

Vocational Holy Hour Thurs-  
day, 4:30-5:30 for Science  
students.

University of Notre Dame  
Religious Bulletin  
November 15, 1950

Main Church 6:30 Mass for  
deceased parents of Notre  
Dame students, Friday.

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Emergency Clothing Campaign.

The Bishops of the Country are fostering an emergency clothing campaign for the relief of the unfortunate victims of the Korean war. . . . Over 2,000,000 Koreans are in dire need. "With Winter setting in the Koreans are in a more tragic plight than ever before," writes Father George Carroll, War Relief Services, N.C.W.C., "since they are without shelter, clothing and bedding. . . . The refugee camps have 200,000 people, most of them living in the open, little children, ill clad and ill fed, and old people suffering from exposure. . . . The need is great. The sights at the hospitals are heartrending, no beds, no blankets, no medicine."

" I Was Naked And You Clothed Me. . . Sick And You Visited Me. "

Let's see what we can do about this urgent request. The Emergency Clothing Campaign has been set for Thanksgiving week, November 19-26. Heretofore the campus Knights of Columbus have taken care of clothing drives for the poor, but they have just completed canvassing halls for Rosary Pledges. Another project such as this would be an imposition. We would like to see the Student Council hop to it, or Dillon hall, the "home" of campus spirit. (Details of the drive will be announced.)

Medicine For Koreans.

\$1 has been donated for badly needed medicines. Who will make it \$2? \$4? \$8? Gangrene is rampant among wounded civilians. Many could be saved by TT inoculations. If you can drop in a dollar now and then for medical supplies, you will be vicariously binding the wounds of sufferers and be doing a work very pleasing to God.

The knack for personal charity has been lost today. Impersonal organization sponsors charitable causes that in the past were the personal responsibilities of individual Christians. However, the scope of world-wide needs have made organization necessary. But at the same time, we are not to lose sight of personal sacrifices involved in giving or of the personality of the beneficiary, who for us is Jesus Christ.

Christ identified Himself in a Divine Equation with the poor, sick, homeless. "As long as you did it to one of these my least brethren you did it to Me." Christ living in His members is the fundamental truth around which the doctrine of the Mystical Body is woven.

Make your giving a sacrifice that is a sacrifice, one that deprives you of something. Members of Christ's Mystical Body can not be isolationist, indifferent to the needs of other members who suffer. If you say THIS IS NO CONCERN OF MINE, "the truth is not in you," as St. John would say. If you maintain I CAN'T AFFORD IT, then ask yourself how much you spent on yourself since September--on movies? on dates? on beer? What becomes of the money you win on the team? In crap games? At cards?

We have on campus a student from Korea, a descendant of the North Korean Martyrs. He will verify the terrible sufferings his people are going through. So give til it hurts!

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Prayers: (deceased) mother-in-law of Dr. Andrew Boylo, Biology Department; aunt of Bob Mahoney (Sor); cousin of Arnie Lane (Sor). Ill, friend of Tom Foley (Wal); uncle of A. Lane; relative of Schuer, '28; Eleanor Hilker (polio) Special Intentions -- 2.