University of Notre Dame Religious Bulletin November, 29, 1941

The Reward of Purity.

If you failed to start this morning the Novena in honor of the Immaculate Conception, begin Sunday and end on the Feast of the Immaculate Conception. Get to confession tonight.

"Blessed are the clean of heart for they shall see God." promised Christ, but even in this life the clean of heart are rewarded, blessed with a clear eye, especially in matters of Faith, with a strong heart and with a peaceful, confident disposition.

They are courageous because they have fought and won the most important battle of all, not before cheering thousands, but in the hidden depths of their own heart. Those victories over self last and cause Our Lady's monogram to be engraven on the heart for life, to shine eternally in Heaven, too.

The pure of heart are rugged masters of themselves, possessed of the enviable power to regulate their own lives according to right reason, to cut off things and persons that threaten real liberty and sovereignty. They are captains of their souls.

Afraid You'll Sin Again?

"I feel I'm weak and that I'll slip again; therefore, I haven't got real sorrow which means 'no more sin'." Answer. Your resolution of ammendment means just that "no more sin", but don't be scared by that fear of slipping again.

Distinguish:

1. The fear of sinning again, a product of the imagination and intellect.

2. The <u>desire and intention</u> to sin again which is seated in the will and if present, of course, the profession of sorrow is insincere.

But if your will is set against sin, if you have a determination not to sin again, if you are honest in your determination to avoid occasions of sin and to use remedies especially those that Christ provided in His love for you, Mass and Communion, daily where it is so easy for you here at N.D. - then don't worry. Dig in. Show your spunk and you can win as thousands of others have.

Propaganda.

Propaganda is a perfectly good word, but during the World War was used for base and selfish purposes. In its popular meaning it now signifies a clever statement sometimes a half truth issued by A to mislead B to B's disadvantage. Slogans and repetitious statements can be clever instruments of propaganda. Try to detect who is interested in the following, how much truth in them and who is hurt by them?

"There's too much religion around here." "We'd go to the Sacraments more if we were freer."

Who likes to have that propaganda propagated? How much truth is there in those statements? Who gets hurt in swallowing them?

Week-end Notes.

1. Sunday's 10 o'clock Mass is being said for all the doceased K. of C. members.

2. Monday's Mass at Dillon 7:10 is for the repose of the soul of Professor Edward Maurus at the request of the Notre Dame Faculty Club.

PRAYERS: (deceased) friend of Roy Gardner (Car). Ill, friend of C.S.Coco (St.Ed's); Sister Elvira, C.S.C.; Mary S. Lauterbach; sister of Bill Smyth (Bad); grandfather of Bill Fanizzi (Cav); friend of Joe Fritter (How); Mrs. Mary Myers. Eleven spec. Ints.