Deposit names for University of Notre Dame . . in boxes at the 3 Chair of Unity Octave. . Religious Bulletin pamphlet racks. January 16, 1952

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These Are The Intentions To Keep Posted.

Throughout the entire Christian world the Chair of Unity Octave will be observed by those who have their minds tuned to the Mind of the Church. That all men would possess the same Truth was Our Lord's prayer at the Last Supper. It would be precisely this <u>unity</u> that would be to the world a <u>divine</u> sign: "That they may be one as we also are one: I in them, and thou in me; that they may be made perfect in one and the world may know that thou hast sent me. . . "

Jan. 18--Feast of St. Peter's Chair at Rome. The return of all the "other sheep" to the one fold of St. Peter, the One Shepherd.

Jan. 19--The return of all Oriental Separatists to Communion with the Apostolic See.

Jan 20--The submission of Anglicans to the Authority of the Vicar of Christ.

Jan 21--That the Lutherans and all other Protestants of Continental Europe may find their way "back to Holy Church."

- Jan 22--That Christians in America may become one in communion with the Chair of St. Peter.
- Jan 23--The return to the Sacraments of lapsed Catholics.
- Jan 24--The conversion of the Jews.
- Jan 25--Feast of the Conversion of St. Paul: The Missionary conquest of the world for Christ.

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Sins Of Scandal.

Scandal to non-Catholics should cause serious reflection during the Chair of Unity Octave. You may be surprised to learn at the Last Judgment how many well-intentioned non-Catholics you may have been a stumbling block to.

Many a prospective convert who has reached a stage where the lies of the blackest

of bigots, the half-truths, mis-representations, the pseudo scholarship of a Blanshard could no longer keep him from the Church. Only the word, only the bad example of a lapsed Catholic could keep him from Catholicism.

There have been non-Catholic students who have said in substance this: "I would like to be a Catholic when I see some of the fellows around here--the best I ever saw. But I wouldn't want to be a hypocrite, like some of the others, so I don't think I'll do anything about it yet."

Perhaps he comes in later. Maybe he doesn't. If he doesn't, those who kept him out by missing Mass, eating meat on Friday, telling dirty stories, reading lewd literature can save their excuses for the Last Judgment where all <u>must</u> render an accurate account of our stewardship.

To justify his laxity, his neglect of prayer, Mass and the Sacraments, a student may give many reasons, but Notre Dame has yet to hear of anyone who ignored the opportunities of grace on this campus because he wanted to live a more virtuous life. Observe this for yourself when you try to induce a roommate or a friend to practice his faith. <u>Prayers:</u> (deceased) Mrs. Helen Sharpe; Rev. Robert Kendrick; Bobby Felton. <u>111</u>, Mother and father of Charles Stalzer (Dil). \$10 gratefully received for the poor. 9 sp. ints.