Notice: Addration on Saturday Morn.... University of Notre Dame Religious Bulletin December 12, 1941 ...Closes at 11:30 with Rosary

Everybody Up.

From several students and a rector comes this suggestion - and we like it:

## EVERYBODY UP SATURDAY MORNING FOR MASS IN HONCE OF THE BLESSED VIRGIN.

And why? Well, Saturday is Mary's day and this is the last Saturday of this year that you'll be together. You rise early for the team, especially when things are going badly. You certainly should do it for Our Lady and your country. You rese carly for the team - and liked it, aided by a few getter-uppers and cut-of-bed tessers.

The S.A.C. can handle that latter detail again, aided by any volunteers so inclined.

Let's see the spirit of Notre Dame new flaming high - for Ged, Country and Notre Dame.

Your spirits seem low. Let's have less talk and less worry and more action, especially prayer action and the Mass is the greatest act of prayer.

## Sunday's Mass.

The Mass is an action and Sunday's Mass stresses joy, not the ophemeral, superficial joy that the world gives, so often followed by an awful let-dcwn.

Be on time for Sunday's Mass: use one of the Missals: enter into, participate in the action of the Mass with an attitude of adoration, reparation and thanksgiving and you will experience "the peace of God which surpasseth all understanding". (epistle)

Lest We Forget.

The Senior Mass in Brownson (Basement) Chapel at 9:45 is for Seniors only: also freshmen are to attend the earlier Masses, not the 10:00 o'clock.

(In free verse on Walsh Bulletin Board).

The Jap so loves his country That he rides his bomb till it hits.

Christ so loved us He carried His cross to death. Cur parents so love us That they faced death.-We so love and appreciate Christ We so love and appreciate our parents We so love and appreciate ourselves That - We cannot get up for Mass. Solf means nothing to Japs. Self means everything to us.

Den't Hesitate.

In the battle for purity, spiritual advice from a priest is a great help as hundreds of students have testified. If you want help ask a priest for it in confession or ge to his room for a good talk. An interview outside of confession is a powerful help and throws light on a vice that thrives in the darkness.

Such a discussion is an inspiring experience. No penitent should hesitate through the false fear that the priest will form a bad impression of him. The only impression the priest retains from such an interview is that the penitent is sure to make good in life, because he has the very manly qualities of courage and henesty.