

Tonight's the last time
you can see good fights
for ten cents, one dime.

University of Notre Dame
Religious Bulletin
March 21, 1939

Mass, Dillon, Wed. 7:20,
father of Ed Micklich,
request Senior Phy Eds.

Now Is The Time To Prove Your Friendship.

Last fall Father Dupuis lost his sister. Sunday his brother died. Tomorrow at 6:20 a High Mass of Requiem will be sung in Sacred Heart Church. Every loyal resident of Freshman Hall will be there. And it would surely console Father Dupuis to learn, on getting back to the campus, that his Ethics and Pre-Legal Ethics classes also assisted at the Mass and offered their Holy Communions for his sister's and brother's rest.

Whenever one of you loses mother or father or sister or brother, you can bank on the Masses and prayers of the priests and brothers at Notre Dame. Through the Bulletin and the announcements at the Masses on Sunday the prayers of your fellow students are also assured. This mutual support helps each one stand bravely on the day of trial.

The Deeper Meaning.

Oneness of feeling between the religious and students, mutual kindness, thoughtfulness of one another's best interests, and genuine respect make for the family spirit which made Notre Dame famous among campus schools.

This cooperative spirit lays the groundwork of effective Catholic Action for when the clergy and faithful enjoy one another's trust, they waste no time interpreting motives. They work. And they work together.

They are fired with one common zeal for the good of the Church-- "to restore all things in Christ." Not dead "Sunday Catholics," the faithful begin to share actively in the joy and full life which come of having and spreading Christ's truth. They begin to center their life on the liturgy. They begin to realize better what it means to be cells in the Mystical Christ. They begin to think no longer in terms of themselves but of the whole Body, of Christ and their brothers.

In place of the unthinking attitude: "I won't do what the priest says, because the priest says it," the faithful who understand and love Christ and His Body, the Church, reason this way: "What can I do to help? If Christ, speaking through the voice of His bishops is condemning indecent literature, I condemn it too. He wants His Precious Blood to vivify every cell. He doesn't want one cell clogged by dirt from the smutty press."

"I'm with you, Father. What can I do to help?" Will you offer Mass and Communion for the success of this drive? Will you write letters of protest to offending editors? Will you tell the advertisers in Quagmire and Squint, "I don't buy your goods as long as you flog Christ's Body and crown Him anew with thorns. That's what you do when you help soil the souls and wreck the bodies of American Youth."

PRAYERS: (deceased) (anniv.) Bill Mitchell and Charles Casey; (fifth anniv., March 13) mother of Norm (Al.) and Russ (Dil.) Jandeli; friend of Neal Gleason (Dil.); Lucy M. Hanley and Michael F. Hanley (Providence R.I.); 1st anniv. of brother-in-law of Joe Buckler, Ill, grandmother of John Polhemus (Mer.); friend of Ed Huff (Hew.); cousin & sister of Dick Mullin (Hew.); Mrs. Wyant and Mrs. Lucy Watts (Al. Dining Hall); Eugene F. Carroll; friend of Leo Beaver; sister and uncle of Gerry Sexton (Dil.); Henry Dahn (Brownson); Jack Gore (Dil.); mother of Dan Ryan (Scrin); father of Bob Cuthbertson (Scrin); father of A.J. Rizzi (Scrin); brother of Bob Way (Fad.); friend of Ed Longhi (Mer. Sub.); grandmother of Lloyd Barron (Dil.); uncle of Charles (St. Eds.) and Frank (Scrin) Kelly; grandmother of Jack Collins (Mer.); uncle of Anthony Bernard (Dil.); aunt of Dick Benedict (Scrin); uncle of Bernie Cushing (Off-Campus); aunt of Ed Miller; friend of Jack Griffin (Al.); Fr. James Kearns; Mrs. Mary Clancy; mother of Eddie Father; mother of Bill Gwynn (Lyons); Mrs. Killilea. Nine special intentions.