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#### DO YOUR PART

Members of the V-12, help your roommate keep your room in order. The new regulation which makes one man each week responsible for the good order in the room will give you a chance to practice many virtues.

Be thoughtful. Pick up your books, your clothes. Don't let someone else suffer from your guilt.

Take orders from the Room Captain when he makes a just correction. And take them without grumbling. In paying respect to his authority you pay respect to God.

Carry manfully the cross of a careless, disorderly roommate. Help him improve, but never to the extent of catering to his weakness.

Use your authority. Strong language will not produce results. The sight of a strong arm may.

Ask your roommate's pardon when he is demerited because of your careleseness.

When you help your roommate you help Christ: "What you do unto these. . . you do unto ME." The Navy asks you to keep the regulations. Christ asks you to practice charity.

# ON PROFANTTY

We have them on the campus, in locker rooms, on the golf course, on the athletic field, at their books -- men (?) who use God's name irreverently.

If someone repeatedly used your mother's name disrespectfully mixing it into many vulgar phrases, you would pin his ears back without much delay. And no one would consider your defense of your mother unmanly and out of order.

But when the men around you pronounce Jesus Christ's Holy Name (the name of your God and He who redeemed you and your mother) you pass it by without much ado. It does'nt make sense. Have we no strong Catholic young men with convictions, with courage to protect the honor of their Creator and Savior?

# HOW ONE FELLOW STOPPED PROFANLTY

An experienced missionary tells the story of a Catholic machinist who had to work at a bench next to a man who had little consideration for the Second Commandment. "God", "Christ", "Jesus" were by-words to this workman. The Catholic felt his responsibility to take action. He approached the fellow when he was at the peak of a flow of profanity, tapped him on the shoulder and quietly said to him: "That man is a very good friend of mine. You will do me a great favor by not using his name in such an unholy manner."

"Who is a friend of yours," respondedly the salty machinist.

"Jesus Christ," replied the Catholic. The profanity stopped.

#### WHAT YOU CAN DO

Correct yourself. Convince yourself that it is unintelligent to violate the respect due God's name. Say the Divine Praises ("Bless be God", etc in the Notre Dame Prayerbook) every day until you have your temper and your tongue under control.

Let no one violate the sanctity of your room. Your room belongs to you. Demand that all bad talk cease. Enlist the help of your roommate in this crusade. He will cooperate if he has any stuff in him.

# AN APPEAL From the Other Side of the Fence.

The young men for whom this request is made are separated from you (literally) by a high wire fence, topped by a couple of feet of wicked barbed wire. Respond to it generously, and show that it takes more than a wire fence to block your fraternal charity as members of the Mystical Body of Christ.

Catholic German prisoners of war at Camp Phillips, Kansas, need German-Emglish dictionaries, German-English language texts, books on philosophy and science, magazines old and new, Catholic and secular.

Norb F. Skelley, N.D. Alumnus making the appeal, writes to Jim Armstrong, Alumni Secretary, from Salina, Kansas: "I am cooperating with Bishop Thill of Concordia, Kansas, who is acting under instructions from the Papal Representative in Washington to help war prisoners. We now have 1500 German prisoners and most of them are fine young fellows who have seen action on the Russian and African fronts. Yesterday the Bishop said Mass for about three hundred of them and although they have been to few services in the last four years they shock the building singing the Mass without song sheets of any kind."

Mr. Skelley's appeal will make its way to every Catholic heart. For the Catholic, war is not a matter of hatred, but is the last means of securing justice after all other means have been tried. The Catholic soldier will fight the enemy to the last slit-trench, but once he has beaten him, he will help him, not crow over him; restore him, not brutalize him.

Show the same spirit in your response to this appeal. If you have on the campus books, magazines, that answer the description, turn them in to one of the Chaplain's Offices (141 Sorin, 115 M.B., 121 B-P). Ask the folks at home to rout out those old German books your brother used in college and hasn't looked at since, and have them sent direct to Mr. Norb F. Skelley, 109 North Santa Fe Avenue, Salina, Kansas.

THE CHAPLAINS ARE IN THEIR OFFICES
EVERY NIGHT
TO SERVE YOU

#### NO UNBAPTISED BABY GOES TO HELL

Last week the secular newspapers carried a story that misrepresented a teaching of the Catholic Church.

In a legal suit, a lawyer contended that his clients, a Catholic couple, "have been taught since infancy and believe that a child not baptised in the Catholic faith is doomed to eternal perdition."

The case is certainly lost, if the lawyer is supporting the suit on such a contention, because the Catholic Church teaches nothing of the kind.

Never has the Church taught that a baby, Catholic or non-Catholic, will be doomed to hell with its unending suffering because it has never been brought to the baptismal font.

Catholic students should be ready to answer questioning non-Catholic friends immediately. God is just. The unbaptised child that dies before it reaches the age of reason will go to a place of natural happiness where there will be no suffering of any description. Unbaptised adults, as long as they don't believe in the necessity of baptism, win heaven by living according to the dictates of their conscience. There are non-Catholics in heaven, and some of them have higher places than Catholics because they lived more faithfully in loving God and serving their neighbor.

Catholic couples should be anxious to have their children baptised soon after birth. Before the waters of baptism touch the head of the youngster the mother and father hold in their arms merely a creature of God. After baptism, they are embracing a Son of God, a saint. Their baby now has the gift of Faith, it is ready for heaven, in case death should take it before it reaches the age of reason.

Your baptism gave you the power to see all things with the eye of Faith. Faith is your greatest possession. Have you ever thanked God for the blesing of baptism? And have you ever tried to share your good fortune by converting others to the Faith?

FRIDAY IS FIRST FRIDAY.

HELP THE POOR SOULS. A PLENARY INDULGENCE CAN BE GAINED, UNDER THE USUAL CONDITIONS, EVERY TIME YOU VISIT THE CHURCH AND SAY SIX OUR FATHERS, SIX HAIL MARYS AND SIX GLORY BE TO THE FATHERS FOR THE INTENTIONS OF THE HOLY FATHER. BEGINS NOON SUNDAY: ENDS MONDAY MIDNIGHT.

#### BRIEF BUT IMPORTANT

SOME WON'T LEARN. Again last Sunday there were students at the 6:45 A.M. Mass who did not get to Confession and Holy Communion because of the long line of penitents. They have no one to blame but themselves. Confessions are heard at all the 5:00 P.M. Masses, all morning in Scrin Chapel, and from 7:30 to 10:00 P.M. in Sorin and Breen-Phillips Chapels at the pross of the buzzer at the chapel entrance. Confessions of devotion should be made outside the Sunday Mass time.

THE UNINTELLIGENT WAY TO ASSIST AT MASS. Sometimes the line of penitents at the confessionals in the transepts of the Church places a number of persons out of view of the altar. It's dumb to stand in line giving way to all distractions. Pick up a Sunday Missal and follow the celebrant while you are waiting. Acting in this manner, you will get more out of Mass and your confession will be better.

V-12, V-7 MEN: SEE THE CHAPLAIN FOR A MILITARY MISSAL. This neat little book has all the prayers of the Sunday Missal with additional prayers for Service Men. It contains only the four Masses which a Chaplain is privileged to say in place of the Sunday Masses. Father Craddick is in Sorin Hall, on the first floor by the chapel; Father Simonitsch is in 121 Breen-Phillips; and Father Sheedy is in 115 Main Building.

THE PASTOR IS COMPLAINING ABOUT YOUR ATTENDING THE 11:00 PARISH MASS. Students who attend the late parish Mass on the campus are violating a University regulation. This is disobedience. And no student is to hear Sunday Mass in South Bend, and so causing disorder in the parish program. In the face of all the announcements made about the rule forbidding attendance at parish Masses, the 11:00 Mass was so crowded last Sunday that the pastor had to tell the students to go to the Masses arranged for them. The parishioners were not at all edified by this disregard of regulations.

FOOTBALL MEN can receive Holy Communion after practice in Dillon Hall Chapel. Holy Communion is distributed there every few minutes between 5:15 and 6:15 P.M. Only the Service Men can use this privilege. Civilian players should attend Mass and receive Communion in their own chapel in the morning.

Once again, WEAR A LIGHT SHIRT in your room. Maybe it is warm, maybe you are big chested, but you are not practicing the manly virtue of modesty.

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#### QUOTES FROM SERVICE MEN

A Marine: "We made the Stations of the Cross the other night, and the way those tough looking marines made the responses really touched me. They practically roared the answers. I know of one case where a marine heard another saying his prayers in a foxhole. 'What are you doing that for?' he asked. 'They can't do you any good.' The other boy did not bother answering, but continued praying. This performance was repeated by the cynical marine a couple of times, but one night he showed up in the chaplain's tent and asked the padre to teach him to pray."

(Denver Register)

A Soldier: "Lying in bed after lights out saying my Rosary, I seem to find the greatest peace and consolation of the entire day."

An Army Officer: "We have Mass every Sunday (in Northern Africa), and it's really a sight to see the back of an ambulance used for an altar, and all of the fellows kneeling on the rocky ground, unshaven and with dirty clothes. I really believe that the Army Chaplains are doing more than their share of the work. They are flown to all the different camps. Last Sunday the Chaplain got out to see us; his last stop -- it was 10 P.M."

### FROM THE SUBLIME ...

All night a young soldier named Aiken
Had whoopee and great merrymakin'
When they called for the roll,
He was sad to the soul
Already his roll had been taken.

## PRAYERS

Deceased: mother of Father Joseph Powers, C.S.C.,; Ira G. Phillips; Thomas Doyle; Father E.F. Sullivan (Cleveland); mother of Sister Angeline, S.N.D. (Holy Cross Seminary); William T. Cerri, '32 (Panama) mother of Father Thomas Culhane, C.S.C.

Ill: father of Edward Fortier (St. Eds) -- serious; Father John Haley, C.S.C.; Father Roman Ladewski, C.S.C.; Ensign Dick Ball, '41.

52nd GOLD STAR

Lieutenant Floyd Grazier, ex '39 was killed in June when his medium bomber crashed into a lake near Columbus, South Carolina.