# RELIGIOUS BULLETIN

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Friday, November 14. 1958

Notre Dame, Indiana

## North Carolina Prepared For Noisy N. D. Crowds

To prepare the Tar Heels for the noisy crowds at South Bend, Coach Jim Tatum played a recording of crowd noises full blast

over the public address system.

A student employe at the athletic information office, two blocks away, told a caller: "It's a real racket. I can hardly hear anything over this phone."

NOTRE DAME ALUMIUS ON RELIGIOUS EDUCATION

Speaking to a group of bishops, priests, nuns, and Catholic laymen in Cinncinnati, Vincent Giese recently reiterated these four goals of a religious education program:

- The student must be made aware of his own personal union with Christ, and through Christ, with all the faithful who live in Christ.
- The student must be helped to participate in the active life of his parish.
- The student must be given a conscious participation in the wass, during which the union of the faithful with Christ and of Christ in His faithful is realized.
- The student should be given practice in rendering service to others in the spirit of Christian charity.

Confessions TCNIGHT in Sacred Heart Church following the Sorrowful Mother Movena.

Grandmother of David Huarte of Pangborn; Bernard Lonczak, '52; Patrick Curran, 157; Ross Matson, '57; Henry S. Bickerstaff; uncle of Charles Maneri of Dillon; uncle of Louis Pillato, Off-Campus.

### National Legion of Decency List

NOVEMBER 8, 1958 CLASS A-Section 1-For General Patronage

N.D. Players Give
Outstanding Hatful

CLASS A-Section 2-For Adults and Adolescents

#### Previously Beviewed

Accursed Hot Angel Houseboat Appointment with a How to Make a Monster Shadow Big Country Hunters I Married a Monster Black Tide from Outer Space Imitation General Blob Bullwhip City of Fear Cosmic Monster Joy Ride Kill Her Gently Last Hurrah Crawling Eye Curse of the Faceless Man Date with Disaster Enchanted Island Legion of the Doomed Man Who Died Twice Naked and the Dead New Orleans After Dark Nice Little Bank that Fearmakers Fly Frontier Gun Should Be Robbed Gunsmoke in Tueson Heli Squad Once Upon a Horse Party Crashers

Premier May (Fr.) Reluctant Debutante Revenue of Frankenstein Ride a Crooked Mile She Demons Space Master X-7 Tarawa Beachhead Teenage Caveman Terror in a Texas Town Time to Love and a Time to Die Villa When Hell Broke Loose Whole Truth Windom's Way (Brit.) Your Past Is Showing (Brit.)

CLASS A—Section 3—For Adults

#### Proviously Reviewed

Gisi

Age of Infidelity (Sp.) Anna Lucasta As Young As We Are Badlanders Bell, Book and Candle Cat on a Hot Tin Roof Certain Smile China Doll Cool and the Crasy Crime and Punishment (Fr.) Kathy-O Cry Terror Damn Yankees Decks Ran Red Defiant Ones Plend Without a Face Frankenstein—1970 Fraulein (Ger.)

Gunman's Walk Gun Runners Harry Black and the Tiger High School Helicat Hot Spell Indiscreet I Want To LIVE In Love and War Key Man Inside Maracaibo Me and the Colonel Murder by Contract Never Love a Stranger Of life and Love (Ital.)

Pagana Raw Wind in Eden Roots of Heaven Rouge et Noir (Fr.) Rx Murder She Gods of Shark Reef Senechal, The Magnificent (Fr.) South Pacific Strange Case of Dr. Manning Ten North Frederick Too Much, Too Soon Twight for the Gods Unwed Mother Vikings Wolf Larsen

#### CLASS B-Morally Objectionable in Part for All

#### Previously Beviewed Hot Car Girl

Attack of the Pifty Poot Woman Blood of the Vampire Bonnie Parker Story Bride and the Beast Cop Hater Dragstrip Riot Female Animal Flend Who Walked the West Live Fast, Die Young Forbidden Island Gang War Girl in the Bikini (Pr.) Girls on the Loose God's Little Acre Hell Drivers (Brit.) High Hell High School Confidential Home Before Dark

Hot Rod Game [ Was A Teepage Frankenstein Jet-Attack Juvenile Jungle Killing, The Lett Handed Gun Machine Gun Kelly Mam'zelle Pigalle (Fr.) Man of the West Naked Africa Night of the Blood Beast No Sun in Venice (Fr.) Onionhead Parisienne (Fr.) Party Girl

Perfect Furlough Poor But Beautiful (Ital.) Portrait of an Unknown Woman Queen of Outer Space Assort School Girl Screaming Mimi Sorority Girl Tank Battalion Teenage Wolf Pack (Ger.) This Angry Age Tunnel of Love While the City Sleeps Wind Across the Everglades Winner's Circle (Fr.) Young and Wild Zarak

#### CLASS C-Condemned

#### Previously Reviewed

And God Created Woman (Fr.) Baby Doll Bed of Grass (Gr.) (Ital.) Mom and Dad Nana (Pr.) Flesh Is Weak (Brit.) Night Heaven Pell Garden of Eden Liane, Jungle Goddess Light Across the Street Mademolacii Striptense Mittou (Fr.)

Maid in Paris (Pr.) Miller's Beautiful Wife Pleasei Mr. Balsac (Fr.) She Shoulds Said No Smiles of a Summer Night (Swed.) Snow Is Black (Fr.) Stella (Greek) Passionate Summer (Pr. Ital.) Tomorrow Woman of Rome (Ital.)



FORGET ABOUT wanting to be the record on her phonograph, or the feather in her pillow. Let's consider this thing called presumption. Maybe some of you have thought about it yourself. Others among you perhaps need a few ideas on the subject spelled out in detail. You know well enough, I'd suspect, that the most important feature of the sacrament of Penance is sorrow for sin. And because of repeated failures, the question often comes up: Am I really sorry? Am I perhaps guilty of presumption? Am I taking God's mercy for granted? The question can be phrased in a number of ways.

PRESUMPTION is usually taken to mean an unfounded expectation that one will get to heaven, and be supplied with the means necessary, in ways other than God ever willed. So, one is guilty of presumption, confessors will tell him, if he expects an eternal reward through his own efforts alone, or through Christ's merits alone without any good works on his part. And, then too, it's a sin of presumption he's guilty of if he expects that God is going to save him--because God is merciful -- even though he doesn't keep the commandments, or even though he expects His help in sinning, or even though he thinks he's going to get his halo by following a course outside the ordinary course of God's providence. And he'd better consider himself presumptuous, too, if he sins and sins repeatedly, figuring all the while that God is always ready to forgive.

ANY STUDENT who sins repeatedly because he figures it is just as easy to confess one fess three sins as it is to confess one ordinarily isn't regarded as presumptuous, because he is motivated not by any reliance on God's readiness to forgive him, but rather on the ease with which he can confess many sins. Such an ati-

tude, however, will easily lead to presumption, and is therefore very dangerous. To sin frequently because God can forgive many sins as easily as He can forgive one, or to sin because confession is so available and God forgives so easily is true presumption, and, fall into this, and you've gotten yourself into grievious sin-presupposing that this is what motivates you to sin.

THERE ARE STILL A FEW, I suppose, who are shaking test-tubes or reading Eliot, who haven't been to confession since last Spring. Well, I won't call them presumptuous for putting off confession (assuming they need it), but the best we can say for them is that they are spiritually indolent. One can hardly be called presumptuous either, if he remains in his sin out of frailty or passion, hoping some day to be pardoned. (If you know of such a one, maybe all he needs is to have you talk to him—by hand.)

TO COUNTERACT true presumption, a firm purpose of amendment is necessary. It consists of an act of the will. It implies not only a willingness, but also a firm determination to avoid not only the sin in question, but also those occasions that lead to the sin. It implies a resolve to avoid the circumstances that were an occasion of sin in the past. Not even frequent reception of holy Communion can help him who deliberately walks into what he is certain will be an occasion of sin.

GOD'S MERCY, it's true, is infinite. But it extends to those who are sincerely resolved to sin no more. In return for God's mercy in the past, strengthen your resolve and help form such a resolve in the mind of anyone you may know who has been away from the Sacraments too long.

flun Brarman, cic Prefect of Religion