Mass Sunday of Christ the King, p. 593. 2nd col. of 21st Sun, p. 596.

University of Notre Dame Religious Bulletin October 24, 1936

Mass Monday of St. Evaristus, p. 1030. 2nd col. SS; 3rd at liberty.

Tomorrow For Peace.

Last year, at the suggestion of Bill Bowes, and with the subsequent cooperation of the S.A.C., Peace Day was celebrated here on the Feast of the Ascension, in the Catholic way--with a Solemn High Mass, General Communion, and a sermon on peace. The serious, reverential tone of our observance aroused admiration in many centers throughout the country.

Mr. Richari L. G. Deverall, editor of The Christian Front, Villanova, wrote a highly commendatory letter to Father O'Hara, and then began a movement to establish a Peace Day for Catholic colleges throughout the nation.

With the cooperation of the Catholic Association for International Peace, the Feast of Christ the King, which falls on the last Sunday of October, was chosen as the day of observance. Commenting on the national plans, Father O'Hara said:

> "I am pleased to learn that all Catholic college students will be asked to take part in a Mass for Peace on the Foast of Christ the King. Our Lord gave us the duty to pray for peace, and if all Catholic students will be mindful of this duty their influence can act as a leaven for the world."

Tomorrow, then, is national peace day for Catholic colleges. Sermons at the six and eight-o'clock Masses by Father Kellor, and at the seven and nine-o'clock Masses by Father Bolzer, will be on Peace. The Solemn High Mass at nine o'clock will be offered for the peace of the world.

With a very warlike Power already fighting in Spain and threatening in many other countries, prayers for Peace tomorrow should come straight from the heart. You, whose example first gave birth to the idea of a national Catholic Peace Day, join together Sunday in a huge general Communion for peace!

The Example Of A Non-Catholic.

"I have been tremendously impressed," writes Dr. Howard Beard of Urbana, Illinois, "by Rev. John J. Preston's article in Our Sunday Visitor advocating the erection of a statue of Christ in Washington. To me this is the most significant suggestion of the 20th century. Let it be a statue of statues in a statuesque city, the last word or stroke of art at the height of devotion and sublimity. Have it located so that every visibor to Washington will come under its spell and will gaze upon it as the event of his trip to the capital of his country!

"I am enclosing a check for \$10--\$5, my contribution to the Statue of Christ at Washington, \$5, my annual contribution to Father Barron's work in Korea.....

"It is consoling and inspiring to know that after men and nations have gotten over the incanities which have attacked them during the last few decades, the Catholic Church will be on hand to lead them back toward the mission of man."

There, Worthies, is an example to spur you on. We shall take up Father Barron's cause a little later on. For the present, let us hurry in contributions for the statue in Lashington. Cavanaugh Hell with \$20.35 leads all contributors so far to the statue to honor Christ in Washington. Eight other halls are still unreported. Hurry! PATERS: (duouased) friend of a student. Ill, cousin of Joo Campbell (off-campus). One special intention.