HAND IN NAMES FOR THE CHURCH UNITY OCTAVE. EIGHT MASSES FOR THEM.

University of Notre Dame Religious Fulletin January 17, 1930

TOMORROW'S INTENTION: PETURN CF OTHER SHEEP TO THE FCLD OF FETER.

## Cast In Your Nets.

Be fishers of men. That is the spirit of the CHIRCH UNITY OCTAVE which begins tomorrow and winds up on the feast of the conversion of St. Faul. This praiseworthy movement, begun by the Friars of the Atonement at "Graymoor" on the Hudson, results in a larger "catch" every year.

The whole idea is to make conversions to Christ, to realize His dream that "they all may be one as You Father and I." That means the conversion of non-Christians to Christ, cf non-Catholic Christians to Christ's true Church. It means the return of lapsed Catholics to the full practice of their holy Faith.

Above all it means rrayer. You remember the Gospal account. The Arostles had been fishing all night and without success until they pooled their efforts with Christ's. He told them to cast their net on the other side. Christ knows best, knows where the well-disposed sculs may be found. To them will He lead your prayers for union.

Why choose these particular dates every year, January 18th to the 25th? Well, they are the feasts of the two best fishers Christ ever picked, Saints Feter and Faul. They are the ideal pair of heavenly patrons in this work of pure love free from the least ulterior motive. This work prays and slaves only to give -- to give Christ's comrlete Faith to "Others."

Who will make the Octave? Every Catholic zealous for the dream of His crucified Master. Every non-Cathelic Christian who sincerely works toward realizing the obvious rractical truth that all should be one if Christ spoke the truth. Fvery non-Christian who gropes in the dark for the Way, Truth and Life. Esrecially every Notre Dame student, Catholic or not, who believes in the fundamental wholesomeness of our slogan: "YEAR FOR OTHERS." Here is an excellent chance to do a real service.

Tray for the gift of Faith for "Others." Fray with the Friars of Graymoor, with our Hcly Father. And, non-Catholic readers, please understand: mention of the "pope" should not jar you. Worst stumbling block to the work of the Cotave would be bias cr hate. Cancel prayers if you mean to pre-judge the case. The non-Catholic Christian who reads the scriptures will find room for the Proe. We with a capital "H" first mentioned him with the small and He mentioned him as His vicar! So, prey with the Friars, pray with the pope and you'll fish with Christ. Your net will break.

Fact that the Octave runs along with your Novena for Exams is a help, no hindrance, Fact that Father Farley just died is li'rewise an aid. YOU HAVE THREE BIG REASONS TO FE GETTING UP EVERY MCRNING FOR THE JHOLE MASS AND FOR HOLY COMMUTON. And fact that the "United Front" is trying definitely to frustrate the union of all in Christ is added reason to get down on your knees (and to sign that petition about the Embargo).

## Men of Valsh, Sorir, Alumni!

You have entered few names in the Octave. If you can't think of friends or relatives you would like to have enjoy your Catholic Faith, lock around the hall. Charity begins at home. Some of your Catholic pals have larsed, have not been to the rail since vacation, a few not even once since last summor! Enter their names. And pray God give them an atom of sense.

## Shorts.

Masses for Mr. Fartholomew's Mother: Wed. 7:20, Dillon, Academy of Folitics; W-Th-F, 7:165, Cavaraugh, request of NWF 2:15 section; Th-F-S-, Jahm, request of TTS 11:00 secticn....Fetter-late-than-never thanks to Chem Club-- \$10.00 to Bulletin, \$7.50 to the Lisrary Fund.....Gloves and Law notebook found in Dillon Charel ..... Your earnest prayers for Professor Camille McCole who died yesterday. Fuller mention temorrow. IFAYERS: The Bulletin will try to catch up with all prayers tomorrow!