FIRST FRIDAY tomorrow. Go to confession tonight in your own hall chapels.

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Adoration -- 8 to 5 in the Basement Chapel of Main Church. Sign up. Benediction at 5.

You've Had Your Day. . . Give God His Tomorrow.

The first First Friday of 1951 on deck. Nine in a row assure us of wonderful graces at the moment of death, provided we fulfil the conditions necessary to unleash the torrent of graces promised when we need graces most.

One of these conditions is atonement to the Sacred Heart for the injuries done to Our Lord in the wilful neglect, the blasphemies, the sacrileges that insult Him Who lives with us in the Blessed Sacrament.

If you have no sins of the Old Year to atome for, offer your Holy Communion tomorrow-and make your adoration in the <u>Basement Chapel</u>, Main Church-for the sins of others. And there are sins to be atomed for. Don't forget that.

If the year 1950 was not good enough to suit you, be sure 1951 is going to be. It is important to stress now-BEGIN RIGHT. If you have problems to solve, worries about the future that harrass you, remember that solutions will not be found in taverns but before the tabernacle, not on dance floors but on your knees, not in the natural order but in the supernatural where G od reigns supreme. So why not try God?

The DO-NOTHING Clients of Defeatism.

Our Lady at Fatima in 1917 gave the world a program for peace. She asked for the consecration of the world, in particular Russia, and the consecration of individual souls in the world to her Immaculate Heart. She laid down two important conditions that would make this consecration effective--prayer and penance.

Mary predicted that if these conditions had been fulfilled World War II would have been averted. "If what I say is done, there will be peace. If not, Russia will spread her errors throughout the world, giving rise to wars and persecutions against the Church. The good will suffer martyrdom, and the Holy Father will have to suffer much. Different nations will be destroyed, but in the end, my Immaculate Heart will triumph."

As we step across the threshhold into the new year, nation upon nation is in turmoil and confusion. And yet there are in our midst, on this campus dedicated to the Mother of God, those who "do nothing" to foster the peace plan from heaven--PRAYER AND PEN-ANCE. Our old world staggers in a dance of death, but our DO-NOTHINGS dance to another tune--the pagan theme seng: "Eat, drink and be merry, for tomorrow we die."

If God will spare the world even in this late hour, we need more than the ten just men who could have saved Sodom and Gomorrah, we need more than the 300 strong with whom Gedeon conquered the Medianites, we need more than 10 million men armed with tanks, flame-throwers and jet fighters.

We need legions of men armed by prayer and penance who have <u>faith</u> in God. . . . <u>hope</u> in God. . . and a <u>love</u> of God above all things. If God will spare the world now it will be because of the prayers and penance of the just, whose Masses and Communions and reseries and adorations and articulate, intelligent leadership will "restore all things in Christ."

Ask your pal who has a defeatest bellyache what he is doing by way of prayer and penance. Caught in what is without doubt the most serious and the most universal social crisis in all history—ask your glum defeatest whether he is studying the Church's social doctrine. The next time you meet a DO-NOTHING client of defeatism who starts bawling on your shoulder—ask him what else is wrong with him.

Prayers: (deceased) brother of Prof. George Wach; father of John, '33, and uncle of Robert, '34, Cahill; uncle of Dave Sipes. Ill, the three brothers of Ed Noonan (How); mother of Father F. Duffey, C.S.C.; brother of Jack, '52, and Frank, '54, Meaney. Sp.Int.