Solemn High Mass this morn- University of Notre Dame ing, 11:10. Military funeral. Religious Bulletin Assemble outside main church February 21, 1950 after Mass.

Solemn High Mass Saturday morning, 6:30, main church, by K-C's. All K-C's be there and receive for Ray.

## "He Began The Day With God."

"Into Thy hands, O Lord, I commend my spirit....O Lord Jesus Christ, receive my spirit....Holy Mary, pray for me....O Mary, mother of grace, mother of mercy, do thou protect me from the enemy, and receive me at the hour of death....Come to his assistance, ye Saints of God, come forth to meet him, ye Angels of the Lord: Receiving his soul: offering it in the sight of the Most High....May Christ receive thee, Who hath called thee, and may the Angels bear thee into Abraham's Bosom"

With two Holy Cross priests, one Holy Cross Brother, his mother, father, devoted brother Pierre, two Holy Cross Sisters, Jerry Ransberger and his wife, about his bed Ray Espernan lay on his bed of death and breathed forth his soul to God.

Injured fatally with a broken neck, Ray was taken to St. Joseph's Hospital immediately. His pal and best friend, Jerry, was with him from the time of the accident until his death. After x-rays had proven that there was scarcely any hope for his recovery, he was annointed, fully conscious of what was going on, and shortly afterwards received Holy Viaticum.

But Ray had begun that tragic day with God in Holy Communion. Monday morning in Dillon Hall he received devoutly his God. Now he understands how Christ, the glorified Christ, is sacramentally present in the Eucharist. No longer does he have to believe because his faith has made him whole. No longer does he have to hope because he now possesses. Only charity, the love of God he carried in his heart, now endureth forever.

How glorious the Mother of God must be! What a beatific thrill was Ray's when he saw Mary for the first time--this beautiful Queen of Heaven, this Mother of God, now his mother in eternity. Indeed Ray need not be mourned. We who are left behind with our destiny unscaled are the ones to be sad. No man could have died a better prepared death. Notre Dame man that he was he saw death coming, walking with certain strides toward him; yet he met death with a smile, prayerfully, confidently, unafraid.

You know a good man when you see one, and Ray was every inch a man, as good a Notre Dame man as ever walked this campus. A serious, hard-working student, a loyal friend, a gentleman on the football field, in the classroom, as on the campus. A true Catholic, one who practiced his religion with manly devotion. A smiling personality, extraordinarily devoted to his mother and father, two sisters and two brothers. Not for a single moment did he cause them worry or concern.

Ray corved his country in the armed forces for two years as a Navy signal corponan. When he encolled at Notre Dame, a life-long ambition was fulfilled. And so Notre Dame, the school he loved with heartfolt devotion, must bid him sad farewell.

Conjoralyzed, as folding or normant in arms, logs or lower body, Ray's heart beet strongly but in this till it wearled of the struggle and could carry its burden a longer. Offen his lips noved in mayor. Then the Prefect of Religion told him has his factball terms ates were going to turn out one and all for him at Mars, be willed faintly, "Tall them, thanks, Father." He even volumicated in offering the terrific join in his studied dears, well and need for these we wave not receiving the terrific join in his studied. Then Pather." He even volumicated is offering the terrific join in his studied with well and for these who are not receiving the terrific join in his studied. Then Pather Herman dispersed: "Ray, yes any dis maytice as a," he could be his herman hermit a knowing yes. He was his art of complete recipations to us out from ded whatever He willed. The all hardt his art of complete recipations to us out from ded whatever He willed. The all hardt his art of complete recipations to us out from ded whatever He willed. The all hardt out proved the record, after which be lapped into a core, dying for hermiter.

To bin b reaved mobiler and fath r, brothers and cirture Notro Dane bids then have foit. Dath is not the end....but the beginning of sternal life with God.