

Deceased: Bob Walsh (Howard University of Notre Dame
Hall last year); father of Religious Bulletin
Kevin O'Shea, '50. September 21, 1950

Ill (seriously) mother of
Jim Harding, '49, killed
last December; Jerry Ashley,
'33.

Don't Force Priests To Serve Mass.

It is very edifying to see one priest serve another's Mass, but it is a sight no student should ever witness. It is the place of the layman and your privilege. If you see a priest serving Mass volunteer to take his place. Servers participate in the special benefits of each Mass they serve. If you do not know how to serve, your ignorance can be easily cured.

Confirmation Class.

Catholics have a grave obligation to be confirmed. Students who have not been confirmed hand their names to the student chaplains--Father Fagan, 107 Cavanaugh, or Father Grimm, 117 Dillon.

You're Invited Too.

Weather favorable employees of the University assemble at the Grotto--12:45 p.m.-- and pray the Rosary in common in honor of Our Lady of Fatima for peace. Join them if you will. The impetus of this devotion came from the employees themselves. In no way was it imposed or proposed as a "pious extra." Initiative of this kind is praiseworthy and to be encouraged.

Thanksgiving After Holy Communion.

All Catholics should know (but how many of them have to be reminded) that there is an obligation to offer suitable thanksgiving after Holy Communion. Since Our Lord remains present in the Holy Eucharist as long as the Sacred Species remain undissolved (from five to fifteen minutes, as a rule) one should not leave the chapel, but should remain and pray as devoutly as possible during that time.

Conditions For Frequent Communion.

Although frequent or daily Communion is not obligatory, Pious X, December 20, 1905, issued the Decree on Frequent Communion. Outlined are the conditions.

Frequent and daily Communion, as a thing most earnestly desired by Christ, our Lord and by the Catholic Church, should be available for all the faithful, of whatever rank and condition of life; so that no one who is in the state of grace, and who approaches the Holy Table with a right and devout intention, can lawfully be hindered therefrom.

A right intention consists in this, that he who approaches the Holy Table should do so, not out of routine, or vain-glory, or human respect, but from the purpose of pleasing God, of being more closely united with Him by charity, and of seeking this divine remedy for his weaknesses and defects.

Although it is most expedient that those who communicate frequently or daily should be free from venial sins, especially from such as are fully deliberate . . . nevertheless it is sufficient that they be free from mortal sin, with the purpose of never sinning in the future; and if they have this sincere purpose, it is impossible but that daily communicants should gradually emancipate themselves even from venial sins, and from all affection thereto.

Many, many years Notre Dame has fostered frequent and daily Communion. Her record in her achievement written in the lives of her students. An education at Notre Dame lacks its vital force if it does not include devotion to the Holy Eucharist as a Sacrifice and as a Sacrament. Christ said: "Without me you can do nothing."