every penny will be welcome at Hely Family Orehanage. Give a little something to help Sister Emelia and her Hottentets--even if you must sacrifice an imperbant movie. And hurry, for only a few days of the year remain! <u>NO ADOM TICN ON THURSDAY.</u> PLAYERS: (deceased) Judge Albert Galon, '96. Ill, Fred Chite, Feiping, China; Robert O'Callagh a, ex'l6, president N.D. Gogebic Range Club; mother of Tem Hogan (Fresh.); mother of Red Lyons (Walsh); father of Aurolius Rizzi (Brownson); mother L. Alaman.