The next forty-eight hours will determine Fr. Farley's chances.. University of Notre Dame Religious Bulletin February 11, 1938.

.. Keep him in your Masses and Holy Communions...

Gentlemen Gang-busters.

Yup, that is the latest monicker for the freshmen, ever alert and heroic in sacrifice. They sized up the trouble at the ten o'clock Mass last Sunday and have the solution.

They think it is undignified for a man from Sorin to hang from the chandelier. They do not like any gentleman from Walsh to pray on his feet in the aisle. They believe no upperclassmen, even the sophs, should be crowded into the chapels beside and behind the altar, while they take the first places.

Mope, say the freshmen, that would not be fair. They propose to break up that ten o'clock gang in a gentleman's friendly way. To the three upper classes they say. "Come up higher. This year we will assist at one of the earlier Masses. Tuen for three years to come, we shall enjoy the fruit of our sacrifice."

Thanks to you, freshmen: that is reading the sign right -- "The continuance of the ne Mass schedule depends upon the cooperation of the students." If there is not a better distribution of students next Sunday to settle last week's problem, it will be necessary to return to the old schedule.

Why Mass At All?

Speaking of Sunday Mass, the reason behind your required assistance, far from aiming to cause you loss of sleep or any other inconvenience, is to help you fulfill a fundamental and sacred duty. You are God's, not your own. And to acknowledge your utter dependence, you owe Him adoration. Gratitude expresses your appreciation of His numberless gifts. Atonement shows Him your sorrow for sin. Petition for present and future needs wins His continued blessing. If you were left to yourself in these things you would soon forget God. Witness the unchurched world. But God speaks through His Church, to the Catholic world: Go to Ness every Sunday.

Fin TERS: (deceased) friend of Walt Brennan (Cav); uncle of Joe Mulqueen (Mor). I11, uncle of Richard Barbier (Off-Campus). Eight special intentions.

By assisting at Mass, you share in the Sacrifice of the Cross, an act of infinite adoration, deepest thanksgiving, adequate reparation for sin, most efficacious petition.

If you had lived at the time of Our Lord, and wished to count yourself with His friends, would you have stood at the foot of the Cross with Mary and Magdalene and John? Or would you have slinked away to rest or to lose yourself in some worldly diversion?

You Remember

those questionnaires regarding non-Catholic opinion on the Catholic Church. If they have come back, please do not throw them away. Do not stuff them in shaky windows. Perhaps some of the answers surprised you and you are scratching your heads. Perhaps the frankness of some of the answers even amazed you.

Bring the questionnaires returned to you to the nearest office of the Prefect of Religion. The priest there will be glad to discuss them.

Live Up To Your Name.

The Holy Name Journal, a publication of With the handwriting clear, look you to it. the Dominican Fathers, wrote of your part in the clean-up campaign:

> "The students at this famous school of Cur Lady have entered upon an active campaign to stamp out the circulation of lewd and lascivious magazines. They are as enthusiastic about this as they are about beating the teams they engage in mortal combat on autumn afternoons.

"They have pledged themselves to refrain from purchasing and reading magazines that are of questionable content. They go further and promise to withhold all patronage from shops peddling:this vicious type of literature. They knew, as did the promotors of the Legion of Decency that the money till is the most valuerable spot in the armor of all purveyors of moral filth."