

Lenten devotions tonight
in the church at 7:00.
Confessions afterwards.

University of Notre Dame
Religious Bulletin
April 10, 1946

No 9:00 Mass Sunday,
but 8:00 instead. All
liturgical services at 8.

DANIEL IN THE LIONS' DEN

The Babylonians went mad with rage when Daniel destroyed two of their gods. They took their case to the king and demanded that he punish Daniel. The king yielded to the demands of the mob when his family and his own life was threatened. Daniel was turned over to the people, and ". . . .

They cast him into the den of lions, and he was there six days. And in the den there were seven lions, and they had given to them two carcasses every day, and two sheep; but then they were not given unto them, that they might devour Daniel. Now there was in Judea a prophet called Habacuc, and he had boiled pottage, and had broken bread in a bowl, and was going into the field to carry it to the reapers. And the angel of the Lord said to Habacuc: "Carry the dinner which thou has into Babylon to Daniel, who is in the lions' den."

Habacuc laid: "Lord, I never saw Babylon, nor do I know the den." And the angel of the Lord took him by the top of his head, and carried him by the hair of his head, and set him in Babylon, over the den, in the force of his spirit. And Habacuc cried, saying: "O Daniel, thou servant of God, take the dinner that God hath sent thee."

And Daniel said: "Thou hast remembered me, O God, and Thou hast not forsaken them that love Thee." And Daniel arose, and ate. And the angel of the Lord presently set Habacuc again in his own place.

And upon the seventh day the king came to bewail Daniel, and he came to the den, and looked in, and behold Daniel was sitting in the midst of the lions. And the king cried out with a loud voice, saying: "Great art Thou, O Lord, the God of Daniel." And he drew him out of the lions' den. But those that had been the cause of his destruction, he cast into the den, and they were devoured in a moment before him. Then the king said: "Let all the inhabitants of the whole earth fear the God of Daniel, for He is the Savior, working signs and wonders in earth, who hath delivered Daniel out of the lions' den. (Book of Daniel)

This story was the Epistle for the Mass last Tuesday. Through it Mother Church tells us of the approaching Passion of Christ. Daniel is a figure of Christ and the Babylonians are a figure of the Jews who sought to kill Jesus. During these days of Passion Time your mind and heart should be filled with the suffering and death Christ underwent for your sins. If you are in sin, don't harden your heart, go to confession tonight.

BO PLENTY REPLIES



Stinky shore makes me mad too, with his filthy speech on the N.D. bus. Plez don't mix my name with his, even tho I am his brother. Cuz I don't abuse women wid my talk. Gravel Gertie don't like me, but that's not becuz of dirty talk. Stinky can stop if he wants. Ma Plenty use ter say that Stinky stopped bein bad when people talked about how low he was.

VOLUNTEERS NEEDED FOR WEDNESDAY ADORATION FROM 5-5:30;
5:30-6; 6:30-7.