Prayers: (Loceased) Most Rev. University of Notre Dame ...friend of Jin Stattery (011); William F. Murphy, Saginaw, Religious Eulletin <u>Ill</u>: Joseph Loughlin, '31. Sp. Mich.; friend of R. Kane (Dil).. February 13, 1950 Intentions--15.

Pre-Lenten Tips.

Through the vestibules of Septuagesima, Sexagesima, Quinquagesima Sundays the Church weans you from the Christmas season of joy and prepares you for the forty days of Lent which commemorate Christ's forty days fasting in the desert.

For all Christians Lent is a period of conversion and atonement, of preparation for a new life by dying to the old life of sin through prayer and penance....Toward the end of the week the K-C's will canvass Alumni and Dillon halls for Lenten adorers. The Forty-Hours adoration next Sunday, Monday and Tuesday, and the rest of the first week of Lenten adoration have been assigned to these two halls. For the second week two more halls will be selected--and so on till Palm Sunday.

Dr. Hom and Mr. Haw.

He's Notre Dame's schizophrenic--the split personality boy. He's registered as a Catholic yet doesn't live as a Catholic. He is in the Church but not of the Church. He's baptized but has not renounced Satan and all his works and pomps. He's a Notre D_ame student but not a student of Notre Dame. He believes in daily Communion but is not a daily communicant. He criticizes others but is unable to criticize himself.

There are some students who will not get ready for Lent, just as there are some students who will not be ready to die when it comes time to carry their own well-groomed hides to the market.

Instead of preparing for a change of heart and complete interior renewal, they neglect the divine call to do penance and <u>hem and haw</u> around until it will be too late to do anything, even to save their souls.

When Shrove Tuesday comes around, the Notre Dame schizophrenics will quip: <u>NOW</u> IS THE SEASON TO GIVE UP CANDY AND EAT <u>PEANUTS</u>.

Student Choir Grows Up.

A week ago last Sunday the student choir sang the 11:10 High Mass commendably well. Each Sunday at the 9 o'clock High Mass it has been singing the ordinary parts with the Moreau choir. During Sunday night adoration it sings Compline, the cannonical Night Prayer of the Church.....Whether you can sing like a lark or chirp like a sparrow, follow the singing of Compline. Books are supplied in the front pews, middle aidle.

Tune Up Your Ears.

The ordinary parts and the responses of a High Mass belong to the congregation. The best way to grow up in appreciating the Mass as the <u>communal prayer-action</u> of the ontire Mystical Body is first--learn to follow the Mass with a missal. Buy one, A good daily missal can be purchased for \$2,00 from the Prefects of Religion.

The Dialogue Mass is the next step. Sorin hall has it once a week and will have it more often soon....The final step for an ideal appreciation of the Mass as the Sacrifice of the ^Mystical Body is the congregational High Mass. By the third Sunday of Lont we hope to have enough students in the choir and a sufficient number of others to have the first congregational High Mass at 9 o'clock--main church....No better Lenter resolution can be made than to make this Lent a Daily-Mass Lent.

Note: <u>PILGRIMITES</u>! The one hundred dollar deposit is refundable if circumstances occur which will prevent your going to Rome. Dead-line for final deposit to be announced later.