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Slaves anted.

Three centuries ago, a seven-year-old girl was hoping and praying for a way to rid herself of great spiritual angish and scruples. Her prayers were answered in a wonderful way. One day she heard a Noice tell how to find deliverance from her mental torture and from the enemies of her soul. The Voice told her to make herself a slave of Jesus and His Mother Mary.

The young girl did as she was told. She immediately gave herself up entirely to Jesus and Mary. This she did in her heart. But also wanted to have some external reminder of her slavedom. She no sconer had become the slave of the King and Queen of Heaven, when all her interior troubles ceased, and she xperienced great peace of heart.

Later in her life, this girl received a visit from the Blessed Virgin, who placed around her neck a chain of gold, to testify her joy over the youngster's slavery. St. Cecelia, who accompanied Our Blessed Lady on this occasion, said to the girl, "Happy are the faithful slaves of the Queen of Heaven, for they shall enjoy true liverty."

The brother of St. Peter Damien also made himself the slave of Mary, and he, too, received a visit from her. Mary promised him a glorous place in Heaven in recompense for his services.

Our Blessed Mother wants us to be her slaves, not her servants. There is a vast difference between the two. A servant does not give all he is, all he has or all he can acquire to his master. But the slave gives himself entirely to his master ad all he can gain, without exception.

The servant demands wages for the tasks he perform; but the slave can demand nothing, no matter how skilled or splendidly he had done his work.

The servant can leave his master when he pleases, or when his contact has been fulfilled; but the skilled or slendidly he had done his work.

The servant can leave his master when he pleases, or when his contract has been fulfilled. A slave of the Mother of God works, prays and suffers for her. He turns over to her all his merits and allows her to distribute them to souls as she wishes. He prays for himself, but only on the condition that she wants the favor granted. For a comelete explanation of what this leavery means the extent of its obligations, read the pamphlet The Secret of Mary, which can be found on the pamphlet racks.

The Wrold's Greatest Mother

That is the title of the bradcast sponsored by Father Patrick Peyton, CSC for Mother's Day. Many of your par nts and friends arcintorested in Father Peyton's weckly and special programs, like this one. So write home and tell them the time of this broadcast; Sunday, Mother's Day, Mutual Sytem, WEN, Chicago, from 7:30 to 8:00 P.M. In Castern United tates the time is 8:30 P.M. DT. Father Peyton hasagain secured the services 1f radio, screen and stage stars for his dramatic presentation. Don't miss it yourself.