Wednesday, Friday, and Saturday are days of fast and abstinence. University of Notre Dame Religious Bulletin May 18, 1937.

From Dad In Joe.

Dear Joe:

... Now about the article in the Forum. Magazine reading is not much in my line and your mother is too busy with the house and the children. I never even heard of the magazine.

When I got a chance I asked Father and he told me what it was all about. First off. I falt ashamed to be even asking about it. He and a lot of others like him do so much in comparison with what we do. How easy it is to dig up dirt if you go looking for it. It is easier still to imagine dirt and to stick it onto someone.

I suppose every family is like our own. We have relatives whose failings we regret. We try to help them as much as we can, and we hope the general good impression of the others will balance out in our favor. The weak ones are ours, but our family pride keeps us from telling the world about them.

My business has broucht me in contact with many priests and brothers and sisters--even into marts of their houses where few go. I have always core away with the feeling of the wonder of our religion. What else could bring so many varied characters together and hold then to a great work? What do they get out of it? dealings I have with them the more contented I am to let them handle my contributions to the Church.

I know too how often priests are imposed upon. Their position in the community gives them influence and in their desire to do good they are often the victims of schemers and pushers as well as of the totally unvorthy. Here and there you may find one a little tight-fisted, but if I were really hungry I'd take my chonce at the nearest priest's rectory.

Your mother was worried when she read your letter. She said wouldn't it be a pity if Joe let booklearning set between him and his common sense. I told her that was up to you. And so it is, Son.

The fellow with the line will never get you down if you know enough to keep your mouth shut until you hear all sides of a question. Ask that fellow who was talking to you what keeps him from knocking on the door of some seminary. I imagine the real reason is what he'd have to give up.

Anyway, you'll find it hard enough to keep your own conscience straight without wondering what God thinks about other peoples' consciences. I find that detraction and calumny are still part of the examination

We have a confortable home and luturies enough according to our means. Our own home spens a palace in comparison with what religious people in general put up with. After our visits to your sister in the convent, knowing the bare necessities she has and how she once liked nice things, her carefree way and entire devotion to her work seem still a systery to be. Most other religious are the some as she.

Let me tell you that if those priests and religious have even a decent place to live in they have it for their work, and they have it because of sucrifice and careful handling of funds. The more PRAYERS: (decensed) 1st anniv. of father of 111, Jim Thatcher (Cz. 125), amendectomy; fr Jim McLaughlin (Sorin); Dick Carney (Badin),

of conscience in the prover bock. Do you?

Your Loving Ded.

Young Lewvers, Attention!

Within the last week, two societies for Catholic largers--Ine American Guild of St. Ives, National Fami Fuilding, Logansport. Indiana; and Catholic Largers Guild, Ortholical Square, Chicago--hove announced special Measus and Sectings. The general muruces of both these organizations is to brine Catholic members of the ter into closer spicitual and fraternal relationship.

Young lawyors who intend to practice in Indian: or Chicago should get in touch with one or the other of these organizations.

PRAYERS: (docessed) 1st anniv. of father of Edward Groain (Mor.); Herman O'Hara ('14). Ill, Jim Thatcher (Cz '35), annendectomy; friend of Joe O'Erich (Cld Inf.); friend of Jim McLaughlin (Soria); Dick Carney (Badin), r; pendoctomy. 1 thenksgiving. 1 sc. int.