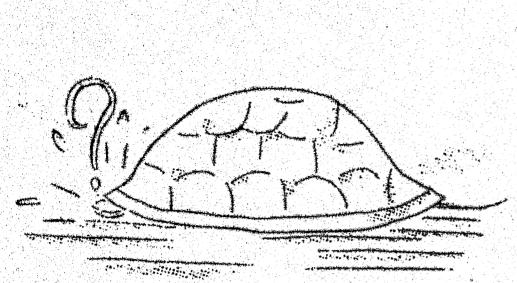
en N. D. privilege. Camvessing tonight. Maligious Bulletin February 18, 1941 Frees Smaller Bec. after meals.

## Excuse It.



The turtle, when he is uncertain, suspicious, discouraged or just asleep, closes up. Many seniors and juniors have played turtle this year with the usual faint heart but tough exterior. Welshites, though, haven't been afraid to show signs of spiritual life, at least.

It was thought that the seniors might like a little help and advice from experienced and unblased army men; hence the suggestions and plan made at Sunday's Senior Mass.

They were told it was their next move; but, turtle-like, no moves yet. So we'll drop it. Any suggestions or plans to solve the seating problem at the Senior Mass?

## B. D. Buters The Army

The Virginia, Kentucky, New Jersey, California and Detroit campus clubs have been given names of chaplains and army officers to whom they are going to send <u>Bulletins</u>. Other clubs have volunteered. Come to the office and get names.

## To Harvard's Prof Sorokin (Continued).

"Soft living and moral laxity are undermining the power of the state." you lament. Professor Sorokin. Very true, and that is because soft living and moral laxity undermine, or worse, kill the power of the soul. If the souls of youth are made powerful and kept in the state of grace, you won't have to worry about the power of the state. That's why Notre Dame and other Catholic colleges preach so much about the state of grace and the necessary means to develop a strong, noble and powerful soul—daily Mass and Communion, mortification, penance and denial.

Don't expect youth to get aroused over devotion to the state — especially if you tell them, as modern education does, that they are just little animals, a collection of chemicals with a strong biological urgs which should be given free play. Catholic colleges point to youth's model and leader, Jesus Christ, who died for them, who left His Body and Blood that they might live up to their dignity which He earned for them, the glorious dignity to be Sons of God when in the state of grace, and worth the price of the Blood of God. It isn't the easiest thing to live up to that dignity in this present—day world of low ideals and filth which ridicules sex and purity, ridicules ideals, ridicules the sanctity of marriage and love. Take away or deny that glorious dignity, then, of course, Professor, youth will live down to education's estimate of his dignity, or lack of it.

Many here at Notre Deme are really living up to the dignity Jesus Christ earned for them; others, infected by the writers turned out by modern education, live the life you decry at Harvard; some others are suspicious, wondering if Notre Dame is too cld-fashioned with its insistence on religion, the state of grace, frequent Communion, mortification and the Spartan life. Notre Dame and other Catholic colleges thank you for your encouragement and confirmation that they are and have been right all along. But Christ told us that long before Harvard was founded.

And, Professor, one more suggestion: Please give youth not the state as an inspiration, but give them Jesus Christ; that Jesus Christ who, before He died for them, said, "Render to God the things that are God's and to Caesar the things that are Caesar's." Then you won't have to worry so much about the state — or youth, either.

PRAYERS, Decembed: Friend of fom Stevens (Al.); Great-aunt of Bob Nenno (Ly); Ill: Mother of Bob Lomergan (Pad.); Frof. Payton (operation). 4 Spec. Int.