FIRST FRIDAY: adoration all day -- Mass, main church, 6:25. Confessions tonight and tomorrow morning.

## University of Notre Dame Religious Bulletin November 5, 1936

Current Cant About Spain. By Arnold Lunn.

Mass Friday of Octave of All Saints, p. 1041; 2nd col. Holy Ghest, p. 1185, 3rd Church or Pope, 661.

## Cant No. 3: There are atrocities on both sides. (Cont'd.)

Before exposing the Badajoz Massacre myth, I shall introduce the following from the pen of Cornelius Vanderbilt, Jr. Nobody will suspect this gentleman of sympathy with Catholicism or with Fascism. Indeed, many of those who have read his Farewell to Fifth Avenue have accused him of Communist leanings. In a recent issue of Liberty he writes:

"One night at Palou, near Barcelona, I heard a howling mob around a bend in the road. A few minutes later there came straggling down the road way a tattered rabble brandishing sticks and knives and rusty rifles. Some of them were bellowing the 'Internationale.' With them were two oxen, and behind the oxen, chained and roped together, were three or four cowled monks, one of whom they had already beheaded ...... Once I saw two monks who had already been crucified. Their faces were twisted as if the pain had been unbearable. Large railroad spikes had been driven through their shriveled stomachs, and dried blood covered their legs...At Molins del Rey I saw a lot of tonsured monks being carried in a manure wason pulled by a raving mob, of raised boys and girls, mind you, through the village streets. Running along beside the wagon were little girls with pointed sticks which they savacely jabbed into the monk's flesh. At Marquine held by the governmentalists, I saw nuns shackled to one another's ankles being dragged by lively mules through the cobblestone streets, the whole tops of their heads ablaze. I was told they had been dipped in kerosene and touched off with long white church tapers." Horace W. Abrams, photographer for the Keystone View Company contributes this picture along with others: "I also photographed a little girl. The Reds chopped off her leg by the thigh because they found out her father was fighting with the rebels. You can guess what they did to the mother, who was quite young. She died."

## (3) Exposure of the myth of the Badajoz atrocities, taken from the Michigan Catholic of October 22, 1936:

"Some weeks ago the Chicago Tribune and the New York Daily News published a special article by a reporter. Jay Allen, in which he described the slaughter of 2,000 men, women and children in Badajoz, after the Nationalists, or socalled rebels, captured the city. No other writer in Europe or imerica apparently saw the 'slaughter.' The Daily Wews editorialized on the killings and hestbrook Pegler, in the World-Telegram, wrote an article praising Jay Allen's enterprise and the independence of American newspapers for printing the disclosures.

"Time, the news weekly, for October 5, says no such slaughter ever took place. The article in Time is in part as follows:

"The day of the capture of Badajoz (by the Whites)," declared forld Trend Features, "the figure of 2,000 Reds shot was given by the French Havas correspondent who was not there but in Portugal. All over the world this figure was taken up and printed. Next day John Elliott, of the New Yor'. Herald Tribune. was the first American correspondent and probably the first non-Spanish correspondent to enter Badajoz. He saw no signs of the shootings, so didn't report them. By some of his own Herald Tribune colleagues he was promptly condemned for 'having sold out to the Fascists.' Each of the great international press services is faking in its Paris bureau and each says it has to do so to keep up with the 'colorful competition' of the others."

PRAYELS: (deceased) Ann Murphy, friend of Bert Smith (How.). Ill, brother of stu-

dent. Two special intentions.