

Bengal Bouts tonight.

University of Notre Dame
Religious Bulletin
March 30, 1950

No 9 o'clock Mass next
Sunday. The 8 o'clock will
be a Solemn High.

Tomorrow: The Feast Of The Seven Sorrows.

During Passion week the Church tells us how the mother of Christ co-operated in the Mystery of the Redemption. Mary suffers at the foot of the cross. The prophecy of Simeon is fulfilled--the sword of grief pierces the Immaculate Heart.

Mary suffered because of our sins. The suffering she endured at the foot of the cross can be measured only by her love--she loved her crucified Son and she loved us who were crucifying Him. She knew her Son would be a stumbling block for many. She knows now those who are squandering graces on this campus by neglecting daily Mass and the Sacraments. "Let us venerate the Transfixion of the glorious Virgin Mary at the foot of the cross, in order to gather the happy fruit of the Passion of her Son." (Collect of the Mass for the Feast of the Seven Sorrows)

A Tip To The Wise.

Sometimes complaints about conduct at dances given by Notre Dame clubs during the holidays are directed to this office. If investigation proves that the complaints are justified, the Prefect of Religion will suggest to the administration that the social privileges of the clubs in question be withdrawn. If social affairs given in the name of the University of Our Lady cannot succeed without the patronage of those whose dry rot is easily perceptible beneath the veneer of "I'm a Notre Dame man", they have no reason for existence.

Beef Trust Again.

Question: The 10:10 and 11:10 Mass are too crowded. Why not have a 12 o'clock? Why not a Glee Club instead of a billy club to get you out of bed? Why not discontinue early morning classes? Why not kegs of beer instead of coke machines? Why not mid-afternoon pink tea and cookies? Why not pussy willows for freshmen, elder down mattresses for sophomores, soft-voiced prefects for juniors, perambulators for seniors and wheel-chairs for graduate students? It's easy to soften your brain but you'll harden your heart doing it.

Don't Go Away Mad.....

Just go away--in the state of grace. It is customary to receive Holy Communion the day you leave for home. Christ left His flock and went out after the wayward sheep because the poor sheep did not know his way home. There are no stray sheep on this campus. But there are Prodigal sons. And they know the way home. After filling their bellies with the husks of swine, they will come back....if it isn't too late.if death doesn't catch them like a thief in the night.

"Give Us Some Deep Spirituality."

How deep, my senior friend? Deep as hell? Here are some facts to mull over. Hell was not created for sinners who repent, but for sinners who do not. It's highly important to bring out now and then the existence of hell and hell's fire. It is not metaphorical or imaginary, but a real fire that burns, really torments the reprobates, forever burns but never consumes what it burns. Remember what Christ said about removing all occasions of sin: "And if thy eye scandalize thee, pluck it out: it is better for thee with one eye to enter into the kingdom of God than having two eyes to be cast into the hell of fire; where their worm dieth not, and the fire is not extinguished." Are we deep enough, my friend?

Prayers: (deceased) Bill Rempe, ex-'46; John Bellis, '50; Ray Espanan, '50; Jack Donahoe, '50; Mother of Jerry Hanley (Mor); Ill: (operation) aunt of Henry Odorman (D11); Brother Elliott, CSC; mother of George Pletchner (O-C); Sister of Dick Coury (D11). Special Intentions - 6.