

Keeping guilt to oneself is worse than keeping disease to oneself.

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Deposit Sorrow Mother Novena intentions in vestibule of Sacred Heart Church.

"Three Jeers For Everybody And Three Cheers For Nobody."

Not many but a few select few are chronic "debunkers." They have few good words for anybody; they "see red" when the Bulletin steps on their sensitive toes. A crack is made about "men of extinction" who leave Mass before the prayers for Russia at the end of Mass, or a pot shot is aimed at rowdy behavior in buses coming back to campus just before midnight, or personal dignity is side-swiped by even the suggestion that nice people can be nasty at times.

It is well known that lefthanders are not made better by having someone else tell them how queer they are or how unrepresentative they are of what Notre Dame men stand for. But it is "our" business to berate profanity, lewd literature, bad manners and disrespect for the right of others, whether they are the janitors sweeping the corridors or the professors teaching their classes.

The Law.

Our personal ideas of religion or how God is to be worshipped by religion are worthless unless these ideas are God's. The moral law and all laws that stem from the moral law place restrictions on our behavior, but for the sole purpose of safeguarding our liberty and the common good. We are not morally free to do what we feel like; we are morally free to do what we ought to do in accordance with God's will.

"Three To Get Married."

We are making the Novena for a Happy Marriage. We have placed ourselves at the feet of Christ and ask Him through St. Joseph to help us select a good wife and to prepare us to be good husbands and fathers. Indispensable to a happy marriage is living a clean life. This does not mean mere physical intactness. It is the firm resolve never to use the power of fatherhood, the power to cooperate with God's creativeness, until God shall send a spouse.

Although the freshman do a lot of talking about marriage, it is the seniors who do the planning. For both groups--as well as the intermediate sophomores and juniors--it will be profitable to read Bishop Sheen's THREE TO GET MARRIED.

He explains in his own inimitable way why it takes three to get married. . . Why there is a world of difference between sex and love. . . What is the true meaning of "two-in-one-flesh." . . Enrich your idea of the "royal destiny" of marriage by reading and studying this book. It will be the fitting diet to replace the garbage that some try to digest in bull sessions.

About sex knowledge he says. Knowledge can be either abstract or emotional. Geometry is abstract knowledge, but sex knowledge is emotional. An isosceles triangle arouses no passion, but sex knowledge can do so. Those who ignore this tie-up and advocate indiscriminate sex education promote what can and does lead to sex disorders.

Purity which postulates reverence for the mystery of creativeness is one reason why decent people shrink from vulgar sex discussion. It is those whose knowledge of sex has not been sublimated into the mystery of love who want to talk incessantly about sex. It is the impure who are the sexmongers and like scandalmongers degrade themselves. Read THREE TO GET MARRIED--it's not eyewash but an eye opener.

Bergal Bouts: Pat Connolly, Carl Eck, Don Lanfried, Bernard Baute, Alex McAngus, Leopold Vigil, Bill Guilfoile, Fred Piccini, Jess Jolly, Ted Harland, Bill Stanley, Tom Chisholm, Pat O'Malley, Dick Windishar, Joe Thomas and Joe Brown. Come and see:
Prayers: (deceased) grandfather of Joe Stengele; grandmother of Frank McManus. Ill, Father Cunningham; Brother Bertrand.